

Williamson County Special Education District  
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To: Executive Board Members  
From: Jami Hodge, Director  
Date: July 11, 2024

INFORMATION SHEET

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- |     |    |                                                                                |                |
|-----|----|--------------------------------------------------------------------------------|----------------|
| (a) | 1. | Call to Order/Roll Call                                                        |                |
|     | 2. | Visitor Participation                                                          |                |
| (a) | 3. | Minutes of Previous Meeting                                                    | Attachment #1  |
| (a) | 4. | Consent Agenda                                                                 |                |
|     |    | a. Bills Payable                                                               | Attachment #2  |
|     |    | b. Financial Report                                                            | Attachment #3  |
|     |    | c. Treasurer's Report                                                          | Attachment #4  |
|     | 5. | New Business                                                                   |                |
| (a) |    | a. Personnel                                                                   | Attachment #5  |
| (a) |    | b. Destruction of Closed Session Recordings<br>July 2022 through December 2022 |                |
|     |    | c. Transportation Costs June 2024                                              | Attachment #6  |
|     |    | d. FY25 IDEA FT Preliminary                                                    | Attachment #7  |
|     |    | e. FY25 IDEA PS Preliminary                                                    | Attachment #8  |
|     |    | f. FY25 IDEA Nonpublic Proportionate Share                                     | Attachment #9  |
|     |    | g. FY25 IDEA Nonpublic Preschool                                               | Attachment #10 |
|     |    | h. Board Policy Updates - First Read Issue 115                                 | Attachment #11 |
| (a) |    | i. FY25 District Assessments                                                   | Attachment #12 |
|     |    | j. Frontline Time Tracking; Absent Management                                  |                |
|     |    | k. Transportation Funding Reimbursement Changes                                |                |
|     | 6. | Director's Report                                                              |                |
| (a) | 7. | Adjourn                                                                        |                |