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10	SCHOOL DISTRICT/JOINT AGREEMENT NAME:								
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**ILLINOIS STATE BOARD OF EDUCATION**  
 School Business Services  
 217-785-8779

**ANNUAL STATEMENT OF AFFAIRS**  
**FISCAL YEAR ENDING**  
 June 30, 2025

SCHOOL DISTRICT/JOINT AGREEMENT NAME: <u>Madison Countt Region 1 Special Ed Coop</u>	<b>DISTRICT TYPE</b>	
RCDT NUMBER: <u>41-057-0090-61</u>	Elementary	<input type="checkbox"/>
ADDRESS: <u>3200 Maryville Road Granite City, IL 62040</u>	High School	<input type="checkbox"/>
COUNTY: <u>Madison</u>	Unit	<input type="checkbox"/>
NAME OF NEWSPAPER WHERE PUBLISHED: <u>Belleville News Democrat</u>	Joint Agreement	<input checked="" type="checkbox"/>

**ASSURANCE**

The Annual Statement of Affairs has been posted on the district's website and published in accordance with Section 10-17 of the School Code no later than December 1. (Put "X" in blue box if yes.)

Yes

<table style="width:100%; border-collapse: collapse;"> <tr> <td style="width:70%;"><b>SIZE OF DISTRICT IN SQUARE MILES</b></td> <td style="width:30%; text-align: center;">81</td> </tr> <tr> <td><b>NUMBER OF ATTENDANCE CENTERS</b></td> <td style="text-align: center;">1</td> </tr> </table>	<b>SIZE OF DISTRICT IN SQUARE MILES</b>	81	<b>NUMBER OF ATTENDANCE CENTERS</b>	1	<table style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="background-color: #fce4d6;">TAX RATE BY FUND (IN %)</th> </tr> <tr><td>EDUCATIONAL</td><td style="text-align: right;">0.000000</td></tr> <tr><td>OPERATIONS &amp; MAINTENANCE</td><td style="text-align: right;">0.000000</td></tr> <tr><td>BOND &amp; INTEREST</td><td style="text-align: right;">0.000000</td></tr> <tr><td>TRANSPORTATION</td><td style="text-align: right;">0.000000</td></tr> <tr><td>MUNICIPAL RETIREMENT</td><td style="text-align: right;">0.000000</td></tr> <tr><td>SOCIAL SECURITY</td><td style="text-align: right;">0.000000</td></tr> <tr><td>WORKING CASH</td><td style="text-align: right;">0.000000</td></tr> <tr><td>FIRE PREVENTION &amp; SAFETY</td><td style="text-align: right;">0.000000</td></tr> <tr><td>TORT IMMUNITY</td><td style="text-align: right;">0.000000</td></tr> <tr><td>CAPITAL PROJECTS</td><td style="text-align: right;">0.000000</td></tr> <tr><td>SPECIAL EDUCATION</td><td style="text-align: right;">0.000000</td></tr> <tr><td>LEASING</td><td style="text-align: right;">0.000000</td></tr> <tr><td>OTHER</td><td style="text-align: right;">0.000000</td></tr> <tr><td>OTHER</td><td style="text-align: right;">0.000000</td></tr> </table>	TAX RATE BY FUND (IN %)		EDUCATIONAL	0.000000	OPERATIONS & MAINTENANCE	0.000000	BOND & INTEREST	0.000000	TRANSPORTATION	0.000000	MUNICIPAL RETIREMENT	0.000000	SOCIAL SECURITY	0.000000	WORKING CASH	0.000000	FIRE PREVENTION & SAFETY	0.000000	TORT IMMUNITY	0.000000	CAPITAL PROJECTS	0.000000	SPECIAL EDUCATION	0.000000	LEASING	0.000000	OTHER	0.000000	OTHER	0.000000
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<table style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="background-color: #fce4d6;">NUMBER OF CERTIFICATED EMPLOYEES</th> </tr> <tr><td>FULL-TIME</td><td style="text-align: center;">7</td></tr> <tr><td>PART-TIME</td><td style="text-align: center;">0</td></tr> </table>	NUMBER OF CERTIFICATED EMPLOYEES		FULL-TIME	7	PART-TIME	0	<table style="width:100%; border-collapse: collapse;"> <tr> <th colspan="2" style="background-color: #fce4d6;">NUMBER OF NON-CERTIFICATED EMPLOYEES</th> </tr> <tr><td>FULL-TIME</td><td style="text-align: center;">11</td></tr> <tr><td>PART-TIME</td><td style="text-align: center;">0</td></tr> </table>	NUMBER OF NON-CERTIFICATED EMPLOYEES		FULL-TIME	11	PART-TIME	0
NUMBER OF CERTIFICATED EMPLOYEES													
FULL-TIME	7												
PART-TIME	0												
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FULL-TIME	11												
PART-TIME	0												

The ASA must be posted on the school district's website and published in a newspaper of general circulation no later than December 1, 2025. Refer to Section 10-17 and Section 10-20.44 of the School Code.

