

**HANFORD JOINT UNION HIGH SCHOOL DISTRICT
BOARD OF TRUSTEE
Meeting of February 24, 2026
Hanford Joint Union High School District Office
300 W. 6th St., Hanford, California
5:30PM Closed Session • 6:00PM Open Session**

MINUTES

I. CALL TO ORDER

President Martella opened the meeting at 5:30 PM with Trustees present: Barbeiro, Chavarin, Gillum, Martella, and Robinson. Staff present, Rosa and Salazar

A. COMMENTS FROM THE PUBLIC ON CLOSED SESSION ITEMS

Sunshine Soto introduced herself to the Board and thanked them for their time and service and for their consideration of her request. She expressed appreciation for the work they do for students and families and emphasized, as a parent, the importance of a supportive school environment for her child's academic and social growth. She also explained that her husband had been unable to attend because he was called to testify in court in Virginia. She closed by again thanking the board for their commitment to the community.

II. ADJOURN TO CLOSED SESSION

The meeting was adjourned to closed session at 5:33 PM by President Martella Trustees present: Barbeiro, Chavarin, Gillum, Martella and Robinson.

Discussion took place regarding:

- ≈ Public Employee Appointment (Certificated) (GC 54957)
- ≈ Public Employee Appointment (Classified) (GC 54957)
- ≈ Public Employee Discipline/Dismissal/Release (Classified)(GC 54957)
- ≈ Public Employee Discipline/Dismissal/Release (Certificated)(GC 54957)
- ≈ Public Appointment (Certificated Management) (GC 54957)
- ≈ Consideration of Student Expulsions (EC 35146; 48912; 48918)

III. RECONVENE TO OPEN MEETING, FLAG SALUTE AND WELCOME – 6:00PM

President Martella reconvened the open meeting at 6:12 PM. Trustees present: Barbeiro, Chavarin, Gillum, Martella, Robinson.

Administrators/staff present: Rosa, Creech, Peters, Whaley, Dowd, Ede, Fagundes, Culver, Bell, Braswell, Stidman, and Salazar.

President Martella led the flag salute.

IV. REPORTS / BUSINESS

A. REPORT OF CLOSED SESSION

President Martella reported that during closed session the Board took action to ratify a

Last Change Agreement between the District and a permanent classified employee #60569 and to accept the employee's irrevocable resignation effective June 5, 2026 should the employee not meet all terms and conditions defined in the Agreement.

Trustee Gillum made the motion and Trustee Barbeiro seconded. The Agreement was ratified by the following roll call vote:

Trustee Barbeiro – Aye
Trustee Chavarin – Aye
Trustee Gillum – Aye
Trustee Martella – Aye
Trustee Robinson – Aye

B. PRESENTATION

Sierra Pacific High School FBLA

Two students from Sierra Pacific High School, Janessa Maciel (FBLA President) and Nicholas Silvera (FBLA Secretary), gave a presentation about the importance of Career and Technical Education (CTE) in the Business Finance Academy (BFA) and Future Business Leaders of America (FBLA).

They explained that CTE helps students prepare for their future careers by connecting school learning with real-world job skills. It allows students to explore career interests before college, build industry connections, and develop important soft skills such as teamwork, creativity, communication, and productivity.

The program includes several hands-on projects:

Financial Literacy Fair: Students work in groups to research and present financial topics, helping develop teamwork and public speaking skills.

Job Interview Project (Sophomore Year): Students learn how to write resumes and cover letters and practice professional interview skills like communication and eye contact.

Job Shadow (Junior Year): Students complete two job shadow experiences to explore careers and understand workplace environments.

CTE and FBLA also offer college tours and industry tours, giving students exposure to college campuses and real businesses.

Through FBLA activities, students gain experience in professional dress, networking, public speaking, business testing, and competitions. The chapter has achieved strong results, with several students placing in competitions such as cybersecurity and personal finance.

They also discussed leadership conferences, including Leadership Development Institutes and sectional competitions. Their chapter recently had multiple students place in the top rankings, allowing them to advance to the state conference, where 19

students will attend and prepare through study sessions.

The presentation concluded by emphasizing that CTE, BFA, and FBLA provide valuable opportunities that prepare students for college, careers, and leadership.

C. COMMENTS FROM THE STAFF

No comments from the staff.

D. COMMENTS FROM THE PUBLIC

No comments from the public.

E. CORRESPONDENCE

No correspondence.

