



March 9, 2026

Will Wenzloff  
Hillsboro School District  
4901 SE Witch Hazel Road  
Hillsboro, Oregon 97123

Via email: wenzloffw@hsd.k12.or.us

Regarding: Drinking Water Sampling Report  
Quatama Elementary School  
6905 NE Campus Way  
Hillsboro, Oregon  
Apex Project No. 25012835 / 0005

Dear Mr. Wenzloff:

On February 21, 2026, Apex Companies LLC (Apex) collected drinking water samples at Quatama Elementary School in Hillsboro, Oregon. The testing was requested by Hillsboro School District as part of their efforts to ensure that concentrations of lead in drinking water at the school remain below the Oregon Department of Education (ODE) action level of 15 parts per billion (ppb).

Water from all fixtures at the school used for drinking or food preparation have lead concentrations below 15 ppb.

Ninety-six samples were collected and delivered under chain of custody to Apex Laboratories in Tigard, Oregon, for lead analysis. The results of the sampling is shown in the table below.

**Main Building – Round 1**

| <b>Fixture Number</b> | <b>Sample Number</b> | <b>Location / Room No.</b>                        | <b>Results (ppb)</b> |
|-----------------------|----------------------|---------------------------------------------------|----------------------|
| 001                   | 22393300-001KF26A    | Kitchen – west double prep sink faucet            | 2.24                 |
| 002                   | 22393300-002KF26A    | Kitchen – west double prep sink sprayer           | 0.381                |
| 003                   | 22393300-003KF26A    | Kitchen – pot filler faucet, first draw           | 0.474                |
| 004                   | 22393300-004KF26A    | Kitchen – single prep sink faucet                 | 1.74                 |
| 005                   | 22393300-005KF26A    | Kitchen – scullery, single sanitizing sink faucet | 0.241                |
| 006                   | 22393300-006BF26A    | Service Corridor Staff Restroom Sink              | 0.715                |
| 007                   | 22393300-007BF26A    | Cafeteria boys restroom sink faucets - left       | ND                   |
| 008                   | 22393300-008BF26A    | Cafeteria boys restroom sink faucets - center     | ND                   |
| 009                   | 22393300-009BF26A    | Cafeteria boys restroom sink faucets - right      | ND                   |
| 010                   | 22393300-010BF26A    | Cafeteria girls restroom sink faucets - left      | ND                   |
| 011                   | 22393300-011BF26A    | Cafeteria girls restroom sink faucets - center    | ND                   |
| 012                   | 22393300-012BF26A    | Cafeteria girls restroom sink faucets - right     | ND                   |

