

BOARD OF EDUCATION

BUSINESS MEETING

MARCH 17, 2026

AGENDA

WELLINGTON EXEMPTED VILLAGE SCHOOL DISTRICT
BOARD OF EDUCATION

BUSINESS MEETING
WELLINGTON HIGH SCHOOL

Tuesday, March 17, 2026
6:00 PM

I. CALL TO ORDER - PRESIDENT

A. Pledge of Allegiance

B. Attendance Roll Call

Moved by: _____ Seconded by: _____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

C. This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. Public participation is governed by Board Bylaw 0169.1 - Public Participation at Board Meetings. There is a time for public participation as indicated on the agenda. Those wishing to speak during the public participation portion of the meeting are required to sign in and agree to follow district procedures regarding the

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“Hearing of the Public”. Patrons wishing to meet privately with the school board are asked to contact the Superintendent prior to the Board Meeting so that the agenda may be adjusted and a time can be arranged.

D. It is recommended that this agenda be approved as presented or approved as amended.

Moved by:_____ Seconded by:_____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

E. Approve the minutes of the Business Meeting conducted on Tuesday, February 17, 2026 and the Work Session conducted on Tuesday, March 3, 2026.

Moved by:_____ Seconded by:_____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

F. Presentations

1. McCormick Tressel Fitness Challenge - Figuly
2. Wellington Strategic Facilities Community Forum - Peltz

G. Administrative Reports (Superintendent will answer any questions by the board)

1. Glasure - Director of Curriculum & Special Projects
2. Rahm - Director of Student Services
3. Roush - Special Education Coordinator
4. Bowman - Athletic Director & Student Life Coordinator
5. Sword - Communications Coordinator
6. Helton - Director of Nutrition Services
7. Heyd - Technology Coordinator
8. Milks - Principal, Westwood Elementary School
9. Figuly - Principal, McCormick Middle School
10. Urban - Principal, Wellington High School

H. Hearing of the Public

The Hearing of the Public will last no longer than sixty minutes with each person having five minutes to speak.

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Any person wishing to speak must sign in and be recognized by the chair to make statements relative to **current school-related issues**. The chair will limit remarks pursuant to the debate regulations of Robert’s Rules of Order.

After being called, persons wishing to speak should rise. When recognized by the chair, the individual recognized must state his/her name and address. The individual may then make a statement to the Board.

At no time may any person make slanderous, libelous, demeaning, or derogatory remarks about any individual. Such remarks would be unacceptable and will result in the person being ruled out of order and instructed to stop speaking. Speakers should not expect questions asked by them to be answered during the meeting, however, the Board, at its discretion, may respond to such questions.

I. Reports

1. Athletics – Mr. Brattoli
2. Facilities - Mr. Mohrman & Mrs. Shellhouse
3. Finance & Audit – Mrs. Kazmierczak & Mrs. Shellhouse
4. Policies - Mr. Mohrman & Mr. Ratliff
5. Communications – Mr. Brattoli & Mr. Ratliff
6. Endowment – Mrs. Kazmierczak
7. OSBA & Student Achievement Liaison – Mrs. Kazmierczak
8. J.V.S. Board – Mr. Brattoli

II. TREASURER'S REPORT AND BUSINESS (As Presented in Attachment)

A. It is recommended that the following financial items be approved:

1. Financial Statements for February 2026

A. Moved by:_____ Seconded by:_____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

B. Operations Update - Attachment to be handed out at meeting

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III. SUPERINTENDENT'S REPORT AND BUSINESS (As Presented in Attachment)

A. It is recommended that the following personnel items be approved:

1. Transfers/Reassignments:

a) None

2. Retirements:

a) None

3. Disability Retirement:

a) None

4. Resignations:

a) Approve the resignation of Anne Falkenberg from Head Cook at Westwood Elementary School effective March 28, 2026.

5. Terminations:

a) None

6. Leave of Absence:

a) Rachel Neenan - Family Medical Leave Act beginning January 1, 2026 on an as needed basis. Sick leave to run concurrently.

b) Leilani Cuson - Family Medical Leave Act beginning January 4, 2026 on an as needed basis. Sick leave to run concurrently.

c) Wendy Shivak - Family Medical Leave Act from March 26, 2026 through April 20, 2026. Sick leave to run concurrently.

7. Unpaid Leave of Absence:

a) None

8. Absence Without Pay:

a) None

9. Salary/Hours Adjustments:

a) Andrea Helton will be awarded an additional one-time cost of living increase of \$1,250.00 on top of her revised 2025/2026 salary for the 2026/2027 school year.

10. Employment:

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- a) Award a Three (3) - Year Administrative Contract for Jon Heyd as Technology Director effective August 1, 2026 through July 31, 2029 as presented.
- b) Award a One (1) - Year Classified Employment Contract for John Sizer as Cafeteria Monitor (EL2) at McCormick Middle School for the remainder of the 2025/2026 school year effective February 25, 2026.
- c) Award a One (1) - Year Classified Employment Contract for Jennifer Haas as Kitchen Helper (EL0) at Westwood Elementary School for the remainder of the 2025/2026 school year effective March 2, 2026.
- d) Award a One (1) - Year Classified Employment Contract for Sherry Johnson as Bus Driver (EL2) at McCormick Middle School for the remainder of the 2025/2026 school year effective March 9, 2026.
- e) Hire Sherry Johnson as an as-needed classified substitute and bus aide (pending student monitor permit) at the base pay per job classification effective March 9, 2026.
- f) Award a One (1) - Year Classified Employment Contract for Mary Shelton as Head Custodian (EL4) at McCormick Middle School for the remainder of the 2025/2026 school year effective March 17, 2026.
- g) Award a One (1) - Year Classified Employment Contract for Mark Bostick as Head Cook (EL20) at Westwood Elementary School for the remainder of the 2025/2026 school year effective March 16, 2026 pending background checks.
- h) Supplemental Contracts for the 2025/2026 school year:

