

Williamson County Special Education District
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INFORMATION SHEET

To: Executive Board Members
From: Jami Hodge, Director
Re: Information Sheet for August 9, 2024

- (a) 1. Call to Order/Roll Call
- 2. Visitor Participation
- (a) 3. Consent Agenda
 - a. Minutes of Previous Meetings Attachment #1
 - b. Bills Payable Attachment #2
 - c. Cash Balance Sheet Attachment #3
 - d. Treasurer's Report Attachment #4
- (a) 4. Old Business
 - a. Board Policy Updates - Adoption Issue 115 Attachment #5
- (a) 5. New Business
 - a. Personnel Attachment #6
 - (a) b. WCES & CTEI FY25 Tentative Budget Attachment #7 & 8
 - c. Departments of Special Ed Cyclical Monitoring Attachment #9
- 6. Director's Report
- (a) 7. Adjourn