| Fixture Number | Sample Number     | Location / Room No.                                                | Results (ppb) |
|----------------|-------------------|--------------------------------------------------------------------|---------------|
| 013            | 22393300-013WB26A | Cafeteria water bottle filler                                      | ND            |
| 014            | 22393300-014DW26A | Cafeteria drinking fountain                                        | ND            |
| 015            | 22393300-015IM26A | Kitchen, Ice Machine                                               | 0.337         |
| 016            | 22393300-016NS26A | Health Room, left (south) sink                                     | 0.498         |
| 017            | 22393300-017NS26A | Health Room, right (north) sink                                    | 0.707         |
| 018            | 22393300-018BF26A | Health Room restroom                                               | ND            |
| 019            | 22393300-019SF26A | Staff Room sink faucet                                             | ND            |
| 020            | 22393300-020SF26A | Staff Room hot water faucet                                        | ND            |
| 021            | 22393300-021BF26A | Office, staff restroom – left                                      | ND            |
| 022            | 22393300-022BF26A | Office, staff restroom - right                                     | ND            |
| 023            | 22393300-023SF26A | Office, workroom sink faucet                                       | 2.66          |
| 024            | 22393300-024DW26A | Room 150 drinking fountain                                         | 1.75          |
| 025            | 22393300-025CF26A | Room 150 classroom faucet                                          | 0.296         |
| 026            | 22393300-026BF26A | Room 150, restroom sink faucet                                     | ND            |
| 027            | 22393300-027DW26A | Room 152 drinking fountain                                         | 0.969         |
| 028            | 22393300-028CF26A | Room 152 classroom faucet                                          | 0.922         |
| 029            | Not Sampled       | Room 153 drinking fountain – turned off                            |               |
| 030            | Not Sampled       | Room 153 classroom faucet – turned off                             |               |
| 031            | 22393300-031DW26A | Room 155 drinking fountain                                         | 0.501         |
| 032            | 22393300-032CF26A | Room 155 classroom faucet                                          | 0.217         |
| 033            | 22393300-033DW26A | Room 158 drinking fountain                                         | 0.459         |
| 034            | 22393300-034CF26A | Room 158 classroom faucet                                          | 0.662         |
| 035            | 22393300-035DW26A | Room 160 drinking fountain                                         | 0.432         |
| 036            | 22393300-036CF26A | Room 160 classroom faucet                                          | 0.468         |
| 037            | 22393300-037DW26A | Room 161 drinking fountain                                         | 1.26          |
| 038            | 22393300-038CF26A | Room 161 classroom faucet                                          | 1.14          |
| 039            | 22393300-039BF26A | East end girls restroom – left sink                                | ND            |
| 040            | 22393300-040BF26A | East end girls restroom – right sink                               | ND            |
| 041            | 22393300-041BF26A | East end ADA restroom                                              | ND            |
| 042            | 22393300-042BF26A | East end boys restroom – left sink                                 | ND            |
| 043            | 22393300-043BF26A | East end boys restroom – right sink                                | 0.222         |
| 044            | 22393300-044DW26A | East end drinking fountains at restrooms – left drinking fountain  | ND            |
| 045            | 22393300-045DW26A | East end drinking fountains at restrooms – right drinking fountain | ND            |
| 046            | 22393300-046DW26A | Room 162 drinking fountain                                         | 0.371         |
| 047            | 22393300-047CF26A | Room 162 classroom faucet                                          | 0.721         |
| 048            | 22393300-048DW26A | Room 159 drinking fountain                                         | 0.322         |
| 049            | 22393300-049CF26A | Room 159 classroom faucet                                          | 0.620         |
| 050            | 22393300-050DW26A | Room 157 drinking fountain                                         | 0.274         |
| 051            | 22393300-051CF26A | Room 157 classroom faucet                                          | 0.650         |
| 052            | 22393300-052DW26A | Room 156 drinking fountain                                         | 0.314         |
| 053            | 22393300-053CF26A | Room 156 classroom faucet                                          | 0.380         |

