

**WASHINGTON SCHOOL DISTRICT
BOARD OF SCHOOL DIRECTORS**

**Regular Voting Meeting – Monday, March 16, 2026
High School Cafeteria**

Zoom Video Link -<https://us06web.zoom.us/j/87906509845>

6:30 pm

AGENDA

I. Call to Order by Board President

II. Roll Call

III. Pledge of Allegiance – Mission Statement – Audio/Video Recording Statement

Mission Statement

Washington School District is committed to educating ALL students under the guidance of our dedicated staff members. We provide our learners with lifelong tools to navigate a course toward growth and advancement while collectively supporting and celebrating student, staff and community achievement.

Audio/Video Recording Statement

Portions of tonight's public Board meeting will be audio and/or video recorded in accordance with Policy No. 006.

IV. Executive Session – (*Statement if session was held prior to the start of meeting.*)

V. Opportunity for Public Participation in Accordance with Policy No. 005

In accordance with Washington School District Policy No. 005 entitled "Public Participation at Meetings", this public participation session shall not exceed 20 minutes. **Any individual resident may make comments not to exceed three minutes.** Any resident who wishes to address the Board should have submitted to the President of the Board or to the Board's Secretary a written statement including their name and address, the name of the group the speaker is representing, if any, and the general nature of the topic and comments to be made. Any resident who has not submitted a written request shall have the right to speak, time permitting by raising his or her hand so that they may be recognized. The resident should state their name, address and topic. The policy and complete procedures for its implementation are posted and copies are also available to the public.

VI. Recognitions

VII. Special Presentation

-Andreas from HHSDR – Presentation on the administration building project and discussion on the field house project.

VIII. Board Member Questions on the Agenda

IX. Adoption of Agenda

Motion to approve the agenda as presented, revisions on items to be made at this time.

Motion_____ Second_____

Adoption of Revised Agenda

Motion to approve the revised agenda, with the addition of the following motion to be added under the Contracts, Agreements and Grants section of the agenda: Retain Rebecca Heaton-Hall as general

solicitor for the District, at the current rate. Weiss, Burkhardt and Kramer, LLC will remain council for tax assessment concerns in the District.

Motion _____ Second _____

X. Approval of Minutes

Motion to approve the minutes of the February 17, 2026 special meeting and February 23, 2026 voting meeting, as presented. *(All minutes are uploaded on OneDrive in the "Board Minutes" folder.)*

Motion _____ Second _____

XI. Treasurer's Report

Motion to accept the February 28, 2026 Treasurer's Report, as presented. *(Uploaded on OneDrive)*

Motion _____ Second _____

XII. Recommendations of the Administration

A. Personnel

The superintendent recommends approval of the following:

1. Retirement of **Michael Costantino**, high school teacher, after 32 years of service in the district, effective June 6, 2026.
2. Retirement of **Richard Barnes**, high school attendance officer, after 24 years of service in the district, effective June 6, 2026.
3. Resignation of **Adrianna Williams**, full-time paraprofessional, after 4 months of service in the district, retroactive to March 12, 2026.
4. Furlough **Employee #2137**, due to the decline in kindergarten enrollment, effective June 30, 2026 and authorize administration and solicitor to prepare all necessary notices.
5. Appointment of **Jesse McConnell** as a full-time maintenance worker, 260 days a year, 8 hours a day, \$18.39 per hour, in accordance with the collective bargaining agreement. Start date is contingent upon receipt of required employment documents.
6. Appointment of **Eden Gordon** as a full-time personal care assistant, 186 days a year, 7½ hours a day, \$15.35 per hour, in accordance with the collective bargaining agreement. Start date is contingent upon receipt of required employment documents.
7. Appointment of **John Zaremba** as a bus monitor, at the stipend of \$100 a day, effective March 16, 2026. *(Bus monitors get paid \$50 for the morning runs and \$50 for the afternoon runs, for a total stipend of \$100 a day.)*

Motion _____ Second _____

B. Athletics

The superintendent recommends approval of the following:

