



BOARD AGENDA - MARCH 25, 2026
***4:30 P.M. (CLOSED SESSION) *6:15 P.M. (OPEN SESSION)**
BOARD OF EDUCATION, REGULAR MEETING

THIS MEETING WILL BE HELD AT
2309 TULARE STREET, FRESNO, CALIFORNIA 93721
FRESNO UNIFIED SCHOOL DISTRICT
SECOND FLOOR - BOARD ROOM

***DESIGNATED TIMES FOR CONFERENCE/DISCUSSION ITEMS ARE ESTIMATES.**

Please note: Parking for board meetings is available after 5:00 p.m. at the N Street Parking Pavilion, located on the southeast corner of Tulare and "N" Streets with the entrance on "N" Street. Board meeting attendees without key cards should report directly to the parking booth attendant and should not take a parking ticket. In addition, the City of Fresno does not enforce street meters in this area after 6:00 p.m., Monday through Friday.

For the safety of all who attend Fresno Unified Board Meetings, everyone entering the Education Center building is subject to metal detector scanning. The use of metal detectors is authorized under Board Policy 5145.12. Prohibited items include alcohol, illegal drugs, knives, or firearms.

In compliance with the Americans with Disabilities Act, those requiring special assistance to access the Board meeting room, to access written documents being discussed at the Board meeting, or to otherwise participate at Board meetings, please contact the Board President or Board Office at 457-3727. Notification at least 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to the Board meeting and to provide any required accommodations, auxiliary aids or services.

Any member of the public who wishes to address the Board shall submit a speaker card specifying the item(s) they wish to address. The card must be submitted before or during the Board's consideration of the item.

In accordance with Board Bylaw 9322, students and parents/guardians may request directory information or personal information (as defined in Education code 49061 and/or 49073.2) be excluded from the minutes by making a request in writing to the Superintendent or Board Clerk.

Public materials are available for public inspection at our website at: fresnounified.org/board.

TRANSLATION SERVICES: Available in Spanish and Hmong in the meeting room upon request.

Agenda Approved by:
Mao Misty Her, Superintendent

A handwritten signature in blue ink, appearing to read "Mao Misty Her", is centered below the printed name.

***4:30 P.M.**

PLEDGE OF ALLEGIANCE

Tami Lundberg will lead the Pledge of Allegiance.

OPPORTUNITY FOR PUBLIC COMMENT ON CLOSED SESSION AGENDA

RECEIVE INFORMATION & REPORTS (See Section A)

RECESS FOR CLOSED SESSION TO DISCUSS THE FOLLOWING:



1. Student Expulsions Pursuant to Education Code Section 35146.
2. Public Employee Discipline, Dismissal, Release, Reassignment, Resignation (Government Code Section 54957).
3. Public Employment/Appointment (Government Code Section 54957).
 - a. Principal
4. Conference with Legal Counsel – Existing Litigation (Government Code Section 54956.9 (d)(1)).
 - a. Dorothy Van Duzer v. Fresno Unified Workers' Compensation, Fresno Unified Case No. 2017-0922
5. Conference with Legal Counsel – Anticipated, Pending, Threatened Litigation (Government Code Section 54956.9(d)(2)).
 - a. Potential Case (one)
 - b. Receipt of a Claim Pursuant to the Government Claims Act
 - i. Claim GL25-1002-17062
 - ii. Claim GL25-1106-16017

***6:15 P.M., RECONVENE and Report Action Taken During Closed Session**

A. RECEIVE INFORMATION & REPORTS

There are no items for this section of the agenda.

B. CONFERENCE/DISCUSSION AGENDA

1. *6:20 P.M.
DISCUSS and ACCEPT the Student Outcomes Focused Governance Monitoring Report - March 2026
[Discuss and Accept the Student Outcomes Focused Governance Monitoring Report - March 2026](#) 
[Discuss and Accept the Student Outcomes Focused Governance Monitoring Report-March 2026.pdf](#) 
Included in the Board material is the March 2026 Student Outcomes Focused Governance monitoring report for the following interim guardrails: Equitable Access Interim Guardrail 3: From August 2025 to June 2027, the percentage of site and district leaders who receive professional learning in Targeted Universalism

will increase from 0% to 90%, and Health and Wellness Interim Guardrail 1: From July 2025 to July 2028, the percentage of schools utilizing the current adopted Social Emotional Learning (SEL) curriculum will increase from 53% to 85%. The Superintendent **recommends acceptance**. There is no fiscal impact at this time. Contact Person: Carlos Castillo, Ed.D., telephone (559) 457-3750.

2. *7:00 P.M.

PRESENT and DISCUSS the 2026/27 Strategic Budget Development Phase I

[Present and Discuss the 2026/27 Strategic Budget Development Phase I.docx](#) 

[Present and Discuss the 2026-27 Strategic Budget Development Phase 1.pdf](#) 

[Present and Discuss the 2026/27 Strategic Budget Development-Appendix.pdf](#) 


Included in the Board material is a presentation continuing budget development discussions. Fiscal impact: Not available at this time. Contact person: Patrick Jensen, telephone (559) 457-6226.