SUPPLEMENTAL	NAME	DIFFERENTIAL
Varsity Track Assistant Coach	Benjamin Friend	EL8+

Moved by: _____ Seconded by: _____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

B. It is recommended that the Wellington Exempted Village School District Board of Education approve the following items:

1. Resolutions:

- a) Approve the following Northeast District Athletic Board (NEDAB) vendor worker stipends for working the Ohio High School Athletic Association Division III Girls Basketball Tournament: (Paid from Tournament Revenue):

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- (1) Aaron Davison - Trainer - \$125.00 per game
- (2) John Bowman - Tournament Manager - \$125.00 per game
- (3) Duane Sunagel - Site Manager - \$125.00 per game
- (4) Ken Stillwagon - Clock Operator - \$58.00 per game
- (5) Andy Bendick - Scorebook - \$58.00 per game
- (6) Cindy Storrow - Ticket Seller - \$58.00 per game
- (7) Bill Berger - Announcer - \$58.00 per game

2. Contracts:

- a) Approve the Agreement with the Lorain County Board of Developmental Disabilities for school-aged services provided at Murray Ridge School for the 2026/2027 school year (see attachment).
- b) Approve the Primary Service Agreement with the Lorain County Educational Service Center for the 2026-2027 school year.
- c) Approve the agreement with Rowan IT Solutions LLC for network equipment and services at a maximum amount of \$147,062.50 through the E-Rate program covering 70% of the cost.
- d) Approve the agreement with Concourse Tech Inc. for network equipment at a maximum amount of \$43,550.58 through the E-Rate program covering 70% of the cost.

3. Field Trips:

- a) Approve the Off-Campus Educational Experience for Four (4) Wellington High School FFA Students to attend an Overnight Field Study to the Washington Leadership Conference in Washington DC from June 23, 2026 through June 27, 2026.

Moved by: _____ Seconded by: _____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

C. It is recommended that the following sales projects/donations/grants be approved and if necessary the establishment of fund, appropriation, budget, and revenue accounts:

1. Grants:

- a) None

2. Sales Projects:

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- a) WHS Drama Club - Lindley Center Anniversary Celebration
- b) Westwood Principal's Fund - Ripcho Yearbook

3. Donations:

- a) Pall Gentle Dental Care donated \$200.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- b) Wellington Township donated \$200.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- c) State Representative Joe Miller donated \$50.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- d) Brighton Township donated \$200.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- e) American Legion Post 8 donated \$1,000.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- f) Fisher-Titus Medical Center donated \$1,000.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- g) Born Implement donated \$100.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- h) New Care Behavioral Health donated \$100.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- i) Ron & Debbie Bowman donated \$250.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- j) Tom Tucker donated \$100.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- k) The Platinum Petal donated \$100.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- l) Village Market and Apples donated \$1,000.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- m) Domino's donated four (4) gift certificates for one large one topping pizza to be given away as prizes at the Wellington Duke Pride Carnival valued at \$40.00.
- n) Wellington Eagles donated \$1,000.00 to Westwood Elementary School for reading intervention.
- o) Expert Crane donated \$1,000.00 to Wellington High School after prom.
- p) Mary Seliga donated \$150.00 toward student lunch debt.

Moved by: _____ Seconded by: _____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

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- q) Ayers Ratliff purchased an ad on the Kiwanis Pancake Day placemats celebrating the Wellington K-Kids for a cost of \$100.00.
- r) Amanda Ratliff donated \$50.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- s) Heather Ratliff donated \$100.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.
- t) Ryan and Laura Ratliff donated \$100.00 toward the 2026 Wellington Duke Pride Carnival for the Summer Food Voucher Program.

Moved by:_____ Seconded by:_____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

Total Donations = \$6,840.00

Year-to-Date Total of Donations for 2025/2026 School Year = \$104,960.74

IV. OLD BUSINESS

A. None

V. NEW BUSINESS

A. None

VI. MOTION TO MOVE TO EXECUTIVE SESSION - Per the Ohio Revised Code 121.22(G)(1);
To discuss the employment and compensation of public employees or officials with no action to follow.

Moved by:_____ Seconded by:_____

Roll Call: Mr. Mohrman___ Mrs. Kazmierczak___ Mr. Brattoli___ Mr. Ratliff___ Mrs. Shellhouse___

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VII. MOTION TO RETURN TO REGULAR SESSION

Moved by: _____ Seconded by: _____

Roll Call: Mr. Mohrman__ Mrs. Kazmierczak__ Mr. Brattoli__ Mr. Ratliff__ Mrs. Shellhouse____

VIII. COMMENTS OR STATEMENTS FROM BOARD MEMBERS

IX. FUTURE BOARD OF EDUCATION MEETINGS

- A. Monday, April 13, 2026, Work Session, 6:00 PM, Westwood Elementary School
Superintendent's Office
- B. Tuesday, April 21, 2026, Business Meeting, 6:00 PM, Wellington High School & via
Zoom

X. MOTION TO ADJOURN

Moved by: _____ Seconded by: _____

Roll Call: Mr. Mohrman__ Mrs. Kazmierczak__ Mr. Brattoli__ Mr. Ratliff__ Mrs. Shellhouse____