F. STUDENT BOARD REPORTS

1. Hanford High School Board Representative Analisa Botelho presented the student report.
2. Hanford West High School Board Representative Melany Lepez presented the student report
3. Sierra Pacific High School Board Representative Natalie Gonzalez presented the student report.

G. CONSENT AGENDA

1. Student Expulsions: 25-04; 25-10; 25-13; 25-14; 25-15; 25-16; 25-17
2. Warrants – Payment of Warrant Requests: 02/13/2026; 02/20/2026
3. Minutes of Regular Board Meeting: 02/10/2026

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to approve the Consent Agenda items as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

H. SUPERINTENDENT'S REPORT

1. Field Trips

Superintendent Rosa presented the following student field trips, description and fiscal impact as approved by the Superintendent.

1. SPSHS Wrestling – Bakersfield, CA
2. HHS Art Club – Los Angeles, CA
3. HHS & SPSHS Honor Choir – San Jose, CA
4. HWHS Band – Union City, CA

This item was presented for information only.

2. Board Policy Updates

The following CSBA recommended Board Policy Updates for January 2026 returned for approval as presented.

BP 0450	BP 1445	BP 5125.1
AR 0450	AR 1445	AR 5125.1
BP 1340	BP 5125	E(1) 5125.1
AR 1340	AR 5125	

Motion was made by Trustee Robinson seconded by Trustee Gillum to approve the recommended Board Policy updates as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

3. Board Policy Deletions

The following CSBA recommended Board Policy Deletions for January 2026 returned for approval as presented.

BP 5145.13
AR 5145.13

Motion was made by Trustee Gillum seconded by Trustee Chavarin to approve the recommended Board Policy deletions as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

I. FINANCIAL REPORT

1. Financial Report

Director of Business Fagundes presented the Financial report for the period of July 1, 2025 through January 31, 2026.

This report contains all funds of the district and shows the budget as well as the actuals for the year.

FISCAL IMPACT: The budgeted estimated ending balance for the General Fund is \$19,355,388.32.

2. Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary Increase

Director Fagundes presented Resolution #26-02 Establishing Developer Fees & Adopting an Inflationary Increase for information.

Currently the cost of Developer Fees for residential, commercial/industrial development is \$5.17 and \$.84 per square foot respectively. Passing this resolution will increase the fees to \$5.38 per square foot for residential development and \$0.87 per square foot for commercial and industrial development (\$0.07 per square foot for rental self-storage construction).

FISCAL IMPACT: Of the fees collected, 60% goes to the elementary district the development is located in, and 40% goes to the high school district. This increase will take effect June 1, 2026.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

3. Resolution #26-03 2025/2026 Budget Revisions

Director Fagundes presented Resolution #26-03 2025/2026 Budget Revisions for information.

These revisions are for the period of November 11, 2025 through February 19, 2026. Once these revisions have been approved, the Kings County Office of Education will roll the Working Budget to the Revised Budget.

Budget revisions will be presented to the Board again at the end of the fiscal year.

FISCAL IMPACT: Various updates have been entered for the second interim report.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

4. Second Interim Report

Director Fagundes presented the Second Interim Report for information.

Included in the Board packet was the Second Interim Financial Report for the 2025/2026 fiscal year. This reports the actuals for the period of July 1, 2025 through January 31, 2026

FISCAL IMPACT: Various updates have been entered for the second interim report.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

5. 2024/2025 Measure W Fiscal Audit

Director Fagundes presented the 2024/2025 Measure W Fiscal Audit for information.

The Financial Statements and Auditor's Report for Measure W Bond Funds for the 2024-2025 fiscal year, as prepared by Christy White, Inc., were included in the Board packet. There were no audit findings reported on the financial statements.

FISCAL IMPACT: The June 30, 2025 ending fund balance is \$3,098,626.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

6. Exterior Painting at Hanford High School Project

Assistant Superintendent Creech presented the Exterior Painting at Hanford High School Project.

The District accepted bids for the Exterior Painting at Hanford High School Project on February 17, 2026 at 2:00 p.m. A total of 11 bids were received:

<u>Bidder</u>	<u>Base Bid</u>
PARC Environmental	\$218,900
Perfection Pro Contractors	\$300,000
HFI Incorporated	\$420,000
Color New Corp	\$263,000
NEP Painting Contractors Inc.	\$600,000
George E. Masker Inc	\$450,000
Pacific Contractors Group Inc.	\$372,000
Primal Paint Inc.	\$277,000
Ro's Precise Painting Inc.	\$299,265
CMA Painting Inc.	\$455,000
Tarlton and Son Inc.	\$496,767

The lowest responsive bid came from PARC Environmental with a bid of \$218,900.

