

SHRHS

GRADE 11 COURSE SELECTIONS

2026-2027

Total Credits to Select: 6.00

Name _____

ID _____

Phone/Email _____

ENGLISH (1 credit) *Teacher Initial*

| | | |
|--|--------------------------|--|
| | AP English Lang. & Comp. | |
| | AP English Literature | |
| | English 11, H | |
| | English 11, CP | |
| | ELA Foundations 11 | |
| | AP Seminar | |
| | AP Research | |

MATHEMATICS (1 credit) *Teacher Initial*

| | | |
|--|-----------------------------------|--|
| | AP Pre-Calculus | |
| | Pre-Calculus H | |
| | Topics in Adv. Algebra | |
| | Algebra 2, H | |
| | Algebra 2, CP | |
| | Intermediate Algebra, CP | |
| | Math Topics & App, CP | |
| | Math Foundations Part 1 | |
| | Probability & Statistics, H (1cr) | |

SCIENCE (1 credit) *Teacher Initial*

| | | |
|--|-----------------------------------|--|
| | Chemistry Theory, H | |
| | Chemistry Applied, CP | |
| | PLTW Principles BioMed Science, H | |
| | PLTW Human Body Systems, H | |
| | PLTW Medical Interventions, H/AP | |
| | PLTW Environ Sustainability, H/AP | |
| | Environmental Science, H | |
| | Gen. Astronomy, CP | |
| | Intro to Physics H | |
| | Principles of Physics 1(.50) | |
| | Principles of Physics 2(.50) | |
| | Project Physics, CP | |
| | AP Chemistry(1.5cr) | |
| | AP Biology (1.5cr.) | |
| | AP Env. Science (1.5cr.) | |
| | Marine Science | |
| | Zoology (.50) | |
| | Women's Health(.50) | |

SOCIAL STUDIES (1 credit) *Teacher Initial*

| | | |
|--|---------------------|--|
| | AP U.S. History | |
| | U.S. History 2, H | |
| | U.S. History 2, CP | |
| | AP European History | |

PHYSICAL EDUCATION (.50 cr)*Teacher Initial*

| | | |
|--|------------------------|--|
| | Team Sports | |
| | Lifelong Activities | |
| | Fitness/Strength/Condi | |
| | Challenge Course | |
| | Athletics Beyond HS | |

WORLD LANG. ELEC. (1 cr.) *Teacher Initial*

| | | |
|--|---|--|
| | Spanish 3 | |
| | <input type="checkbox"/> Acc <input type="checkbox"/> H | |
| | Spanish 4, Honors | |
| | Spanish 4, Accelerated | |

ELECTIVES (.50 credit) - Rank top five (5) choices↓

ARTS

| | | |
|--|----------------------------|--|
| | Art 3/Adv. Art | |
| | Digital Photography 1 & 2 | |
| | Drama, H | |
| | Creative Writing | |
| | Concert Band (1cr) | |
| | Ceramics | |
| | Chorus: Concert(1cr) | |
| | Chorus: Auditioned(1cr) | |
| | Piano 1 | |
| | Piano 2 | |
| | Intro to Guitar/Ukele | |
| | History American Pop Music | |
| | Music Theory, H (1cr.) | |
| | World Drumming | |
| | Song Writing | |

BUSINESS

| | | |
|--|--------------------|----------------------------|
| | Accounting 1/ 2, H | Principles of Marketing, H |
| | Business Law, H | Effective Presentations, H |
| | Investments, H | Career & Cons. Topics |
| | Economics, H | Entrepreneurship |

ENGINEERING/STEM

| | | |
|--|--|--|
| | AP Comp. Science (1 cr.) | |
| | AP Comp. Science Principles (1cr) | |
| | AP Statistics (1 cr.) | |
| | Exploring Computer Science, H (.50cr.) | |
| | Intro. to Programming, H | |
| | PLTW Intro to Engineering (1cr) | |
| | PLTW Principles of Engineering (1cr) | |
| | PLTW Computer Integrated Manufacturing (.50cr) | |
| | Trig (Pre C)/ Trig (Alg2), H | |
| | CAD 1/ 2 | |
| | Wood. Tech/ Const. & Design | |
| | Robotics 1 & 2 | |
| | World of Construction | |

GLOBAL STUDIES (.50 credits)

| | | |
|--|--------------------------------------|--|
| | The Nine, Humanities, H | |
| | Intro to Foods | |
| | Introduction to Firefighting Science | |
| | Journalism 1 | |
| | Cradles of Civilization | |
| | Terrorism | |
| | Hist. Behind /Sport | |
| | Psychology, H | |
| | Sociology | |

Student Signature _____ (DATE)

Parent Signature _____ (DATE)

Counselor Signature _____ (DATE)