

The Business Meeting of the Board of Directors of the Saucon Valley School District was held on Tuesday, February 10, 2026, in the High School Audion. Present were Directors William Broun, Donald Carpenter, Cedric Dettmar, Vivian Demko, Laurel Erickson-Parsons, Meghan Lomangino, Shamim Pakzad, and J. Christian Tatu. Also present were Jaime Vlasaty, Superintendent, David Bonenberger, Business Manager, Wendy Weeest, Board Secretary, and Mark Fitzgerald, District Solicitor

- I. **Call to the Order** – 7:04 pm *Vivian Demko, President, presiding*
- II. **Pledge of Allegiance** - First Grade Pawsitive Panthers
- III. **Recording of Attendance** – *Wendy Weeest, Board Secretary*
8-Present, 1-Absent (Santos)
- IV. **Motion to Approve Agenda** - Director Demko removed Education agenda item MTSS Presentation due to Dr. Tinor's absence. Director Broun, seconded by Director Pakzad, moved to approve the Agenda. Vote: 8-Yes, 0-No
- V. **Announcement of Executive Session** – February 4, 2026 to discuss Assistant Superintendent goals and February 10, 2026 to discuss Assistant Superintendent Goals, SVEA Contractual Issue, and Personnel. Director Demko removed Student Discipline which was not discussed.
- VI. **Approval of Minutes** – Director Lomangino, seconded by Director Tatu, moved to approve the minutes of [January 27, 2026](#). Vote: 8-Yes, 0-No
- VII. **Recognition** – None
- VIII. **Presentation** – None
- IX. **High School SGA Representative's Report** - Kristen Lussier
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent* - No Report
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – None
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) – \$506,544.19
 - B. [Cafeteria Expenditures](#) – \$28,697.56
 - C. Health Benefits – None
 - D. Capital Projects – None

1. Approve the above Presentation of Bills.

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the Presentation of Bills. Vote: 8-Yes, 0-No

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. Cash Investment and Bond Activity – None
- B. Condensed Board Summary Report – None
- C. Budget Transfers – None
- D. Middle School Activity Report – None
- E. High School Activity Report – None

No agenda items for approval.

XIV. AGENDA ITEMS**A. Education**

- 1. Approve the [calendar for the 2026-2027 school year](#).

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the item #1. Vote: 8-Yes, 0-No

- 2. Approve Amber Sams to attend Pennsylvania School Librarians Association Conference April 16-18, 2026 in Altoona, PA.
Cost: Registration \$395
Lodging (estimated) \$350
Mileage \$311.75

Director Erickson-Parsons, seconded by Director Carpenter, moved to approve the item #2. Vote: 8-Yes, 0-No

- 3. Approve the following coaches for the 2025-2026 school year:

Girls' Lacrosse

Madison Laslo - Volunteer Assistant Coach

Girls' Track

Erica Shorb - Volunteer Coach

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the item #3. Vote: 8-Yes, 0-No

- 4. Approve the following trip to Hershey, PA, for the FBLA State Competition:
April 13-15, 2026
Advisor: Kerry Schultz
Attendees: 16

Cost: [Registration and Lodging \\$11,828](#) and Transportation by (2) district vans.

Covered by district \$8,776 plus Transportation costs

Covered by students \$3,052 Meals

Director Dettmar, seconded by Director Carpenter, moved to approve the item #4. Vote: 8-Yes, 0-No

5. Approve the following trip to Johnstown, PA, for the PIAA Team Wrestling Competition:
February 5-7, 2026
Attendees: 22
Cost: [Lodging \\$5,690](#) and Transportation by (2) district vans and (2) coaches' vehicles. Mileage reimbursement at 72.5 cents per mile.

Director Dettmar, seconded by Director Tatu, moved to approve the item #5. Vote: 8/-Yes, 0-No

B. Personnel

1. Approve Lillian Speicher as a Dedicated Building Substitute for the 2025-2026 school year at a rate of \$175 per day, working four days of a five-day school/work week where needed in assigned school buildings, effective upon completion of employment paperwork.