| Fixture Number | Sample Number     | Location / Room No.                                        | Results (ppb) |
|----------------|-------------------|------------------------------------------------------------|---------------|
| 054            | 22393300-054DW26A | Room 154 drinking fountain                                 | 0.466         |
| 055            | 22393300-055CF26A | Room 154 classroom faucet                                  | 0.818         |
| 056            | 22393300-056BF26A | ADA restrooms at Room 152, left restroom                   | ND            |
| 057            | 22393300-057BF26A | ADA restrooms at Room 152, right restroom                  | ND            |
| 058            | 22393300-058SF26A | Media Center workroom sink faucet                          | 0.208         |
| 059            | 22393300-059BF26A | 2 <sup>nd</sup> floor west boys restroom sinks - left      | ND            |
| 060            | 22393300-060BF26A | 2 <sup>nd</sup> floor west boys restroom sinks - center    | ND            |
| 061            | 22393300-061BF26A | 2 <sup>nd</sup> floor west boys restroom sinks - right     | ND            |
| 062            | 22393300-062BF26A | 2 <sup>nd</sup> floor west girls restroom sinks - left     | 0.294         |
| 063            | 22393300-063BF26A | 2 <sup>nd</sup> floor west girls restroom sinks - center   | 0.414         |
| 064            | 22393300-064BF26A | 2 <sup>nd</sup> floor west girls restroom sinks - right    | ND            |
| 065            | Not Sampled       | Room 220 drinking fountain – turned off                    |               |
| 066            | Not Sampled       | Room 220 classroom faucet – turned off                     |               |
| 067            | 22393300-067BF26A | Room 220, restroom sink faucet                             | ND            |
| 068            | 22393300-068DW26A | Room 222 drinking fountain                                 | 0.763         |
| 069            | 22393300-069CF26A | Room 222 classroom faucet                                  | 0.513         |
| 070            | 22393300-070DW26A | Room 223 drinking fountain                                 | 0.381         |
| 071            | 22393300-071CF26A | Room 223 classroom faucet                                  | 1.20          |
| 072            | 22393300-072DW26A | Room 225 drinking fountain                                 | 0.644         |
| 073            | 22393300-073CF26A | Room 225 classroom faucet                                  | 1.02          |
| 074            | 22393300-074DW26A | Room 228 drinking fountain                                 | ND            |
| 075            | 22393300-075CF26A | Room 228 classroom faucet                                  | 0.578         |
| 076            | 22393300-076DW26A | Room 230 drinking fountain                                 | 0.213         |
| 077            | 22393300-077CF26A | Room 230 classroom faucet                                  | 1.08          |
| 078            | 22393300-078DW26A | Room 231 drinking fountain                                 | 0.266         |
| 079            | 22393300-079CF26A | Room 231 classroom faucet                                  | 0.561         |
| 080            | 22393300-080BF26A | 2 <sup>nd</sup> floor east end girls restroom – left sink  | ND            |
| 081            | 22393300-081BF26A | 2 <sup>nd</sup> floor east end girls restroom – right sink | ND            |
| 082            | 22393300-082BF26A | 2 <sup>nd</sup> floor east end ADA restroom                | ND            |
| 083            | 22393300-083BF26A | 2 <sup>nd</sup> floor east end boys restroom – left sink   | ND            |
| 084            | 22393300-084BF26A | 2 <sup>nd</sup> floor east end boys restroom – right sink  | ND            |
| 085            | 22393300-085DW26A | 2 <sup>nd</sup> floor east drinking fountains - left       | ND            |
| 086            | 22393300-086DW26A | 2 <sup>nd</sup> floor east drinking fountains - right      | ND            |
| 087            | 22393300-087DW26A | Room 232 drinking fountain                                 | 0.231         |
| 088            | 22393300-088CF26A | Room 232 classroom faucet                                  | 0.364         |
| 089            | 22393300-089DW26A | Room 229 drinking fountain                                 | ND            |
| 090            | 22393300-090CF26A | Room 229 classroom faucet                                  | 0.599         |
| 091            | 22393300-091DW26A | Room 227 drinking fountain                                 | 0.242         |
| 092            | 22393300-092CF26A | Room 227 classroom faucet                                  | 0.643         |
| 093            | 22393300-093DW26A | Room 226 drinking fountain                                 | 0.365         |
| 094            | 22393300-094CF26A | Room 226 classroom faucet                                  | 0.487         |

| Fixture Number | Sample Number     | Location / Room No.                                            | Results (ppb) |
|----------------|-------------------|----------------------------------------------------------------|---------------|
| 095            | 22393300-095DW26A | Room 224 drinking fountain                                     | ND            |
| 096            | 22393300-096CF26A | Room 224 classroom faucet                                      | 0.557         |
| 097            | 22393300-097DW26A | Room 221 drinking fountain                                     | 1.34          |
| 098            | 22393300-098CF26A | Room 221 classroom faucet                                      | 0.884         |
| 099            | 22393300-099WB26A | 2 <sup>nd</sup> floor drinking fountains near elevator - left  | ND            |
| 100            | 22393300-100DW26A | 2 <sup>nd</sup> floor drinking fountains near elevator - right | ND            |

ND = no lead detected

Note that the drinking fountains and faucets in Rooms 153 and 220 are turned off at the request of the teacher. These fixtures will need to be sampled if they are put into service in the future.

Please refer to the attached fixture location drawings and laboratory analytical report for additional details. The laboratory analytical results are reported in micrograms per liter ( $\mu\text{g/L}$ ), a unit of measure that is equivalent to ppb.

