

## Upcoming Events



[Click here for more 2025-2026 calendar details](#)

### Mark Your Calendars!

#### March Events

**16-20** Reading Week

**16** Pi(e) Day, 5th-6th grade Math classes

**17** PTO Meeting 6:30 pm, Library

**19** PTO Community Night: Skate City 6:00-8:00 pm

**23-30** Spring Break, No School

**31** Students Return from Spring Break

Board of Directors Meeting 6:30 pm, Conference Room

#### April Events

**3** Spirit Day

Coffee with the Principal 7:30-10:00 am, House of Js Coffee

**6** PTO Community Night: Renegade Burrito

**7-9** Scholastic Book Fair

**7** CMAS Testing Begins, Grades 3-8

SAC Meeting 6:30 pm, Library

**8** Middle School 2027 Florida Trip Information Meeting 6:30 pm, Gym

**13** PTO Community Night: Urban Air 4:00-7:00 pm

**14-16** Volunteer Appreciation

**15** 2nd Grade Concert 6:00 pm, Gym

**16** PreK Music Program and BBQ 4:30 pm, Gym and Little Leopards

**17** Lincoln Art Show 5:00-7:00 pm, Gym

**21** PTO Meeting 6:30 pm, Gym

**22** 1st Grade Concert 6:00 pm, Gym

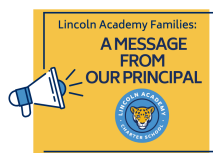
**23** PreK-4th Assessment Day (**by appointment only for PreK-4th**)

- **Regular school day for 5th-8th**

**24** No School

**28** Board of Directors Meeting 6:30 pm, Conference Room

## School Information



### A Message from the ASSISTANT Principal!

Please check out this week's special message from Dr. Legueri regarding the upcoming CMAS testing in April!

CMAS, or the Colorado Measure of Academic Progress, will take place April 7th through April 16th. This is an essential opportunity for students, parents, and teachers to evaluate their progress toward mastery of the Colorado State Standards. *Please avoid planning trips and appointments during this window so that your student can participate fully in*

*testing*. To help parents understand the importance of CMAS testing, we will be sharing a series of videos. In this first video, we interview Mrs. Tanguma, who shares with us the incredible value that CMAS testing provides her teaching and her students. Enjoy!

[Assistant Principal Message](#)

If you have any questions regarding CMAS, please email Dr. Legueri at [terril.legueri@jeffco.k12.co.us](mailto:terril.legueri@jeffco.k12.co.us).



### Reading Week

Reading Week is coming next week at Lincoln Academy! Students will enjoy special reading activities at school, and we invite families to join the fun with our **Low-Tech Week** and **nightly reading challenges!** For this weekend and the upcoming week, we invite families to minimize phones, tablets, TVs, and other screens and create a little extra space for connection. Even a few minutes spent reading together, playing a board or card game, doing a puzzle, or enjoying another simple activity as a family can build wonderful memories and a lasting love of books!

#### Family Reading Challenges:

- Monday – Read a mystery book
- Tuesday – Read outside
- Wednesday – Learn a new word or write an acrostic poem
- Thursday – Try a dramatic read-aloud
- Friday – Enjoy bedtime reading together

Students are also encouraged to **bring a book from home to read during the week**. Thank you for helping us make Reading Week a joyful celebration of reading!



### Butter Braid Fundraiser for Outdoor Lab

Butter Braids are now being sold through March 24. Delivery and pickup of butter braids will be March 31, 2026 after school. This fundraiser will help with the cost of next year's 6th Grade Outdoor Lab! There is a 40% return to students on all sales! [Click here to order.](#)



### Lunch at School

We always welcome and love when family members join their students for lunch. Parents can either bring their own food (just for their family, not to share with friends) or school lunches are available for purchase at \$6.00 per meal plus \$1.25 for milk. The extra lunch can be paid either on the student's account if they have the funds, or by check or cash. Unfortunately, we do not accept credit or debit cards in the lunch room.



### Book Fair Volunteers Needed!

The Spring Book Fair is the week of April 6th. The book fair needs volunteers to make it a success. Please click the link below to sign up. Use the filter button at the top to just see book fair spots. There are times available on Monday, Tuesday, Wednesday, and Thursday of that week. Thanks for volunteering!