7. Exterior Painting at Hanford West High School Project

Assistant Superintendent Creech presented the Exterior Painting at Hanford West High School Project.

The District accepted bids for the Exterior Painting at Hanford High School Project on February 17, 2026 at 2:00 p.m. A total of 11 bids were received:

<u>Bidder</u>	<u>Base Bid</u>	<u>Add Alt 1</u>	<u>Total</u>
PARC Environmental	\$246,560	\$30,128	\$276,688
Perfection Pro Contractors	\$330,000	\$27,000	\$357,000
Color New Corp	\$291,000	\$42,000	\$333,000

NEP Painting Contractors Inc.	\$450,000	\$45,000	\$495,000
George E. Masker Inc	\$450,000	\$25,000	\$475,000
Pacific Contractors Group Inc.	\$322,000	\$57,000	\$379,000
Wm. B. Salah Co	\$407,500	\$64,560	\$472,060
Primal Paint Inc.	\$272,000	\$45,000	\$317,000
Ro's Precise Painting Inc.	\$347,367	\$15,280	\$362,647
CMA Painting Inc.	\$311,000	\$65,000	\$376,000
Tarlton and Son Inc.	\$477,267	\$26,677	\$503,944

The lowest responsive bid came from PARC Environmental with a total bid of \$276,688.

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to approve items I.6 and I.7 as a book as presented.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

8. Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #011)

Assistant Superintendent Creech presented Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #011) for information and action.

This proposed change for the new construction project at Sierra Pacific is to upgrade all clocks throughout the existing buildings to the Atlas system so it can talk to the new buildings and be consistent with Hanford High and Hanford West High bells and paging systems. The cost for this work is \$322,317.92.

Mrs. Creech noted that she noticed today that some of the backup documents were mixed with a previous project when they were uploaded. The Board were provided paper copies of the correct documents at the start of the meeting. She added that the Board could choose to table the item until the next meeting if they would like additional time to review the change order documents.

FISCAL IMPACT: Cost of \$322,317.92 to be paid from General Fund and Building Reserves.

Motion was made by Trustee Gillum seconded by Trustee Barbeiro to table Sierra Pacific High School Buildings J3 & M1 Project - Proposed Change Order (PCO #011) to the next regular meeting.

Ayes: Barbeiro, Chavarin, Gillum, Martella, Robinson
No: None
Abstain: None
Absent: None

J. EDUCATIONAL SERVICES/SPECIAL PROGRAMS

1. HJUHS Student P.E. Exemptions

Assistant Superintendent Peters presented HJUHS Student P.E. Exemptions for information and action. Per HJUHS Board Policy 6142.7 and Education Code Section 51241, the following exemptions are allowed for students in regards to attending all required courses of physical education:

- Temporary (the student is ill/injured and a modified program to meet needs cannot be provided or the student is enrolled for one-half time or less)
- Two Year (the student has met at least five of the six standards of the FITNESSGRAM in grade 9, allowing for the student to be exempt from PE for any two years during grades 10-12.)
- Permanent (The student is 16 or older and has been enrolled in grade 10 for one or more academic years; the student is enrolled as a postgraduate student; the student is enrolled in a juvenile home, ranch, camp or forestry camp school with scheduled recreation and exercise).

The total number of waiver requests shall be reported to the board and submitted for their approval.

Motion was made by Trustee Gillum seconded by Trustee Robinson to approve the HJUHS Student P.E. Exemptions as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

2. HJUHS LCAP Mid-Year Monitoring Report for 2025/2026 LCAP

Assistant Superintendent Peters presented the HJUHS LCAP Mid-Year Monitoring Report for 2025/2026.

This report includes all available mid-year outcome data related to metrics identified in the current year's local control and accountability plan and all available midyear expenditure and implementation data on all actions identified in the current year's local control and accountability plan.

This item was presented for information only.

