

# TITAN ANNOUNCEMENTS

Friday, March 19<sup>th</sup>, 2026

## ATHLETICS OF THE WEEK

Friday	5:00pm	Varsity Baseball at Tucker
Friday	5:30/7:30pm	Varsity Girls and Boys Soccer <b>HOME</b> vs. Druid Hills
Friday	6:00pm	JV Baseball <b>HOME</b> vs. Milton
Saturday	TBA	Girls Golf at Stone Mountain vs. Parkview



**Students, we're excited to share that an Admissions Advisor from the United States Air Force Academy will be visiting our campus on March 20<sup>th</sup> at 10:15 am.** If you've ever been curious about what it takes to attend one of the nation's top service academies, this is your chance.

The advisor will highlight the incredible opportunities the Academy offers, including:

- World-class academics
- Leadership development and character growth
- Highly competitive athletics
- Prestigious career paths as a commissioned officer in the U.S. Air Force or U.S. Space Force

**Sign up in the counseling office. Don't miss this opportunity to learn more about what your future could look like at the Air Force Academy!**

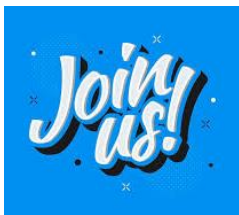
**Calling all 10<sup>th</sup> and 11<sup>th</sup> grade English nerds!** We'd like to invite you to apply for National English Honor Society, a society meant to explore and expand our love for the written and spoken word. We have a plethora of workshops, lectures, coffeehouses events, and discussions, as well as exclusive tours of Georgia Tech, scholarship opportunities, and a whole lot more! **Please note- this application is only open to current 10<sup>th</sup> and 11<sup>th</sup> grade students.**



**In order to apply, click on the application link below code to view, download, and complete the application, before printing out the final document.** If you have questions about NEHS or about the application process, please reach out to [NorthviewNEHS@gmail.com](mailto:NorthviewNEHS@gmail.com).

**You can turn in your printed and completed applications to Dr. Ulrich (Room 506) by Friday, March 27<sup>th</sup>.**

**LINK TO APPLICATION:** [2026 NEHS Member Applications- copy for download.docx](#)



### 3DE Market Expo – Friday, March 27<sup>th</sup>

On Friday, March 27<sup>th</sup> we will be following a Performance Day Schedule so that all students can visit the Market Expo. **Students will attend the Market Expo with their classes during their “performance” time.** Our 3DE students have been working diligently to prepare for the Market Expo and are excited to share with their peers their efforts.

**Please bring money with you if you are interested in purchasing items during the expo.**



### "Make Your Voice Heard" — Principal's Advisory Form

Students now have a direct way to bring concerns, ideas, and feedback to the principal. Whether it's about school culture, the student experience, or opportunities for improvement, your input matters.

Submit the form here: <https://forms.gle/EMdLfp8itpjAtaG87>

# Wellness Week Spring 2026

# Schedule

**MONDAY**  
**MARCH 16** No School for Students  
Teacher Work Day

**TUESDAY**  
**MARCH 17** Inneractions Activity Table  
Summit Counseling Activity Table  
Ellie Mental Activity Table

**WEDNESDAY**  
**MARCH 18** Pathways2Life Activity Table  
SelahHOPE Wellness Activity Table  
Open Gym!

**THURSDAY**  
**MARCH 19** Rapowitz Wellness Activity Table  
Yoga Class - AUX Gym  
Mental Health Trivia Table,  
lead by NHS Counseling

**FRIDAY**  
**MARCH 20** "POP" Into Wellness Activity Table,  
sponsored by NHS PTO  
Therapy Dogs  
High Focus Activity Table

@northviewwellnesswednesday

www.northviewcounseling.com

## EOC Technology Readiness Check – Tuesday, March 24<sup>th</sup>

Next Tuesday, March 24<sup>th</sup> is our required EOC Technology Readiness Check. Since this window does not align to our advisement time, we will need to flip 2<sup>nd</sup> and 3<sup>rd</sup> period that day for all students. **If you are enrolled in Lit. Comp. II, you will be participating in the readiness check and will need to bring your FCS device to school that day.**

### Northview High School Bell Schedule - EOC Readiness Check March 24, 2026 Students who are enrolled in Lit. Comp. II (mostly 10th grade)

1st Period	8:20 AM	to	9:16 AM	53+3
3rd Period Advisement	9:22 AM	Readiness Check will be completed during advisement		30
2nd Period	9:58 AM	to	10:51 AM	53
4th Period	10:57 AM	to	11:50 AM	53
5th Period	A Lunch 11:50 AM - 12:34 PM		Class 12:39 PM - 1:32 PM	53
	Class 11:55 AM - 12:48 PM		B Lunch 12:48 PM - 1:32 PM	53
6th Period	1:38 PM	to	2:31 PM	53
7th Period	2:37 PM	to	3:30 PM	53
A Lunch: Math, Science, Social Studies, Virtual Lab				
B Lunch: ELA, World Language, PE, Fine Arts, CTAE				

4 Pillars: Compassion, Integrity, Personal Responsibility, and Positive Attitude

## Hi Class of 2026, did you attend River Trail Middle School? If so, this is for you!

NHS Class of 2026  
**RTMS  
Graduates,**  
**This is for you!**



River Trail Middle School is putting together a special display highlighting positive stories from former students—that's you!

