Amanda-Clearcreek Local School District
Board of Education Meeting
February 18, 2026
7:00 p.m.
Room 1106

Curriculum Council
Dr. Jeremy Buckley and Susan Young

1. **Opening of Public Session**
   a. Call to Order and Roll Call - All members present
   b. Pledge of Allegiance
   c. Approval of agenda as presented **027.26**

Motion		Buckley		Second		Herron			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

2. **Communications**
   a. Public Participation

   Cate Buckley gave the report from FFA - she is the current VP. Cate reviewed the contests that they have participated in. They have 5 speakers competing at state, which is a school record. She also reviewed other events over the past month and what is coming up in the near future. Cate thanked the board and administrators for continued support.

   Mary Cullison, from LifeWise Academy spoke briefly about their Evening of Impact. She passed out invitations to the board. The event will be held on March 10, 2026 at Frontline Church.

   b. Student Liaison Report - Hayden Dunn gave a report for the student body. He started with the Primary and then moved onto announcements from the Middle School. He additionally gave some updates from the High School. Hayden thanked the community for supporting the students of Amanda-Clearcreek. He has always felt supported here at Amanda-Clearcreek and applauds the culture.

   c. Curriculum Council **(Attachment 1 p.) –**

   Dr. Buckley and Mrs. Young were present at the meeting, which was held at 6PM prior to the board meeting.

   Dr. Edwards opened the meeting by welcoming everyone. He reviewed the agenda.

   Mrs. Ashley Davis, Curriculum Director introduced Ms. Patton and Ms. Patton, elementary teachers. They talked about Bridges math curriculum and how they are using it in their classrooms.

   Students showed the group how they play Bridges workplace games. They showed both physical (with manipulatives) and also games on Chromebooks. Ms. Patton talked about why this is important for

teaching and learning. Primary uses the same manipulatives so it decreases anxiety as they move through the grade levels. The students said they enjoy it because it is competitive. The teachers feel that this has increased students' number sense.

Mrs. Bennett spoke about Math Fact Lab. It is currently being used in grades 3-5. She would like it to be introduced in grade 2. A brief video was shown which gave a sample of the program. The program is customized to each student. They work at their own pace and can advance as they need to. It has been good for intervention as well as for gifted students.

World Math Day - worldwide day of math. It is a math fact fluency game where the students play against each other from across the world. The day is March 25, 2026.

Mrs. Davis introduced Mr. Stratton who will talk about iReady. She gave a brief overview of the program and who in the school is piloting this program this year. IReady would replace Star and Lexia. Mr. Stratton explained the assessment and then how the results assist with determination of intervention.

Mrs. Davis briefly covered the upcoming DLT meeting.

d. Legislative Liaison Report (Dr. Buckley) - Dr. Buckley reported on several pieces of legislation. HB671 - Callender introduced a bill to withhold state funding to any school who participates in the voucher lawsuit. He has back tracked his position and the anticipation is that he will withdraw his bill. Dr. Buckley additionally highlighted the bill that would eliminate continuing tax levies by 2030. He stated there are several bills being considered by the legislation regarding property tax.

e. Building Principals Reports (Preschool, Primary, Elementary, Middle, High) - see slides

f. Superintendent Report

   i. Cell Phone Study - Catherine Buckley

3. Consent Agenda #1 **028.26**

a. Accept minutes from previous meeting(s) January 26, 2026 **(Attachment 7 p.)**

b. Approve the substitute list as presented by the Fairfield County ESC and the Pickaway County ESC **(Attachment 2 p.)**

Motion		Sharp		Second		Buckley			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

4. Treasurer Recommendations

a. Financial status reports will be given by the Treasurer

b. Approve Financial Reports **(Attachment 3 p.)** **029.26**

Motion		Herron		Second		Buckley			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

c. Approve then and now purchase order to approve the following expenditures, declaring at the time of the contract the obligation was lawfully appropriated and was in the treasury of the appropriate fund, free from previous encumbrances:

i. SCOIC - $313, 015.57 **030.26**

Motion		Sharp		Second		Herron			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

d. Approve February Forecast **(Attachment 4 p.)** **031.26**

Motion		Buckley		Second		Saum			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

5. Consent Agenda #2: Personnel **032.26**

a. Accept resignations and/or retirements

i. Seth Deerfield, Reserve Boys Basketball, effective 2/5/2026 (.25 contract)

ii. David Hanning, Director of Special Services, for the purpose of retirement, effective the end of the 2025-2026 school year

iii. Teresa Timmons, Bus Driver, for the purpose of retirement, effective March 1, 2026

b. Approve supplemental employment for 2025-2026

The Board has offered the following positions to those employees of the district who have a license and no such employee qualified for these positions accepted them. Further, these positions were advertised as available to any individual with a license who is qualified to fill them and is not employed by the Board.