C. CONSENT AGENDA

All Consent Agenda items are considered routine by the Board of Education and will be acted upon by one motion. There will be no separate discussion of items unless a Board member requests, in which event, the items will be considered following approval of the Consent Agenda.

OPPORTUNITY for Public Comment on the Consent Agenda

1. ADOPT Findings of Fact and Recommendations of District Administrative Board

[Adopt Findings of Fact and Recommendations of District Administrative Board.docx](#) 

The Board of Education received and considered the Findings of Fact and Recommendations of District Administrative Panels resulting from hearings on expulsion and readmittance cases conducted during the period since the regular meeting of the Board held March 11, 2026. The Superintendent **recommends adoption**. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: Carlos Castillo, Ed.D., telephone (559) 457-3750.

2. APPROVE Personnel List

[Approve Personnel List.docx](#) 

[Approve Personnel List.pdf](#) 

Included in the Board material is the Personnel List, Appendix A, as submitted. The Superintendent **recommends approval**. Fiscal impact: There is no fiscal impact to the district at this time. Contact person: David Chavez, telephone (559) 457-3713.

3. APPROVE Meeting Minutes

[Approve Meeting Minutes.docx](#) 


[Approve Meeting Minutes.pdf](#) 

Included in the Board material are draft minutes for the regular meeting of the Fresno Unified School District Board of Education, held March 11, 2026. The Superintendent **recommends approval**. Fiscal impact: There is no fiscal impact to

the district at this time. Contact person: Superintendent Her, telephone (559) 457-3884.

4. APPROVE Agreement with Save Mart Center for 2026 High School Graduation Ceremonies

[Approve Agreement with Save Mart Center for 2026 High School Graduation Ceremonies.docx](#) 

[Approve Agreement with Save Mart Center for 2026 High School Graduation Ceremonies.pdf](#) 

Included in the Board material is an agreement with Save Mart Center at Fresno State to host the Class of 2026 graduation ceremonies and associated practices. The agreement covers facility usage, health and safety protocols, audio-visual services, staging, housekeeping, parking, seating, temperature-controlled environment, and staffing. Expenses for Save Mart Center are estimated at \$234,000, with a deposit of \$10,000 due after approval of this agreement. The Superintendent **recommends approval**. Fiscal impact: Sufficient funds in the amount of \$234,000 are available in the School Leadership, Extracurricular & Cocurricular budget. Contact person: Deputy Superintendent, Ben A. Drati, Ed.D., telephone (559) 457-3636.

5. APPROVE Agreement with Lucyrx Health Solutions Inc

[Approve Agreement with Lucyrx Health Solutions Inc.docx](#) 

[Approve Agreement with Lucyrx Health Solutions Inc.pdf](#) 

Included in the Board material is an agreement with Lucyrx Health Solutions for the period of April 01, 2026, through December 31, 2028, to provide an international sourcing option for high-cost medications. The Superintendent **recommends approval**. Fiscal impact: Sufficient funds in the estimated amount of \$7.5 million are available in the Internal Health Service Fund budget for the entirety of the contract period. Contact person: Patrick Jensen, telephone (559) 457-6226.


6. APPROVE Renewal Agreement with Marsh & McLennan Agency

[Approve Renewal Agreement with Marsh & McLennan Agency.docx](#) 

[Approve Renewal Agreement with Marsh & McLennan Agency.pdf](#) 

Included in the Board material is a renewal agreement with Marsh & McLennan Agency for the provision of insurance consulting and brokerage services. The Superintendent **recommends approval**. Fiscal impact: Sufficient funds in the estimated amount of \$186,000 a month are available in the district's Liability and Workers' Compensation Internal Service Funds. Contact person: Patrick Jensen, telephone (559) 457-6226.

7. APPROVE Property, Liability, and Cyber Insurance for the 2026/27 Fiscal Year

[Approve Property, Liability, and Cyber Insurance for the 2026/27 Fiscal Year.docx](#) 

[Approve Property, Liability, and Cyber Insurance for the 2026/27 Fiscal Year.pdf](#) 

Included in the Board material is a summary of quotations received from the district's insurance broker, for the district's various forms of coverage. Due for renewal is coverage related to property, general liability, designated lessees, excess liability, cyber and professional liability requirements. The policy period will extend from April 01, 2026, through March 31, 2027. The Superintendent **recommends approval**. Fiscal impact: Sufficient funds are available in the Workers' Compensation and Risk Management Internal Service Funds. Contact person: Patrick Jensen, telephone (559) 457-6226.