<https://www.trackitforward.com/site/lincoln-academy-charter-school>

Please contact Kim McKinney with any questions: [Kimberly.mckinney@jeffco.k12.co.us](mailto:Kimberly.mckinney@jeffco.k12.co.us)



### Field Day Volunteers Needed

Calling former Lincoln students! We are looking for help with Field Day on Tuesday, May 19th from 8-11:30 am. If you have a high school student who used to attend Lincoln and would like to return to help out, we would love to have them! Helpers need to show enthusiasm, leadership, responsibility and kindness. They will receive volunteer hours. [See this flyer](#) for more information and scan the QR code or [click this link](#) to register.

**BUY A  
YEARBOOK**

**ORDER NOW**



## Get Your Yearbook Now!

The printing presses are firing up! To make sure we print enough yearbooks, order your yearbook now! Don't miss out on keeping the memories alive. Ready to order your yearbook? [Click here to purchase.](#)

If you can't remember if you already purchased a yearbook, you can check your student fee payment history by going to Infinite Campus, clicking "More," and then "Jeffco Student Fee Payment." The fee statement (a paper icon) will show you your purchases this year.



## Enrollment for 2026/2027 School Year

If you know that your student will not be returning to Lincoln Academy next year, please let Maren Nadvornik know ([maren.nadvornik@jeffco.k12.co.us](mailto:maren.nadvornik@jeffco.k12.co.us)). This information helps us plan our class sizes and enrollment for next year.

## Summer Information



### Leopard Care Summer Camp

Leopard Care is now enrolling currently attending Lincoln Academy students for summer camp, which will be held on Tuesdays-Thursdays from 7:30AM - 5:30PM in June and July. The registration fee is \$75 per child. The camp fee is \$65 per day, per child. Enrollment is first come, first served, so enroll today! Email [aleopardcare@gmail.com](mailto:aleopardcare@gmail.com) with any questions.

You do not have to be a current Leopard Care family to participate in Leopard Care Camp, just a **currently attending** Lincoln student.

Sign up form link - <https://forms.gle/PK7tF4Re5v4UmTXG7>



### Band Camps

Mrs. Newsom, our band teacher, is offering two summer band camps this July.

- [Summer Band 2026](#): For any students who played in band during the 25-26 school year
- [Beginning Band Jump Start](#): For incoming 5th or 6th graders who plans to take Beginning Band during the 26-27 school year

Click the linked documents to learn more and to register your student. Contact Mrs. Newsom at [jessie.newsom@jeffcoschools.us](mailto:jessie.newsom@jeffcoschools.us) with any questions.



### Camp Invention 2026

Calling all Innovators for Camp Invention 2026!

- Who: Curious kids entering grades K-6.
- What: A summer day camp filled with fun, hands-on STEM adventures led by qualified local educators, designed to spark creativity, build confidence and ignite a lifelong love for learning.
- Where: 7180 Oak Street, Arvada, CO 80004
- When: 6/1/2026 - 6/5/2026
- Why Choose Us: Kids thrive at camp as they jump into hands-on fun and grow through enriching STEM experiences carefully crafted to spark joy and ensure the development of persistence, adaptability and creative problem-solving skills.

Here is the link for more information and to register for camp:

<https://www.invent.org/program-search/camp-invention/co51/13639>

\*Camp Invention is open to all students, not just those that attend Lincoln. Please feel free to share this opportunity with family, friends, and neighbors in the community!

## Athletics



## Spring Sports

There will be a Parent Information meeting for Spring sports on Monday, March 16th at 3:30pm in the gym. Spring sports are Girls Soccer, Boys Volleyball and Co-Ed Cross Country, and are open to all students in grades 6th-8th. Come to meet the coaches, receive practice schedules, games/meet dates, and pick up or turn in required forms. Practices will start the week of March 30th.

Complete the appropriate linked registration Google form to officially put your student on the tryout roster. [Eligibility forms](#) required for each student can be picked up and/or turned in at the information meeting or can be found located on our athletic web page. All athletes are required to have an up-to-date physical completed by the first game.

## Board of Directors



### Board Blast

Highlights from the February Board of Directors meeting are now available under a new Board Blast! These postings are intended to provide quick highlights of key topics discussed. If you'd like to learn more, we encourage you to listen to our meetings, join a committee, and check out our webpage.