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the item #1. Vote: 8-Yes, 0-No

2. Approve Day-to-Day Substitute Teachers for the 2025-2026 school year, effective upon completion of employment paperwork.
Christopher Bufanio
David Graf
Sophia Riehl
Eric Tesche

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve the item #2. Vote: 8-Yes, 0-No

3. Approve Part Time Bus Driver for the 2025-2026 school year, effective upon completion of employment paperwork.
Jonathan Chambers
David Walker

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve the item #3. Vote: 8-Yes, 0-No

4. Approve the co-curricular positions for the 2025-26 school year.

Class III Volunteer Clubs

Ryan McCann - Club America - Volunteer
Martin Lewis - Club America - Volunteer

Director Carpenter, seconded by Director Lomangino, moved to approve the item #4. Vote: 8-Yes, 0-No

5. Approve Mason Stewart as Spring Athletic Uniform & Laundry Worker at a stipend of \$985.00

Director Dettmar, seconded by Director Lomangino, moved to approve the item #5.
Vote: 8-Yes, 0-No

C. Facilities

1. Approve the [MOU Facility Use Agreement](#) with Northampton County to authorize use of the District Office Conference Room as a Polling Location for 2026

Director Carpenter, seconded by Director Lomangino, moved to approve the item #1.
Vote: 8-Yes, 0-No

D. Finance

2025-2026 Budget Timeline for the 2026-2027 School Year

May 31, 2026 - *District Deadline* to adopt the 2026-2027 proposed final budget and upload the signed Certification of Use of PDE-2028 into the Consolidated Financial Reporting System application.

June 10, 2026 (20 days prior to final budget adoption deadline) – *District Deadline* to make the 2026-2027 Proposed Final Budget available for public inspection on PDE-2028.

June 20, 2026 (10 days prior to final budget adoption deadline) – *District Deadline* to offer public notice of its intent to adopt the 2026-2027 final budget.

1. Approve the second and final reading of the following policies:

[Policy 607](#) - Tuition Income

[Policy 607-AR-0](#) – Nonresident Tuition

[Policy 607-AR-1](#) – Notice of Tuition Past Due

[Policy 610](#) - Purchases Subject to Bid/Quotation

[Policy 611](#) - Purchases Budgeted

[Policy 626](#) - Federal Fiscal Compliance

[Policy 626.1](#) - Travel Reimbursement - Federal Programs

[Policy 626-Attach-AllowabilityofCosts](#)

[Policy 626-Attach-CashManagement](#)

[Policy 626-Attach-Costs Obligations Property](#)

[Policy 626-Attach-Procurement](#)

[Policy 626-Attach-SubreceptientMonitoring](#)

Director Tatu, seconded by Director Carpenter, moved to approve the item #1. Vote:
8-Yes, 0-No

2. Approve the [IDEA Budget agreement](#) with Colonial Intermediate Unit 20.

Director Dettmar, seconded by Director Erickson-Parsons, moved to approve the item #2. Vote: 8-Yes, 0-No

E. Community Updates

- **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos*
- **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons*

F. Northampton Community College – *Susan Baxter*

(Meetings are on the first Thursday of every month)

G. Bethlehem Area Vo-Tech School – *Vivian Demko & Cedric Dettmar*

(Meetings are on the first Tuesday of every month)

H. Colonial Intermediate Unit – *Dr. Shamim Pakzad*

(Meetings are on the fourth Wednesday of every month)

I. PSBA Representative – *Donald Carpenter & Jay Santos***J. New Business -**

1. The following proposal is intended to facilitate the goals of an informed board and community, and shared leadership.
 - a. **Business Meetings** - Remain as currently scheduled
 - b. **Committee Meetings** - Remain as currently scheduled.
Location in the HS LGI. Meetings are streamed and recorded. Tables are arranged in a rectangular layout to encourage communication among attendees. Meetings are run in the typical informal manner. (Informed Board and Community)
 - c. **Work Sessions** - Considered for meetings where the attendance of all board members would result in more efficient delivery of information. (Budget, Program of Studies, Data Presentations, etc.) (Informed Board and Community)
 - d. **Executive Sessions** - Remain as currently scheduled

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve the item #1. Vote: 1-Yes (Demko), 7-No

K. Old Business**XV. Citizens' Inquiries and Comments** – None**XVI. Announcements Future Meetings ~**

February 24, 2026 – 7 pm – Business Meeting – High School Audion

March 10, 2026 – 7 pm – Business Meeting – High School Audion

XVII. Motion to Adjourn Meeting - Director Demko adjourned the meeting at 8:40 pm**ATTEST**

Wendy Weeast - Secretary

Vivian Demko - President