[Annual Statement of Affairs Instructions](#)

*Data previously included in the Annual Statement of Affairs can be found at:*

Payments to certified personnel	Posted on district website per 105 ILCS 5/10-20.47
Student Counts	Included in district's report card <a href="#">Illinois Report Card</a>
Financial Data	Included in district's Annual Financial Report posted on ISBE's Cerberus Server <a href="#">How to access Cerberus Server</a>


Form 50-37 08/25

	A	B	C	D	E	F
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	A	B	C	D	E
1	<b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OVER \$2,500 EXCLUDING WAGES AND SALARIES</b>				
2	<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>				
3					
4					
5					
6	Person, Firm, or Corporation		Aggregate Amount		
7	AMAZON CAPITAL SERVICES INC.		2,798.03		
8	AMERICAN FIDELITY ASSURANCE COMPANY		3,261.23		
9	AMERICAN FIDELITY ASSURANCE COMPANY.		8,697.23		
10	APPLE, INC.		5,154.00		
11	BUSEY BANK - 39750		984,624.72		
12	CARDMEMBER SERVICE		7,747.23		
13	EMBRACE EDUCATION		56,938.78		
14	GRANITE CITY COMM UNIT SCHOOL #9		474,926.87		
15	ILL MUNICIPAL RETIREMENT FUND		7,823.31		
16	ILLINOIS DEPARTMENT OF REVENUE		63,148.95		
17	ILLINOIS FEDERATION OF TEACHERS		2,862.60		
18	ILLINOIS MUNICIPAL RETIREMENT FUND		30,357.42		
19	INTEGRA THERAPY SERVICES LLC		36,499.23		
20	LOCAL 98 RETIREE INSURANCE		2,692.34		
21	MHS, INC.		3,625.00		
22	MISSISSIPPI VALLEY INTER- GOVERNMENTAL C		244,616.04		
23	PEARSON ASSESSMENTS		7,896.78		
24	TEACHERS HEALTH INSURANCE SEC.		12,375.94		
25	TEACHERS RETIREMENT SYSTEM STATE OF ILLI		75,516.37		
26	THE BANK OF EDWARDSVILLE FEDERAL TAX		136,251.12		
27	THE BANK OF EDWARDSVILLE FICA MED		19,649.46		
28	THE BANK OF EDWARDSVILLE SOCIAL SECURITY		40,466.10		
29	The OMNI Group		38,015.12		
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1	<b>PAYMENTS TO PERSON, FIRM, OR CORPORATION OF \$1,000 TO \$2,500 EXCLUDING WAGES AND SALARIES</b>					
2	<i>This listing must include expenditures from any revolving fund maintained by the school district.</i>					
3						
4	Person, Firm, or Corporation		Aggregate Amount	Person, Firm, or Corporation		Aggregate Amount
5						
6						
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11	Person, Firm, or Corporation		Aggregate Amount			
12	BUILDING SERV EMPL LOCAL 98		2,100.00			
13	Fidelity Security Life Insurance/EyeMed		1,095.17			
14	G.C. FEDERATION OF SECRETARIAL		1,918.56			
15	KAREN HATCH		1,017.14			
16	KARI SEBASTIAN		1,067.43			
17	STEPHANIE BOYER		1,098.33			
18	T-MOBILE		1,442.16			
19	TASC		1,662.63			
20	THE SHRED TRUCK		1,625.00			

	A	B	C	D
1	<b>REPORT ON CONTRACTS EXCEEDING \$25,000 AWARDED DURING FY2025</b>			
2				
3	In conformity with sub-section (c) of Section 10-20.44 of the School Code [105 ILCS 5/10-20.44], the following information is required to be submitted in conjunction with publication of the Annual Statement of Affairs [105 ILCS 5/10-17].			
4				
5	<b>INSTRUCTIONS: Double click attached document "Contracts Exceeding \$25,000 Guidance" (pdf) below for additional guidance and definitions.</b>			
6				
7				
8	<b>The schedule below (Items 1-4) must be completed for contracts exceeding \$25,000.</b>			
9	<i>If school district/joint agreement does not have any contracts exceeding \$25,000, please add zeros (0) to cells "D24"-"D29".</i>			
10				
11	ITEM 1. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract and that were awarded during FY2025			
12	and record the number below in the space provided. Do not include: (1) multi-year contracts awarded prior to FY2025 ; (2) collective			
13	bargaining agreements with district employee groups; and (3) personal services contracts with individual district employees.			
14				
15	ITEM 2. – Aggregate the value of consideration of all contracts included in Item 1 and record the dollar amount below in the space provided.			
16				
17	ITEM 3. – Count only contracts where the consideration exceeds \$25,000 over the life of the contract that were awarded during FY2025			
18	to minority, female, disabled or local contractors and record the number below in the space provided. Do not include: (1) multi-year			
19	contracts awarded prior to FY2025 ; (2) collective bargaining agreements with district employee groups; and (3) personal services contracts			
20	with individual district employees.			
21				
22	ITEM 4. – Aggregate the value of consideration of all contracts included in item 3 and record the dollar amount below in the space provided.			
23				
24	1. Total number of all contracts awarded by the school district:			0
25	2. Total value of all contracts awarded:			\$0.00
26	3. Total number of contracts awarded to minority owned businesses, female owned businesses, businesses owned by persons with disabilities, and locally owned businesses:			
27	<i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>			0
28	4. Total value of contracts awarded to minority owned businesses, female owned businesses, businesses owned by person with disabilities, and locally owned businesses:			
29	<i>*If there are no contracts of this nature, please enter "0" in box to the right.</i>			\$0.00