i. Michael Baker, Reserve Boys Basketball (.25 contract), Step 4

ii. Lisa Barker, Varsity Softball Coach, Step 0

c. Approve Classified Substitute Contracts for 2025-2026

i. Aleiya Johnson, Custodian, effective 2/3/2026

ii. Harrison Poor, Cook / Cashier

iii. Jerzi Williams, Custodian, effective 1/27/2026

d. Approve Volunteers for 2025-2026 **033.26**

i. Classroom **(Attachment 5 p.)**

ii. Athletic

1. Donna Peters - Track

Motion		Sharp		Second		Buckley			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

6. New Business

a. Approve Resolution for Membership in the Ohio High School Athletic Association for 2026-2027 and membership dues for high school sports at $50.00 per sport.

WHEREAS, Amanda-Clearcreek Local School, District IRN number 046847 of 328 East Main Street., Fairfield County, Ohio, has satisfied all the requirements for membership in the Ohio High School Athletic Association, a voluntarily unincorporated association not-for-profit; and

WHEREAS, the Board of Education/Governing Board ("Board") and its Administration desire for the schools with one or more grades at the 7-12 level under their jurisdiction to be voluntary members of the OHSAA;

NOW THEREFORE, BE IT RESOLVED BY THE BOARD OF EDUCATION/GOVERNING BOARD that all schools listed on the reverse side of this card do hereby voluntarily renew membership in the OHSAA and that in doing so, the Constitution, Bylaws, Regulations and Business Rules of the OHSAA are hereby adopted by this board as and for its own minimum requirements as it pertains to, but not limited to, student-eligibility, coaching requirements, and administrative responsibility. Notwithstanding the foregoing, the Board reserves the right to raise the minimum standards as it deems appropriate for the schools and students under its jurisdiction; and

BE IT FURTHER RESOLVED that the schools under this Board's jurisdiction agree to conduct their athletics programs in accordance with the Constitution, Bylaws, General/Sport- specific Regulations, Business Rules, interpretations and decisions of the OHSAA and cooperate fully and timely with the Executive Director's office of the OHSAA in all matters related to the interscholastic athletic programs of the schools. Furthermore, the schools under this Board's jurisdiction shall be the primary enforcers of the OHSAA Constitution, Bylaws, General Sport-specific Regulations, Business Rules and the interpretations and rulings rendered by the Executive Director's office. The administrative heads of these schools understand that failure to discharge the duty of primary enforcement may result in fines, removal from tournaments, suspension from membership and/or other such penalties as prescribed in Bylaw 11.

Motion		Saum		Second		Sharp			**034.26**
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

b. Approve FFA Top Spring Mulch Sellers Field Trip, June 1-3, 2026, Lewisburg, WV **035.26**

Motion		Saum		Second		Buckley			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

c. Approve Policy Updates - Second Read **(Attachment 6 p.)** **036.26**

i. EHC - Cybersecurity
ii. DLC - Expense Reimbursement
iii. FD - Tax Issues
iv. FEF - Construction Contracts Bidding and Awards
v. GBQ - Criminal Records Check
vi. GCI - Professional Staff Assignments and Transfers
vii. IGAE - Health Education
viii. IGBEA - R -Reading Skills Assessments and Intervention (Third Grade Reading Guarantee)
ix. IKE - Promotion and Retention of Students
x. JECBB - Interdistrict Open Enrollment
xi. JED - Student Absences and Excuses

xii. JEDA - Truancy

xiii. JFCK - Use of Cellphones and Electronic Communications Devices by Students

xiv. JHG - Reporting Child Abuse and Mandatory Training

xv. KBA - Public Right to Know

	Motion	Sharp			Second	Saum			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

d. Approve staff leave without pay **037.26**

i. Emily Drake - 1/9/2026, 1 day

ii. Sarah Eyers - 1/7-1/9/2026, 3 days

iii. Jamie Kiser - 1/6/2026, 3 hours

iv. Lakyn Roach - 12/19/2026, .5 day, 1/7/2026, .5 day

	Motion	Buckley			Second	Herron			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

7. Executive Session **038.26**

a. Approve motion to enter into executive session to consider the appointment of a public employee or official.

	Motion	Sharp			Second	Buckley			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

Time Entering __9__: _04___ pm

Time Exiting _9___: __26__ pm

8. Board Discussion

9. Motion for Adjournment Time Adjourned _____9:28PM_____

	Motion	Buckley			Second	Sharp			
Y	*Buckley*	Y	*Herron*	Y	*Saum*	Y	*Sharp*	Y	*Young*

Susan Young

Mrs. Susan Young, President

L Fairchild

Lana Fairchild, Treasurer/CFO