

Williamsburg Community School District  
**Regular Board Meeting**  
 Wednesday, March 18, 2026  
 7:30 p.m.

<i>Policy</i>	<i>Time</i>	<i>No.</i>	<i>Item</i>
006	7:30 p.m.	<b>1.</b>	<b>Call to Order</b> - President England A. Agenda Review Addition of agenda items must be fully identified and placed in order of business. President may place on agenda, reject or defer to committee or Administration. <b>B. Executive Session Announcement:</b> -
006	7:35 p.m.	<b>2.</b>	<b>Roll Call</b> - Board Secretary
006	7:38 p.m.	<b>3.</b>	<b>Minutes</b> - President England (requires voice vote) Motion to approve and file for audit.
		<b>4.</b>	<b>Citizens' Forum</b>
609	7:40 p.m.	<b>5.</b>	<b>Treasurer's Report</b> - Mrs. Greaser (requires voice vote)
006	7:45 p.m.	<b>6.</b>	<b>Budgetary Transfers</b> (requires voice vote) A. Athletic - NONE B. General Fund - NONE
612, 601	7:50 p.m.	<b>7.</b>	<b>Bills</b> -President England (requires voice vote) Motion to approve for payment A. Athletic B. General Fund
601	7:55 p.m.	<b>8.</b>	<b>Financial Reports</b> - President England (requires voice vote) A. Athletic B. Budget Report C. Cafeteria D. Student Activities Account
006 006	8:00 p.m.	<b>9.</b>	<b>Information Reports</b> <b>A. Superintendent's Report</b> <b>B. Instructional Reports</b> <ol style="list-style-type: none"> <li>1. Elementary - Mrs. Metzler</li> <li>2. Secondary – Mrs. Frederick</li> <li>3. Guidance - Mrs. Loose</li> <li>4. Nurse - Ms. McKenzie</li> <li>5. Technology - In-Shore</li> <li>6. Discipline</li> </ol> <b>C. Support Staff</b> <ol style="list-style-type: none"> <li>1. Facilities - Mr. Mingle</li> </ol>

8:22 p.m. **11. Board Reports**  
A. GACTC – Mr. Grager

8:25 p.m. **12. Board Action**

006

**A. Board Policy**

**1. 2026-27 School Calendar**

(requires voice vote)

**The Administration recommends that the 2026-27 school year calendar be approved as presented.**

8:26 p.m. **B. Finance**

**1. 2026-27 IU8 Budget**

(requires voice vote)

**The Administration recommends that the IU Budget in the amount of \$6,528,097, be adopted, with Williamsburg's share being \$1,372.99 (of the \$173,000 general budget), based on enrollment and aid ratio.**

**2. IU8 Board Ballots**

**The Board Secretary will distribute ballots to each Board Member.**

8:28 p.m. **C. Education**

122

**1. Third Grade Teacher Retirement - Christina Brown**

(requires voice vote)

**The Administration recommends that the Board accept Christina Brown's retirement as Third Grade Teacher after 38 years of service with the district.**

122

**2. Local Advisory Committee and Occupational Advisory Committee Minutes**

(requires voice vote)

**The Administration recommends that the Board approve the Local Advisory Committee and Occupational Advisory Committee Minutes from January 21, 2026, as presented.**

**3. Field Trip Requests**

(requires voice vote)

**The Administration recommends that the following field trip requests be approved as presented:**

- |                   |           |   |
|-------------------|-----------|---|
| A. Rhodes         | 3/26/2026 | Take 15-20 students to paint spring scenes on local business windows, at a cost of \$60 (sub).  |
| J. Detwiler       | 4/24/2026 | Take 9 personal finance seniors to the Spring Cove Personal Finance Festival, at a cost of \$160.00 (trans and sub).                  |
| S. Long           | TBD       | Take 5 elementary gifted students to the Discovery Zone in State College, at a cost of \$336.04 (trans and sub).                      |
| S. Long           | 5/8/2026  | Take 4 gifted students to visit Saint Francis for a science fair and a tour of Mount Aloysius, at a cost of \$228.64 (trans and sub). |
| C. Brown/ H. Long | 5/12/2026 | Take 33 third grade students to Lincoln Caverns in Huntingdon, PA, at no cost to the district.  |
| M. Parks          | 5/1/2026  | Take 9 physics students to the Breazeale Nuclear Reactor and Arboretum at Penn State, at a cost of \$255.60 (trans & sub).            |

J. Elvey/ J. Gingerich	4/17/2026	Take 37 1st grade students to the Jaffa Shrine Circus, at no cost to the district.
T. McCall/ J. Kensinger	5/12/2026	Take 27 2nd grade students to Morrisons Cove Memorial Park, Pleasant View Farms and Ritchey's Dairy in Martinsburg, PA, at no cost to the district.
S. Branter/ K. Moushlian	5/14/2026	Take 28 6th grade students to attend Education Day at PNC Ballpark, in Pittsburgh Pa, at no cost to the district.
R. Bechtel	6/9-11/2026	Take 14 FFA members to compete in various CDES at the Pennsylvania State FFA activities at Penn State University, at a cost of \$586.50 (trans).

8:32 p.m.

**D. Athletic & Extra-Curricular Activities**

**1. Appointment - Jr. High Softball Assistant Coach - Ashley Fay**  
(requires voice vote)

**The Administration recommends that the Board appoint Ashley Fay as Jr. High Softball Assistant Coach, at a stipend of \$1,277, Step 1, for the 2025-26 school year.**

**2. Appointment - Jr. High Softball Volunteer - Dylan Barroner**  
(requires voice vote)

**The Administration recommends that the Board appoint Dylan Barroner as Jr. High Softball Volunteer for the 2025-26 school year.**

**3. Appointment - Varsity Softball Volunteer - Elizabeth Frederick**  
(requires voice vote)

**The Administration recommends that the Board appoint Elizabeth Frederick as Varsity Softball Volunteer for the 2025-26 school year.**

**4. Appointment - Junior High Baseball Volunteer - Corey Miller**  
(requires voice vote)

**The Administration recommends that the Board appoint Corey Miller as Jr. High Baseball Volunteer for the 2025-26 school year.**

**5. Appointment - Varsity Softball Volunteer - Deb Dick**  
(requires voice vote)

**The Administration recommends that the Board appoint Deb Dick as Varsity Softball Volunteer for the 2025-26 school year.**

**E. Buildings, Grounds & Transportation**

707

8:33 p.m.

**1. Ratify - Leave without Pay Request - Grace Risbon**  
(requires voice vote)

**The Administration recommends that the Board ratify Grace Risbon's leave without pay request on March 2, 2026.**

**2. Use of Facilities**

(requires voice vote)

a) Heaven Davis requests permission on behalf of the Youth Football and Youth Cheerleaders to use the high school football field for practices in the summer and fall.

b) Diane England and Janet Lee request permission on behalf of The Women's Civic Club to use the practice field on Saturday, April 4, 2026 at 2:00pm for the annual Community Easter Egg Hunt.

c) Dustin Martin is requesting permission on behalf of the Williamsburg Elementary Baseball/Softball League to use the High School Gym on Sunday, April 12, 2026 for elementary baseball and softball pictured from 12pm-4pm.

d) Jeff Detwiler is requesting the use of the High School gymnasium for summer basketball camps from June 1st- June 6th and June 1st - June 3rd.

**The Administration recommends approval of the above requests in accordance with Board Policy.**

**13. Other Information**

006

8:35 p.m.

**14. Adjournment**