Sampling methodology and the interpretation of laboratory results were based on the Environmental Protection Agency guidance document titled *3Ts for Reducing Lead in Drinking Water in Schools*. Following this guideline, Apex collected first draw samples from each test location. First draw samples consist of the first 250 milliliters (mL) of water drawn from a fixture after the water has been sitting stagnant for at least 8 hours. The 3Ts' sampling protocol specifying 250-mL samples is designed to maximize the likelihood that the highest concentrations of lead in water used for consumption are identified.

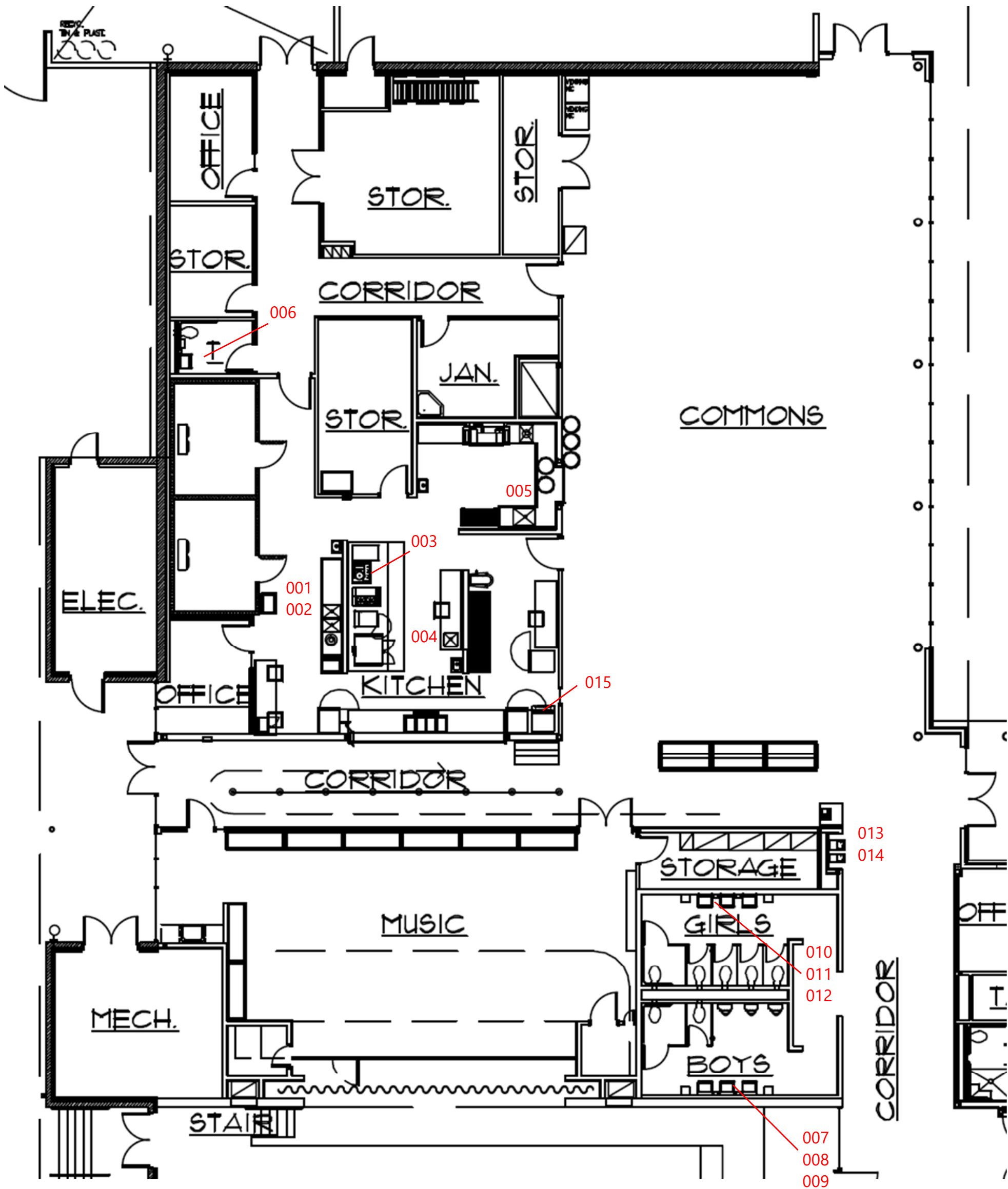
Please feel free to contact me at 503.515.4726 or dale.voeller@apexcos.com with any questions or comments.

