STAPLES HIGH SCHOOL

SCIENCE NATIONAL HONOR SOCIETY APPLICATION PACKET

Thank you for your interest in the Staples High School Science National Honors Society. Our mission is to encourage scientific thinking amongst our members, increase communication between students and the scientific community, and aid the public with its comprehension of science and the scientific process through student-led public outreach and community service.

You will use this packet to apply for membership to the SHS SNHS.

Process

1. **Carefully review the Staples High School Science National Honors Society Eligibility & Responsibilities document. It is your responsibility to be familiar with these expectations.**
2. **Print this packet and complete the tasks with legible handwriting.**
3. **Submit completed, printed packet to Ms. Fallon in room 3004 (or leave in the folder on the 3004 door) by Friday, April 3, 2026.**
4. **Important FINAL step: submit this Google Form to finalize application.**

DUE DATE: APRIL 6, 2026

STUDENT NAME: _____

TASK 1: APPLICATION CHECKOFF LIST AND SIGNATURES

Yes___ No___ I have met the eligibility requirements for membership in the SHS Science National Honor Society outlined **HERE.**

Yes___ No___I agree to all of the membership responsibilities outlined **HERE**.

Yes___ No___I agree to participate in the induction ceremony on a day and time to be determined. **Attendance is MANDATORY**.

Yes___ No___I have completed the entirety of this application to the best of my ability and without the help of any outside resources.*

Yes___ No___I have obtained all necessary signatures.

Yes___ No___I understand that meeting eligibility requirements does NOT guarantee selection.

Yes___ No___** I agree that I will submit a $20.00 check (made out to Staples High School)
OR
pay online by credit card or echeck by adding it as an accountability in PowerSchool

**It is the purview of the SHS SNHS to check any and all responses for use of plagiarism, Artificial Intelligence or other behaviors that do not conform to the SHS Student Handbook. Applications that do not conform to the requirements will result in the immediate forfeiture of a nomination or expulsion from the society as well as possible administrational intervention.*

***Upon acceptance to SNHS. Failure to pay by the deadline of APRIL 30, 2026 will result in forfeiture of nomination.*

Student Signature _____

Parent Signature _____

TASK 2: ACADEMIC RECORD-Beginning with your freshman year, list all science course(s) you have taken. Indicate for each course the year in school it was taken, the level and the grade received.

It is under the purview of the SHS SNHS to check any and all grades with the Guidance Department. Falsified applications will result in the immediate forfeiture of a nomination or expulsion from the society.

Name of Science Course	Year in School (freshman, sophomore, junior, senior)	Course Level (B, A, H)	End of Course Grade*

**For current science classes, use the following formula:*

$$\frac{(\text{MP1 Grade} \times .2) + (\text{MP2 Grade} \times .2) + (\text{MP3 Grade} \times .2) + (\text{Midterm Grade} \times .1)}{0.7}$$

So, if your MP1 = 82, MP2 = 90, midterm = 75, MP3 = 78; your overall current grade = ***82***

TASK 3: EXTRACURRICULARS - List below any **Science** related extracurricular activities and the advisors name & email.

Extracurricular Activity	Contact Information

TASK 4: PERSONAL STATEMENT - All applicants must complete a personal statement and have it signed by the appropriate science teacher.

PERSONAL STATEMENT

Name of Teacher_____

Course Taken/ Year_____

Students: Write how you have demonstrated leadership, integrity or scientific curiosity. Give an example for the specific class for which this teacher taught you. *Handwriting must be legible and clear or we will not review the statement.*

I, _____(teacher name) attest to the statement provided by this student and recommend them for admittance into the Staples Science National Honor Society.

Teacher Signature_____

TASK 5: SNHS PROJECT PROPOSAL

Please write a science related **community-based service project proposal** that you would like to see put into action by members of SNHS for the following academic year. Please give details such as a general overview, timeframe for completion, people that would need to be contacted to perform the project (site supervisors etc), how many members would be involved in the project and any other details pertinent to your idea. This is NOT a RESEARCH OR LAB based project. *Handwriting must be legible and clear or we will not review the proposal.*