FARMERSVILLE UNIFIED SCHOOL DISTRICT
BOARD OF TRUSTEES

District Office Board Room
571 East Citrus
Farmersville CA

March 24, 2026

Public Session: 6:45 p.m.
Closed Session: Immediately following Public Session

ESTIMATED TIME LINE

6:45 p.m. **1.0** **OPENING OF MEETING_____P.M.**
(Request interpretation if needed)

6:46 p.m. **2.0** **CALL TO ORDER**

6:47 p.m. **3.0** **ROLL CALL**

	Present	Absent	Left
Sabrina Gomez, President	_____	_____	_____
Freddy Espinoza, Clerk	_____	_____	_____
John Alvarez, Trustee	_____	_____	_____
Merced Zamora, Trustee	_____	_____	_____
Alice Lopez, Trustee	_____	_____	_____
Adrian Mejia, Student Board Member	_____	_____	_____
Zianna Villalba, Student Board Member	_____	_____	_____

FLAG SALUTE

6:48 p.m. **4.0** **ADOPTION OF AGENDA**

4.1 Adoption of the agenda is requested, as presented — ACTION

Motion by_____Seconded by_____ (_____)

6:49 p.m. **5.0** **CONSENT CALENDAR**

5.1 Approval of the regular Board meeting minutes for March 10, 2026 — ACTION

Motion by_____Seconded by_____ (_____)

5.2 Approval of released warrants dated: — ACTION
March 5, 2026, in the amount of $344,400.32
March 12, 2026, in the amount of $844,899.05

Motion by_____Seconded by_____ (_____)

6:50 p.m. **6.0 AWARDS/PRESENTATIONS**

6.1 Student Board Member Report

6.2 Recognition of Excellence in Education Award Nominees

7:00 p.m. **8.0 PUBLIC COMMENTS**

Members of the public may address the Board on any agenda item or other item of interest within the subject matter jurisdiction of the Board, before or during the governing board's consideration of the item. The Board is not able to discuss or take action on any item not appearing on the agenda. Pursuant to Board Policy, the Board may limit individual comments to no more than 3 minutes and individual topics to 20 minutes. Please begin your comments by stating your name.

8.1 Superintendent Comments

7:10 p.m. **10.0 K - 8 ISSUES**

10.1 Approval of Monetary Donation from Don Gummy from Drink Sales during Hester Open House on March 12, 2026 ACTION

Motion by_____Seconded by_____ (_____)

10.2 Approval of Monetary Donation from California Churros from Churro Sales during Hester Open House on March 12, 2026 ACTION

Motion by_____Seconded by_____ (_____)

10.3 Approval to Monetary Donation from Tacos Galacticos from Taco Sales during Hester Open House on March 12, 2026 ACTION

Motion by_____Seconded by_____ (_____)

10.4 Character Counts Recognition (Snowden School)

10.5 Approval of Freedom 2nd Annual Track Meet on April 10, 2026 at Farmersville High School Track Stadium ACTION

Motion by_____Seconded by_____ (_____)

7:15 p.m. **11.0 HIGH SCHOOL ISSUES**

11.1 Approval of SkillsUSA California State Leadership Conference on April 9-12, 2026 at Ontario, CA ACTON

Motion by_____Seconded by_____ (_____)

11.2 Approval of Donation from Platinum Connections, LLC for Farmersville High School Boys Golf Program — ACTION

Motion by_____Seconded by_____ (_____)

11.3 Deep Creek Academy Leadership Group Presentation

7:20 p.m. 12.0 CURRICULUM

12.1 Save the Children Presentation

12.2 Approval of Migrant Program Memorandum of Understanding — ACTION

Motion by_____Seconded by_____ (_____)

12.3 Approval of Tulare County Probation - Farmersville Unified School District Partnership — ACTION

Motion by_____Seconded by_____ (_____)

12.4 Approval of Early Childhood Leadership Bootcamp on July 14-16, 2026 at Monterey, CA — ACTION

Motion by_____Seconded by_____ (_____)

12.5 Approval of Tulare County Office of Education SELPA SpEd Occupational Therapy Related Services — ACTION

Motion by_____Seconded by_____ (_____)

12.6 Approval of Tulare County Office of Education - ERS Library/Multimedia Services 2026-2027 Agreement #270061 — ACTION

Motion by_____Seconded by_____ (_____)

