



**San Juan Unified School District**  
**Local Control and Accountability Plan - Parent Advisory Committee**  
**Thursday, March 19, 2026**  
**6:00 PM – 8:00 PM**  
**3738 Walnut Ave. Carmichael, CA 95608**  
**District Office Board Room**

- **6:00 – Warm Welcome**
  - New member introductions
  - 2025-26 draft review for presentation notes
- **6:10 – Required Actions**
  - Approve 10/16 minutes (A)
  - Board Liaison update (I)
  - Visitor comments
- **6:20 – Follow Up Information from 10/16 Meeting (I)**
- **6:30 - 2025-26 District Educational Partner Input (D)**
  - Group work
  - Sharing: one content observation and one reflection
- **6:50 – 2025-26 LCAP PAC Educational Partner Input (D)**
  - Family and Community Engagement: volunteers
  - Equity: peer mentorship, including MLL
  - Student Services: exclusionary discipline and oral health
- **7:40 – Next Steps & Closing (I)**
  - How would the PAC like the 2026-27 LCAP Draft presented?
  - May workshop interest (Wednesday, May 20, 2026: 5pm)
  - Next LCAP PAC meeting: May 21st
- **8:00 – Adjourn**

I = Information

D = Discussion

A = Action