Board Blast - [February Board Blast](#)

## PTO News



### Volunteer Opportunities

#### Track It Forward

There are tons of volunteer opportunities available on Track-It-Forward. From in the classroom to at-home, middle school sports, FROYO sales, WatchDOGS, snacks for the mental health team - there is something for everyone! Read more about [these volunteer opportunities here](#).

Do you love Bliss Froyo and the joy it brings our students every Friday?! We would love for you to volunteer and help us sell this delicious treat (it's just 2:30-3:30 on Fridays!). Simply click the date link you'd be able to sign up and volunteer. Of course, volunteering is always weather pending -- but our students LOVE it, even when it is cold out! Thank you, Lincoln Families!

- Friday, March 20: <https://www.trackitforward.com/site/423485/event/1183772>
- Friday, April 3: <https://www.trackitforward.com/site/423485/event/1183773>



### PTO Meeting: Tuesday, March 17

We hope you can join us for our meeting on Tuesday! We will be recapping the Boosterthon event, starting discussions for Teacher Appreciation Week and next year's board positions. The meeting starts at 6:30 in the library. Childcare is provided for school aged children.



### Community Night: Skate City, Thursday, March 19

Join us Thursday, March 19th from 6-8 pm for a Lincoln-only event at Skate City! This time the theme is Glow Party! [See this flyer](#) for more information.



### PTO Board Leadership Positions

If you are interested in getting more involved with PTO, either on the board or a committee, please reach out to Lauren at [ptoleopards@gmail.com](mailto:ptoleopards@gmail.com). We will be mapping out next year's team soon. This is a great way to get involved in the school community and support your student's school experience. Meetings are held in the evenings and much of the work is flexible in timing, making it easier for working parents to get involved.

## Local Area Information



### Spring Youth Wrestling at Wheat Ridge High School

An opportunity for youth wrestling will be starting at Wheat Ridge High School on Wednesday, April 1st. This is a great chance for kids to get involved, build skills, and have fun on the mat. Scholarship requests are accepted. [See this flyer](#) for more information.

**ARVADA WEST HIGH SCHOOL**  
**ATHLETICS SHOWCASE NIGHT**

COME LEARN ABOUT:

- Sports Registration
- Sports Physicals- Required CHSAA Form
- Academic Eligibility
- Summer workouts
- Meet coaches

Are you an incoming 9th grader or will you be new to Arvada West in the fall? Want to learn more about high school sports offered at Arvada West?

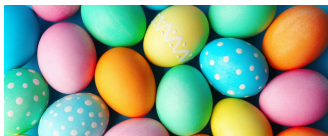
Come check out Arvada West Athletics, hear a brief presentation from Athletic Director, Gordon Volk, and then meet with prospective coaches!

Thursday  
**APRIL 2ND** 7:00-8:00pm  
**AWEST GYM**

### Arvada West Athletics Showcase Night

Are you an incoming 9th grader or will you be new to Arvada West in the fall? Want to learn more about which high school sports are offered at Arvada West?

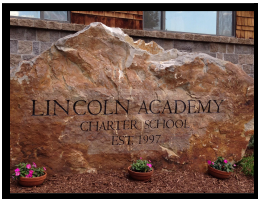
Join us for our **Athletics Showcase Night on Thursday, April 2nd at 7:00pm in the AWest Gym**. The evening will start with a brief presentation from Athletic Director, Gordon Volk, with information on athlete registration, required CHSAA Sports Physical Form, weekly grade checks/eligibility, and so much more. We will then break and spend the rest of the event allowing students and families the opportunity to meet coaches and learn more about specific teams and their upcoming plans. Hope to see you on April 2nd! Questions? Please reach out to Brenna Millikan (AWest Athletics Assistant) at [brenna.millikan@jeffco.k12.co.us](mailto:brenna.millikan@jeffco.k12.co.us).



### Arvada West Eggstravaganza

The Arvada West High School National Honor Society is hosting an Eggstravaganza on Saturday, April 4 from 9:30-11:30 am. Children from the community are invited to join in the fun! [See this flier](#) for specific times for the various age ranges.

## Mission and Vision



The **Mission** of Lincoln Academy Charter School is to help students attain their highest social and academic potential through an academically rigorous, content-rich educational program in a safe, orderly, and caring environment.

Our **Vision** is to prepare all students for their future endeavors by providing a comprehensive Core Knowledge education.