12.7 Approval of Document Tracking Services Licensing Agreement/Invoice# 9322313 for 2026-2027 — ACTION

Motion by_____Seconded by_____ (_____)

7:25 p.m. 13.0 PERSONNEL

13.1 **APPROVAL OF CERTIFICATED PERSONNEL** (Item 13.1.1 thru Item 13.1.6) — ACTION

Motion by_____Seconded by_____ (_____)

13.2 **APPROVAL OF CLASSIFIED PERSONNEL** ACTION
(Item 13.2.1 thru Item 13.2.4)

Motion by_____Seconded by_____ (_____)

13.3 **APPROVAL OF SUMMER SCHOOL PERSONNEL** ACTION
(Item 13.3.1 thru Item 13.3.5)

Motion by_____Seconded by_____ (_____)

13.4 **PERSONNEL ACTION REPORT** (Information only)

13.5 Approval of Memorandum of Understanding (MOU) between Farmersville Unified School District and California School Employees Association (CSEA) - Creation of Special Education & Student Services Office Clerk Classification ACTION

Motion by_____Seconded by_____ (_____)

13.6 Approval of New Job Description and Salary Placement - Administrative Assistant II (Confidential) ACTION

Motion by_____Seconded by_____ (_____)

7:30 p.m. 14.0 BOARD BUSINESS

14.1 Consideration of any item any member of the Board wishes to have on a future agenda or provide a written update

7:35 p.m. 15.0 BUSINESS SERVICES

15.1 Approval of Agreement for Community Swim Program ACTION

Motion by_____Seconded by_____ (_____)

15.2 Approval of Facility Use Agreement - Girls Scouts of Central California South for Use of Snowden Elementary School Cafeteria ACTION

Motion by_____Seconded by_____ (_____)

15.3 Approval to attend the California Association of School Business Officials (CASBO) Conference on March 31-April 2, 2026 at San Diego, CA ACTION

Motion by_____Seconded by_____ (_____)

15.4 Approval of Facility Use Request for Farmersville Youth Soccer For Use of Snowden School Practice Fields — ACTION

Motion by_____Seconded by_____ (_____)

15.5 Approval of Transportation Plan — ACTION

Motion by_____Seconded by_____ (_____)

7:45 p.m. 17.0 FUTURE MEETING DATES

17.1 April 14, 2026
April 28, 2026

7:50 p.m. 20.0 ADJOURNMENT TO CLOSED SESSION_____P.M.

20.1 Conference with Labor Negotiator (G.C. 54957.6)
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

20.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957)

20.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case)

OPEN SESSION _____P.M.

8:55 p.m. 21.0 ACTION TAKEN ON CLOSED SESSION ITEMS

21.1 Conference with Labor Negotiator (G.C. 54957.6) — ACTION
It is the intention of the Board to meet in closed session to review its position and to instruct its designated rep:
Agency Designated Representative: Manuel Mendez;
Name of Organization: FTA/CSEA/Management

Motion by_____Seconded by_____ (_____)

21.2 Public Employee: Discipline/Dismissal/Release/Complaint (Gov. Code 54957) — ACTION

Motion by_____Seconded by_____ (_____)

21.3 Conference with Legal Counsel - Anticipated Litigation: Significant exposure to litigation pursuant to subdivision (d)(2) and (e) of section 54956.9: (1 Case) ACTION

Motion by_____Seconded by_____ (_____)

9:00 p.m. **22.0 ADJOURNMENT_____P.M.** ACTION

Motion by_____Seconded by_____ (_____)

NOTE: The Board reserves the right to change the order of the items on the agenda if such changes will expedite the conduct of business or provide convenience for those appearing before the Board.

Sabrina Gomez

Sabrina Gomez, President of the Board

Persons who are in need of a disability-related modification or accommodation in order to participate in the board meeting may make a request to the Superintendent at Farmersville Unified School District, 571 E. Citrus, Farmersville, CA 93223, at (559) 592-2010. Such a request should be in writing if possible, or may be made in person or by telephone. The request for accommodation should specify the nature of the modification or accommodation requested, including any necessary auxiliary aids or services required, and the name, address and telephone number of the person making the request. The request should be made as soon as possible and if possible no later than one day before the meeting.

If requested, the agenda, agenda packet, and any written documents distributed to the board during a public meeting will be made available in appropriate alternative formats to persons with a disability as required by the American with Disabilities Act.