1. Wash High Girls' Softball Boosters By-Laws. *(Uploaded on OneDrive)*

2. Appointment of **Amber Harris** as a volunteer middle school girls' basketball coach for the 2025-2026 season.
3. Appointment of **Matt Connolly** as a volunteer middle school baseball coach for the 2025-2026 season. *(Pending receipt of required documents.)*

Motion _____ Second _____

C. Board Policy

The superintendent recommends approval of the following: *(Uploaded on OneDrive)*

1. First reading, pursuant to Washington School District Policy No. 001, of the following policy:

Policy #601 – Use of Facilities

2. Second reading and adoption, pursuant to Washington School District Policy No. 001, of the following policy:

Policy #551 – Weapons

Motion _____ Second _____

D. Contracts, Agreements and Grants

The superintendent recommends approval of the following:

1. Memorandum of Understanding between Washington School District and Vernon C. Neal Sportsplex for use of the Sportsplex facility in the event of an emergency evacuation of Washington Park Elementary School. *(Uploaded on OneDrive)*
2. Retain Rebecca Heaton-Hall as general solicitor for the District, at the current rate. Weiss, Burkhardt and Kramer, LLC will remain council for tax assessment concerns in the District.

Motion _____ Second _____

E. Business and Finance

The superintendent recommends approval of the following:

1. The 2026-2027 Intermediate Unit 1 Budget as presented. Their budget will remain constant for the 28th year at \$549,552. Washington School District's estimated contribution is \$12,324.56. *(Uploaded on OneDrive)*
2. Addition of Matthew Chambers, Kenneth Collins, Joshua Holstein, Kristy Jocuns, Kelly Miles and Sharon Rice to the list of GG&C drivers for the 2025-2026 school year.
3. Authorize HHSDR to proceed with advertising and bidding for the roof replacement project for the Central Office, as well as for three (3) additional, alternate bids: masonry restoration at Central Office, roof replacement for the Carriage House, and masonry restoration at the Carriage House.

Motion _____ Second _____

XIII. Ratification and Payment of Bills – Treasurer

Motion to approve ratification and payment of bills as presented. *(Uploaded on OneDrive)*

Motion _____ Second _____

XIV. Unfinished Business**XV. New Business****XVI. Superintendent's Report**

-Allegheny County Schools Health Insurance Consortium (ACSHIC) received one eligible School Board Trustee nomination for the Western region by the close of the nomination period. Consequently, ACSHIC will not conduct an election during the month of March and instead a unanimous ballot was cast for the nominee for the Western Region. The School Board Trustee for the Western Region effective April 1, 2026 is Esther Cardillo from South Fayette School District. Her term will expire April 1, 2028. ACSHIC thanks you for your participation in the nomination process.

XVII. Solicitor's Report**XVIII. Special Representative Reports**

- A. Western Area Career & Technology Center – Mrs. Kilgore
- B. PSBA Representative – Ms. Clark
- C. Parking Authority – Mr. Bird and Mrs. DiNardo
- D. Updates from Activities, Education and Policy Committee Representatives

XIX. Information

A. April Board Meeting – Monday, April 20, 2026

B. April Committee Meetings

Policy Committee – Wednesday, April 1st at 5:30 pm via Zoom
Activities Committee – Thursday, April 9th at 4:00 pm
Education Committee – Thursday, April 16th at 4:00 pm

C. Intermediate Unit 1's Convention and Student Showcase – at Penn West California

Convocation Center located at 250 University Avenue, California, PA 15419
Tuesday, March 24, 2026
Student Showcase and voting will take place from 1:00 to 6:00 pm
Dinner is at 6:30 pm
(Mrs. King, Mrs. DiNardo, Mr. Mihelcic and Mrs. Jones are attending)

D. REMINDER – Please remember to turn in your \$11.00 for Awards Day.

E. Snow Make-Up Day – School will be session on Wednesday, April 1st

F. Spring Break – Thursday, April 2nd through Monday, April 6th

G. PSBA School Director Trainings – Please make sure to complete your required School Director Training by June 30, 2026. Sign up for your training at psba.org.

H. Kennywood Picnic Day – Washington School District's 2026 Kennywood Picnic Day is
Saturday, June 13, 2026

XX. Adjournment

XXI. Executive Session