

**RESOLUTION No. 2026-79**

**PAYMENT OF BILLS**

Authorizing the Board of Commissioners of the Borough of Audubon to approve and provide payment for the February 2026 bill list.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_

Danielle Ingves, RMC  
Municipal Clerk

DATE: March 2026

<b>RECORDED VOTE</b>	<b>AYE</b>	<b>NAY</b>	<b>ABSTAIN</b>	<b>ABSENT</b>
Mayor Jakubowski				
Commissioner Wendell				
Commissioner Alemi				

	ACCOUNT NUMBER	DESCRIPTION		TO	FROM
5	01-20-100-000-011	ADMINISTRATIVE & EXECUTIVE	S&W	\$ -	\$ -
5	01-20-100-000-100	ADMINISTRATIVE & EXECUTIVE	OE	-	-
5	01-20-110-000-011	COMMISSIONER	S&W	100.00	
5	01-20-100-000-011	ADMINISTRATION	S&W		
5	01-20-100-000-100	COMMUNITY INFORMATION	OE		6,300.00
5	01-20-120-100-058	BOROUGH CLERK	OE		
5	01-20-120-200-023	ELECTION	OE	8,500.00	
5	01-20-120-200-023	BOROUGH CLERK--ELECTIONS	OE		
5	01-20-135-000-000	AUDIT SERVICES	OE	7,500.00	
5	01-20-140-000-000	DATA PROCESSING	OE		
5	01-20-145-000-013	TAX COLLECTION	S&W	25,000.00	
5	01-20-155-000-012	LEGAL - PUBLIC DEFENDER	OE		
5	01-20-155-000-058	LEGAL	OE	20,000.00	
5	01-20-165-000-058	ENGINEERING	OE	35,000.00	
5	01-21-180-000-021	PLANNING BOARD	OE		
5	01-21-185-000-011	ZONING BOARD	S&W	-	
5	01-21-185-000-058	ZONING BOARD	OE	500.00	
5	01-21-200-000-011	ZONING CODE ENFORCEMENT	S&W	1,000.00	
5	01-21-200-000-058	ZONING OFFICER	OE		
5	01-22-195-100-012	CONSTRUCTION	S&W	15,000.00	
5	01-22-195-100-058	CONSTRUCTION	OE	-	
5	01-22-195-200-013	FIRE PROTECTION	S&W		
5	01-23-210-000-001	OTHER INSURANCE	OE		
5	01-23-215-000-000	WORKERS' COMPENSATION	OE		7,000.00
5	01-23-220-000-001	GROUP INSURANCE	OE	15,000.00	
5	01-23-225-000-001	UNEMPLOYMENT	OE		
5	01-25-240-000-007	POLICE	S&W		100,000.00
5	01-25-240-000-026	POLICE	OE		10,000.00
5	01-25-240-000-058	POLICE	OE		8,000.00
5	01-25-240-000-109	POLICE	OE		4,800.00
5	01-25-265-000-028	FIRE DEPARTMENT	OE		
5	01-26-290-200-011	STREETS & ROADS	S&W		60,000.00
5	01-26-300-200-012	STREET CLEANING -LEAFING	S&W		
5	01-26-300-100-011	LANDSCAPING	S&W	-	65,000.00
5	01-26-305-000-012	SOLID WASTE	S&W	125,000.00	
5	01-26-305-000-011	SEWER			
5	01-26-315-000-020	PUBLIC WORKS -- VEHICLE MAINTENANCE	OE		15,000.00
5	01-31-440-000-000	TELEPHONE	OE		6,000.00
5	01-31-445-000-000	WATER	OE	20,000.00	
5	01-36-471-100-000	PUBLIC EMPLOYEES	OE	1,500.00	
5	01-36-474-000-000	CONSOLIDATED PFRS	OE		
5	01-43-490-000-016	MUNICIPAL COURT	S&W	8,000.00	
5	01-43-490-000-029	MUNICIPAL COURT	OE		
	<b>TOTAL</b>	<b>TRANSFER RESOLUTION</b>		\$ 282,100.00	\$ 282,100.00

\$ -

ATTEST:

DANIELLE INGVES, BOROUGH CLERK

ROBERT JAKUBOWSKI, MAYOR

ANDREA WENDELL, COMMISSIONER

DATE:

DAVID F. ALEMI, COMMISSIONER

**RESOLUTION No. 2026-81**

**AUTHORIZING THE APPROVAL OF A BASKET RAFFLE  
LICENSE #2026-03 FOR AMERICAN LEGION AUXILIARY UNIT 262 ON  
SEPTEMBER 25, 2026.**

***WHEREAS, BE IT RESOLVED***, the Board of Commissioners of the Borough of Audubon hereby authorizes the approval of a Basket Raffle License # 2026-03 for the American Legion Auxiliary Unit 262 for September 25, 2026, at FJW Recreation and Community Center, 602 Hampshire.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST:

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Danielle Ingves, RMC  
Municipal Clerk

DAT:            March 17, 2026

**RESOLUTION No. 2026-82**

**AUTHORIZING THE APPROVAL OF A 50/50 DRAW RAFFLE  
LICENSE #2026-04 FOR AMERICAN LEGION AUXILIARY UNIT 262 ON  
SEPTEMBER 25, 2026.**

*WHEREAS, BE IT RESOLVED*, the Board of Commissioners of the Borough of Audubon hereby authorizes the approval of a 50/50 Draw Raffle License # 2026-03 for the American Legion Auxiliary Unit 262 for September 25, 2026, at FJW Recreation and Community Center, 602 Hampshire.

