Ocean View School District
Food and Nutrition Services

Amendment No. 1

March 19, 2026

Request for Proposals Number 2627-01

Ocean View School District **Food Service Truck** **Request for Proposals Number 2627-01**

To: ALL PROSPECTIVE BIDDERS

This is to inform all prospective bidders that Ocean View School District is issuing Bid Amendment No. 1 to the RFP, as previously defined, in lieu of vendors' requests to submit proposals via email.

Each bidder must ensure to submit a signed and completed copy of this Bid Amendment No. 1 along with their bid proposal by the specified bid date and time. Failure to do so may result in the bidder's proposal being deemed non-responsive.

Please be advised that the information contained in this bid amendment supersedes any conflicting information previously provided in the original RFP.

If you have any questions, please reach out to me for clarification.

Sincerely,

Jim Riner, SNS
Director, Food & Nutrition Services
Ocean View School District
17200 Pinehurst Lane
Huntington Beach, CA 92647
Phone: 714-847-2551 ext. 1450
Cell: 949-230-8801

Amended From:

1. **See Page 4: NOTICE TO BIDDERS**

- The Ocean View School District will receive a sealed Request for Proposal (RFP) from builders of commercial Food Trucks for the District's Food and Nutrition Services Program.
    - Sealed Bids must be received prior to **Wednesday, March 25, 2026, 2:00pm PT**
- **Provider to submit:** (1) USB - Electronic RFP version
- Electronic submissions shall be delivered to the **Food and Nutrition Services Department** no later than **March 25, 2026, 2:00 PT.**

Amended To:

The Ocean View School District will receive a Request for Proposal (RFP) from builders of commercial Food Trucks for the District's Food and Nutrition Services Program.

Bids must be received prior to **Wednesday, March 25, 2026, 2:00pm PT**

Provider to submit: (1) USB - Electronic RFP version **OR** (1) electronic copy of bid response submitted via email to Jim Riner, Director Food and Nutrition Services, at jriner@ovsd.org.

Bid package shall be clearly marked: "Response to Food Service Truck Request for Proposal 2627-01"

USB electronic submissions shall be delivered to the **Food and Nutrition Services Department** no later than **March 25, 2026, 2:00 PT.**

Emailed electronic submissions must be received no later than **March 25, 2026, 2:00 PT.**

CONTRACT/BIDDER ACKNOWLEDGEMENT OF RECEIPT AND AGREEMENT:

_____ _____

Signature Date

_____

Print Name and Title

_____

Print Company Name