Sincerely,

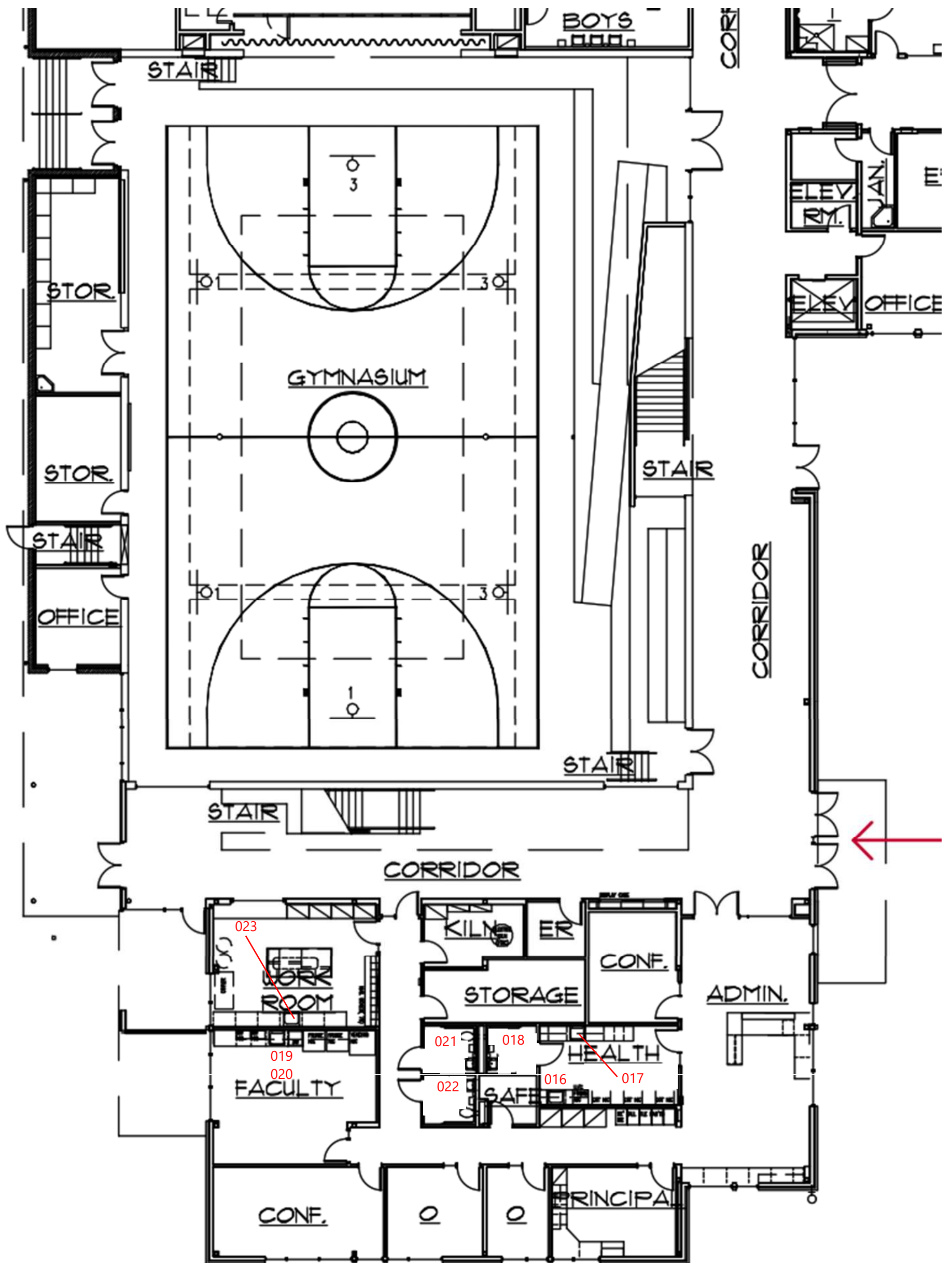


Dale Voeller, CHMM, CSP  
Senior Project Manager

Attachment: Fixture Location Drawings  