1. Use the Template (Link in Bio)
2. Add photos, write briefly about YOU!
3. Send to Mrs. Dillard or Ms. Fisher



River Trail Middle School is putting together a special display highlighting positive stories from former students—that's you! They want to share real perspectives about transitioning from middle school to high school, along with any advice you'd offer to rising 8th and 9th graders. This is a quick, easy, and meaningful way to give back to your former community. [The RTMS Counselors made this video to say hi and explain the activity for you!](#)

### What to Do

-Use the template linked here: [Template](#)

-Write briefly about:

-Your transition from middle school to high school

-What you're involved in now

-Any advice you'd offer younger students

-Email your completed version to either:

Ms. Claire Dillard (formerly Ms. Graff): [dillardc3@fultonschools.org](mailto:dillardc3@fultonschools.org)

Ms. Torria Fisher: [FisherT@fultonschools.org](mailto:FisherT@fultonschools.org)

**If you don't have a middle school photo—and that's stopping you—don't worry! They can pull your RTMS yearbook picture for you, just ask!**

### Why Participate?

- It's a meaningful way to encourage younger students who are exactly where you once were.
- Your story will be displayed on their counseling bulletin board and viewed by students and staff.
- It's also a great chance to reflect on how far you've come!
- **Please email Mrs. Dillard or Ms. Fisher know if you need help!**

### SARA ALLEN LEPKOFKER MEMORIAL SCHOLARSHIP – Due April 15th



This scholarship, in honor of former Northview science teacher Sara Allen Lepkofker, will be offered to one Northview High School female senior who plans to pursue a degree in education to teach science or a degree in the field of science (engineering and healthcare included). The scholarship is for \$1,000 initially and is renewable for up to one year. **Please see your counselor for more information and how to apply.**



**Attention Seniors: The Preethi C. Karnam Memorial Scholarship is now available to the graduating Class of 2026.** This \$2,500 scholarship honors Preethi Karnam, a Northview graduate remembered for her academic excellence, involvement in activities, kindness, and dedication to personal growth. Students with strong academics, extracurricular involvement, and volunteer experience are encouraged to apply. **The application deadline is April 3rd.** Interested applicants, please provide your school counselor with a resume and in a paragraph answering why you are a good fit for this scholarship.



The University of South Carolina will be visiting campus on Wednesday, April 1st from 1:45–2:30 PM.

Students interested in attending should sign up in the Counseling Office.

**Attention all Junior Girls, Rising Seniors!!**

**AMERICAN  
LEGION  
AUXILIARY**  
Georgia  
Girls State

**GET IN ON THE ACTION!! APPLY RIGHT NOW!!**

**Dates: June 7 - 12, 2026**

**Where: Valdosta State University, Valdosta, GA**

**WHAT'S IT ALL ABOUT?**

It's an action-packed government simulation program for girls who will complete their junior year of high school in May 2026. The objective is to provide "hands-on" training in city, county, and state government. All levels of government are explored: executive, legislative, and judicial. As a citizen, you will participate in a variety of activities. Learn the importance of your role in our government. Meet girls from all over the state of Georgia, and establish life-long friendships!

Check out our Government Manual at [www.georgiagirlsstate.org](http://www.georgiagirlsstate.org).

***This is a great opportunity because all expenses, including travel, are paid for by our local Auxiliary. Please see Ms. Brownthwaite in Room 502 if you have questions.***

**DEADLINE FOR NORTHVIEW APPLICATIONS IS APRIL 17, 2026**



**STUDENT Leadership NORTH**  
JOHNS CREEK + ROSWELL ALPHARETTA  
RISING LEADERS - 1-YEAR PROGRAM

**MONTHLY SESSIONS**

- RETREAT ESCAPE ROOM
- PORTFOLIO PROJECT
- LINKEDIN TRAINING
- STRENGTHS EXPLORATION
- EFFECTIVE COMMUNICATION
- EXCITING SPEAKERS
- FINANCIAL LITERACY
- COLLEGE CAREER READINESS

**MISSION & VISION**

The Student Leadership NORTH Rising Leaders Program equips students with chances to acquire and implement leadership skills in their school and community. The mission of SLN-Rising Leaders is to foster the development of student leadership skills through various experiences.

**WHO SHOULD APPLY?**

Rising Juniors and Seniors at:  
Alpharetta, Centennial,  
Chattahoochee, Johns Creek,  
Northview High Schools, Mt.  
Pisgah, and Innovation  
Academy

APPLICATION OPEN NOW  
[WWW.STUDENTLEADERSHIP NORTH.COM](http://WWW.STUDENTLEADERSHIP NORTH.COM)

404-406-0480 | [sanders@studentleadershipnorth.com](mailto:sanders@studentleadershipnorth.com) | [www.studentleadershipnorth.com](http://www.studentleadershipnorth.com)

NORTHVIEW HIGH SCHOOL  
**"WHY NORTHVIEW?"  
VIDEO CONTEST**

Northview High School invites students to participate in a **school-wide video contest** highlighting why Northview is a great place to learn, grow, and belong.



**WIN AWARDS!**  
1st Place: \$150  
2nd Place: \$100  
3rd Place: \$50

**Deadline:**  
**Friday, April 17th**

Scan the QR for more info and to submit your video!