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

ATTEST: \_\_\_\_\_  
Danielle Ingves, RMC  
Municipal Clerk

DAT: March 17, 2026

**RESOLUTION NO. 2026-83  
BOROUGH OF AUDUBON  
IN THE COUNTY OF CAMDEN, NEW JERSEY**

**RESOLUTION AUTHORIZING THE MAYOR AND MUNICIPAL CLERK TO REQUEST USAGE RATES FROM THE NEW JERSEY STATE HEALTH BENEFITS PLAN FOR \$2,000.**

**WHEREAS, the governing body of the Borough of Audubon seeks to explore cost-effective options for providing health benefits to its employees; and**

**WHEREAS, the New Jersey State Health Benefits Plan (SHBP) offers health insurance plans to participating local government employers; and**

**WHEREAS, it is necessary for the Municipality to request an official quote or usage rates from the SHBP to evaluate the feasibility and financial impact of participation, in an amount not to exceed \$2,000;**

**NOW, THEREFORE, BE IT RESOLVED by the Mayor and Commissioners of the Borough of Audubon, County of Camden, State of New Jersey, as follows:**

- 1. The Mayor and Municipal Clerk are hereby authorized to request and obtain the applicable usage rates, proposals, and related information from the New Jersey State Health Benefits Plan.**
- 2. The cost of obtaining said usage rates and associated administrative fees shall not exceed \$2,000.**
- 3. The Chief Financial Officer is hereby authorized and directed to certify that sufficient funds are available for this purpose in the appropriate budget line item.**
- 4. This Resolution shall take effect immediately upon adoption.**

**CERTIFICATION**

**I, Danielle Ingves, Municipal Clerk of the Borough of Audubon, County of Camden, State of New Jersey, do hereby certify that the foregoing is a true and exact copy of a Resolution duly adopted by the Governing Body at a meeting held on August 5, 2025.**

\_\_\_\_\_  
Danielle Ingves, RMC  
Municipal Clerk

\_\_\_\_\_  
Date

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Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner

**RESOLUTION No. 2026-84**

**BOROUGH OF AUDUBON  
APPOINTING EB EMPLOYEE SOLUTIONS, LLC, DBA AS THE DIFFERENCE CARD  
TO PROVIDE HRA SERVICES FOR THE BOROUGH OF AUDUBON**

**WHEREAS**, the Employer Insurance Commission (hereinafter the "COMMISSION" or "COMMISSIONERS" as appropriate) is an agency of the Borough of Audubon and is subject to certain requirements of the Local Public Contracts Law; and

Whereas it is the Borough of Audubon's intention to offer our employees the opportunity to enroll in NJD/FRE HD High + Difference Card with a fully funded Health Reimbursement Account in the amount of \$12,400 for each employee regardless of level of coverage (single, member/spouse, parent/child and family) to be effective July 1, 2026 and December 31, 2026.

**NOW THEREFORE BE IT RESOLVED THAT:**

1. The EB Employee Solutions, LLC, dba as The Difference Card (hereinafter the VENDOR) with a business address of 200 Business Park Drive, Suite 311, Armonk, NY 10504 is appointed to provide HRA Services for the period July 1, 2026 and December 31, 2026.

**BE IT FURTHER RESOLVED THAT:** All associated fees due to the VENDOR will be paid by the Borough directly to the VENDOR.

**BE IT FURTHER RESOLVED THAT:** the Borough is hereby authorized to execute contracts between the Borough and the VENDOR set forth in this resolution with terms and conditions as required by the Borough.

**ADOPTED** by The Board of Commissioners of the Borough of Audubon at a properly noticed meeting held on March 17, 2026.

**ADOPTED: March 17, 2026      ATTEST: \_\_\_\_\_**

**CERTIFICATION: I, Danielle Ingves, Municipal Clerk of the Borough of Audubon, County of Camden, State of New Jersey, do hereby certify that the foregoing is a true and exact copy of a Resolution duly adopted by the Governing Body at a meeting held on March 17, 2026.**

\_\_\_\_\_  
Danielle Ingves, RMC  
Municipal Clerk

\_\_\_\_\_  
Date

\_\_\_\_\_  
Robert Jakubowski, Mayor

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Andrea Wendell, Commissioner

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David F. Alemi, Commissioner