

Williamson County Special Education District
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To: Executive Board Members
From: Jami Hodge, Director
Date: Information Sheet for November 8, 2024

INFORMATION SHEET

- | | | | |
|-----|----|--|----------------|
| (a) | 1. | Call to Order/Roll Call | |
| | 2. | Visitor Participation | |
| (a) | 3. | Minutes of Previous Meeting | Attachment #1 |
| (a) | 4. | Consent Agenda | |
| | | a. Bills Payable | Attachment #2 |
| | | b. Financial Report | Attachment #3 |
| | | c. Treasurer's Report | Attachment #4 |
| | 5. | New Business | |
| (a) | | a. Personnel | Attachment #5 |
| | | b. Transportation Costs October 2024 | Attachment #6 |
| (a) | | c. ServPro - Mold Mitigation and Removal Final Invoice | Attachment #7 |
| (a) | | d. SUMMIT Environmental Air Quality Invoice #2 | Attachment #8 |
| (a) | | e. Judge Outdoor Services Estimate | Attachment #9 |
| (a) | | f. ServPro – Reconstruction estimate – mold mitigation | Attachment #10 |
| | 6. | Director's Report | |
| (a) | 7. | Adjourn | |