



NORTH INLAND SPECIAL EDUCATION REGION

1710 MONTECITO ROAD • RAMONA, CA 92065 • 760-307-1658

Superintendents' Council Meeting

March 18, 2026

North Inland SELPA Office – 2:00 p.m.

AGENDA

I. CALL TO ORDER

- A. Call to Order and establish a quorum
- B. Public Comment regarding Closed Session Items
- C. Announcement of and Adjournment to Closed Session

II. CLOSED SESSION

- A. Personnel (Government Code Section 54917.6 Personnel)

III. PRELIMINARY ACTIVITIES

- A. Reconvene of regular public meeting. Call to order. Establish a quorum.
- B. Report any Action resulting from Closed Session
- C. Approval of Meeting Minutes of January 15, 2026 ([Handout #1](#))
Motion _____ 2nd _____ Ayes _____ Noes _____
- D. Approval of agenda – additions, deletions, or corrections
The board and/or staff may need to add, delete, or correct posted agenda items. The board may discuss items added to the agenda but may not take action on them as they would not have been properly posted.
Motion _____ 2nd _____ Ayes _____ Noes _____

IV. PUBLIC COMMENT

Any person requesting to address the SELPA Superintendents' Council may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item and the total time for public comment per item shall be twenty-one minutes. Upon request, reasonable accommodations shall be provided to anyone wishing to address the SELPA Superintendents' Council.

- A. Public Comment on agenda items
- B. Comments from the public on non-agenda items that lies within the subject matter jurisdiction of the Superintendents' Council

V. PUBLIC MEETING – Discussion/Action

- A. Principal Apportionment Process and Terminology ([Handout #2](#))
Information on the Apportionment process and definition of terms. Information only.
- B. 2023-24 NISER Funding Allocation – Annual R2 ([Handout #3](#))
The 2023-2024 Certification documents submitted for review and action by the Superintendents' Council. Recommendation is for approval.

Motion _____ 2nd _____ Ayes _____ Noes _____

C. 2024-25 NISER Funding Allocation – Annual ([Handout #4](#))

The 2024-2025 Certification documents submitted for review and action by the Superintendents' Council. Recommendation is for approval.

Motion _____ 2nd _____ Ayes _____ Noes _____

D. 2025-26 NISER Funding Allocation – P1 and Base Proration History ([Handout #5](#))

The 2025-2026 Certification documents submitted for review and action by the Superintendents' Council. Recommendation is for approval.

Motion _____ 2nd _____ Ayes _____ Noes _____

E. 2026-27 NISER Funding Allocation – Projected P2 ([Handout #6](#))

The 2026-2027 Allocation projection documents submitted for review and action by the Superintendents' Council. Recommendation is for approval.

Motion _____ 2nd _____ Ayes _____ Noes _____

F. San Pasqual Academy Out-of-Home Care (OOHC) Calculation ([Handout #7 at meeting](#))

Review of OOHC funding and the current impact of San Pasqual Academy. Possible action by Supts Council.

Motion _____ 2nd _____ Ayes _____ Noes _____

G. 2025-26 NISER High-Cost Pool Claims ([Handout #8](#))

Forms due to Kris Knudsen by May 1 (firm deadline). Reminder to include all back-up documents. Discuss considerations of San Pasqual Union. Possible action by Supts Council.

Motion _____ 2nd _____ Ayes _____ Noes _____

VI. INFORMATION

A. County Office Update – *Joseph Clevenger*

1. SDCOE Salary changes

B. North Inland SELPA Report – *Jaime Tate Symons*

1. Annual Determination Letter and Compliance Monitoring ([Handout #9](#))
2. CalTan Website (<https://caltan.info/>) – Special Education Monitoring Activities Website
3. State SELPA Legislative Update ([Handout #10](#))
4. Progress Reports <https://sites.ed.gov/idea/regs/b/d/300.320/a/3>
5. CAC Awards Ceremony – 5/18/2026 (4:30 p.m.) – [Nominations](#) due 3/31/26
6. Strategic Planning Meeting with Ops Committee, April 14 (10 a.m. to 12:30 p.m.)
7. State SELPA Finance Report ([Handout #11](#))
8. NISER Professional Development ([Handout #12](#))

VII. SUPERINTENDENTS COUNCIL MEMBER ITEMS

VIII. ADJOURNMENT

1. Meeting adjourned

Next Meeting
May 14, 2026