K. ADMINISTRATIVE SERVICES / HUMAN RESOURCES

1. Personnel Assignments

Assistant Superintendent Whaley presented the following revised Personnel Assignments for information and action:

Administrative Employment:

Dustin Vasquez, 2026/2027 Learning Director, HHS, effective 08/01/2026

Certificated Employment:

Marislaysis Tello, 2026/2027 English Teacher, EFJ
Beau Felder, 2026/2027 Special Education Teacher, HHS
Dakota Vatcher, 2026/2027 Associated Student Body Director, HWHS

Classified Resignation:

Ashley Teel, Instructional Technician, SPSHS, effective 06/05/2026

Classified Employment:

Katie-Lynn Atkins, Nutrition Services Aide, SPSHS, effective 02/26/2026

Classified Short-Term Employment:

Sara DeRuitter, JV Assistant Softball Coach, SPSHS
Brian Leech, Assistant Track Coach, SPSHS
Hanna Taylor, Varsity Head Girl's Water Polo Coach, HHS

Summer School Classified & Certificated Employment (Current Employees):

Summer School to be held at Earl F. Johnson High School 06/09/2026 – 06/26/2026:

John Jackson, Bus Driver
John Stafford, Bus Driver
Lina Salines, Bus Driver
Michael Gilmore, Campus Safety III
Matt Thomas, Campus Safety I
Kimberly Alvarez, Clerk I
Jacine Reyes, Clerk II
Rachael Garcia, Nutrition Services
Rafael Martinez, Nutrition Services
Nancy Campos, LVN
Maya Collins, Instructional Aide
Genova Cortez, Instructional Aide
Jimena Cuellar, Instructional Aide
Elizabeth Taylor, Instructional Aide
Wesley Forbes, Counselor
Brian Lohse, SPED Teacher
Shannon Sill, APEX Teacher
Dustin Vasquez, APEX Teacher
Madison Milliorn, APEX Teacher
Xiomara Pineda-Ayala, APEX Teacher
Juana Santos, APEX Teacher
Joseph McMahon, APEX Teacher

Motion was made by Trustee Gillum seconded by Trustee Chavarin to approve the Personnel Assignments as revised.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

2. HJUHS Annual Safety Plan Revision

The HJUHS Annual Safety Plan Revision returned for approval as submitted.

Motion was made by Trustee Chavarin seconded by Trustee Barbeiro to approve the HJUHS Annual Safety Plan Revision as presented.

Ayes:	Barbeiro, Chavarin, Gillum, Martella, Robinson
No:	None
Abstain:	None
Absent:	None

3. Certification of 2025-2026 Temporary Athletic Coaches

Assistant Superintendent Whaley presented the Certification of 2025-2026 Temporary Athletic Coaches for information.

Title 5, California Code of Regulations, Section 5594 requires that by April 1 of each year, the local governing school board must certify to the State Board of Education that the provisions of Title 5, California Code of Regulations, Section 5593 have been met.

Hanford High School, Hanford West High School and Sierra Pacific High School certify to the Board of Trustees that all coaches have met the mandated requirements.

This item will be brought back to the next regularly scheduled meeting for Board consideration.

L. MAINTENANCE, OPERATIONS AND TRANSPORTATION REPORT

Director of Maintenance Stidman presented the MOT report:

With the paint project approved, planning can begin, including a pre-construction meeting to coordinate schedules across schools and with maintenance and custodial teams since multiple projects will happen at the same time.

The district will continue flooring upgrades, shifting focus from carpeted rooms to tiled rooms and converting them to polished concrete floors, which require less maintenance than traditional VCT and will free up custodial time.

Staff are also beginning another round of kitchen improvements in collaboration with Nutrition Services, including potential equipment upgrades that require water and power adjustments.

Overall, a large amount of facilities work is planned for the summer.

V. BOARD CALENDAR

Superintendent Rosa presented the board calendar noting the regular meeting dates and

student events through March 24, 2026. In addition Dr. Rosa noted the dates for the Excellence in Education Awards, the State of the District Luncheon and the Staff Appreciation Luncheon. Also included for Board information was the graduation schedule for 2026.

VI. BOARD INFORMATION/DISCUSSIONS

A. BOARD COMMITTEE REPORTS AND UPDATES

Trustee Martella shared that several Board Members and Administrators attended the Hanford Educational Foundation Gala on Saturday night. It was a wonderful event and a great opportunity to recognize some amazing staff and community members. It was truly a great night, so thank you to everyone who helped make it happen.

VII. ADJOURNMENT

President Martella adjourned the meeting at 6:52 PM.

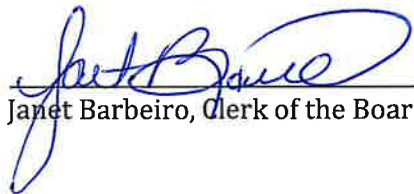
As presented by:



Dr. Victor Rosa, Superintendent
Secretary of the Board



Alicia, Martella, President of the Board



Janet Barbeiro, Clerk of the Board