8. APPROVE Award of Bid No. 26-17, Compostable Meal Trays

[Approve Award of Bid No. 26-17, Compostable Meal Trays.docx](#) 

[Approve Award of Bid No. 26-17, Compostable Meal Trays.pdf](#) 

Included in the Board material is information on Bid No. 26-17, Compostable Meal Trays to establish fixed pricing for compostable meal trays used in the district's Child Nutrition Programs. These meal trays will be used in our School Breakfast Program, National School Lunch Program and Super Snack Program. Staff recommend award to the lowest responsive, responsible bidder: The Platinum Packaging Group (Paramount, CA) \$2,087,078. The Superintendent **recommends approval**. Fiscal impact: Sufficient funds in the amount of \$2,087,078 are available in the Cafeteria Fund. Contact person: Paul Idsvoog, telephone (559) 457-3134.

9. APPROVE Award of Bid No. 26-26, Internet Service Provider

[Approve Award of Bid No. 26-26, Internet Service Provider.docx](#) 

[Approve Award of Bid No. 26-26, Internet Service Provider.pdf](#) 

Included in the Board material is revised information on Bid No. 26-26, Internet Service Provider, presented to the Board on December 17, 2025. The revision reflects an increase of \$6,200 for the five-year contract. This revision also reflects the total cost of internet services before E-Rate discount as required by the Federal Communications Commission (FCC). This allows all district sites to connect to the internet via the Education Center by way of the district's Wide Area Network. This internet connection is provided through the K12 High Speed Network, a state program funded by the California Department of Education that provides the California K-12 community with network connectivity. Staff recommend award to the lowest responsive, responsible bidder: Fresno County Superintendent of Schools (Fresno, California) \$372,000. The Superintendent **recommends approval**. Fiscal impact: E-Rate eligible internet services total \$372,000: \$334,800 will be provided through the Federal E-Rate Program, and the district's portion of \$37,200 is available in the Information Technology Department E-Rate Fund. Contact person: Tami Lundberg, (559) 457-3560.

10. RATIFY Change Orders

[Ratify Change Orders.docx](#) 

[Ratify Change Orders.pdf](#) 

Included in the Board material is information on Change Orders for the following projects:

Bid 24-56, Fresno High School Auxiliary Gym and Site Improvements

Bid 24-86, Nutrition Center Facility Upgrades

Bid 25-31, Mayfair Elementary School Playground Replacements

Bid 25-40, Edison High School Locker Room Modernization

Bid 25-47, Yosemite Middle School Administration Building Modernization

Bid 25-48, Heating Ventilation and Air Conditioning Improvement at Various Sites

Bid 26-08, Fresno High School Pool Improvements

Bid 26-10, Fresno Unified Service Center Bus Electric Vehicle Improvements

The Superintendent **recommends ratification**. Fiscal impact: Sufficient funds in the amount of \$91,109 are available in the Measure M Fund for Bids 25-31, 25-47, 25-48, 26-08, \$36,084 are available in the Measure X and M Fund for Bid 25-40, \$310,282 are available in the Measure M and Q Savings Fund for 24-56, and \$9,121 are available in the Kitchen Infrastructure and Training Grant Fund for bid 24-86, and \$7,135 are available in the San Joaquin Valley Air Pollution Control District Grant, Zero Emissions School Bus Infrastructure Program Fund for bid 26-10. Contact person: Paul Idsvoog, telephone (559) 457-3134.

11. RATIFY the Filing of Notices of Completion

[Ratify Filing of Notices of Completion.docx](#) 

[Ratify Filing of Notices of Completion.pdf](#) 

Included in the Board material are Notices of Completion for projects which have been completed according to plans and specifications.

The projects are as follows:

- Bid 24-86, Nutrition Center Facility Upgrades
- Bid 25-47, Yosemite Middle School Administration Building Modernization
- Bid 26-10, Fresno Unified Service Center Bus Electric Vehicle Improvements

The Superintendent **recommends ratification**. Fiscal impact: Retention funds are released in accordance with contract terms and California statutes. Contact person: Paul Idsvoog., telephone (559) 457-3134.

UNSCHEDULED ORAL COMMUNICATIONS

Individuals who wish to address the Board on topics within the Board's subject matter jurisdiction, but **not** listed on this agenda may do so at this time. If you wish to address the Board on a specific item that is listed on the agenda, you should do so when that specific item is called. Individuals shall submit a speaker card specifying the topic they wish to address. To the extent practical, the card should be submitted before the Board President announces unscheduled oral communications.

While time limitations are at the discretion of the Board President, generally members of the public will be limited to a maximum of three (3) minutes per speaker for a total of thirty (30) minutes of public comment as designated on this agenda. The Board recognizes that individuals

may ask the Board to answer questions or respond to statements made during unscheduled oral communications and in accordance with Board Bylaw 9323, the Board shall take no action or discussion on any item not appearing on the posted agenda, except as authorized by law.

Members of the public with questions on school district issues may submit them in writing. The Board will automatically refer to the Superintendent any formal requests that are brought before them at this time. The appropriate staff member will furnish answers to questions.

INVITATION for Board Members to Reflect on the Board Shared Agreements

Board members are invited to share reflections on the Board Shared Agreements.

D. ADJOURNMENT

NEXT SCHEDULED REGULAR MEETING

WEDNESDAY, APRIL 08, 2026