Laboratory Analytical Reports

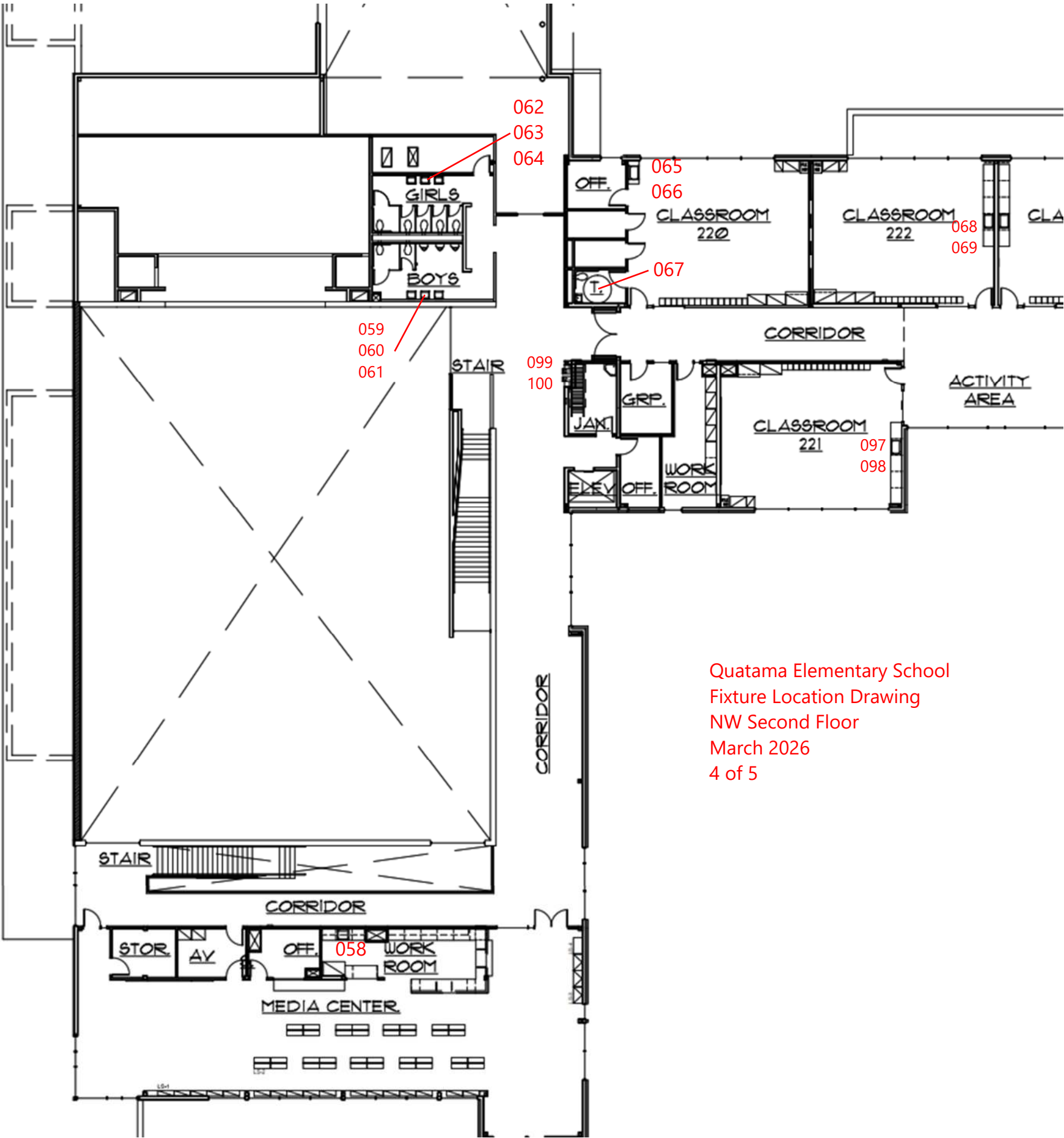


Quatama Elementary School  
Fixture Location Drawing  
NW First Floor  
March 2026  
1 of 5

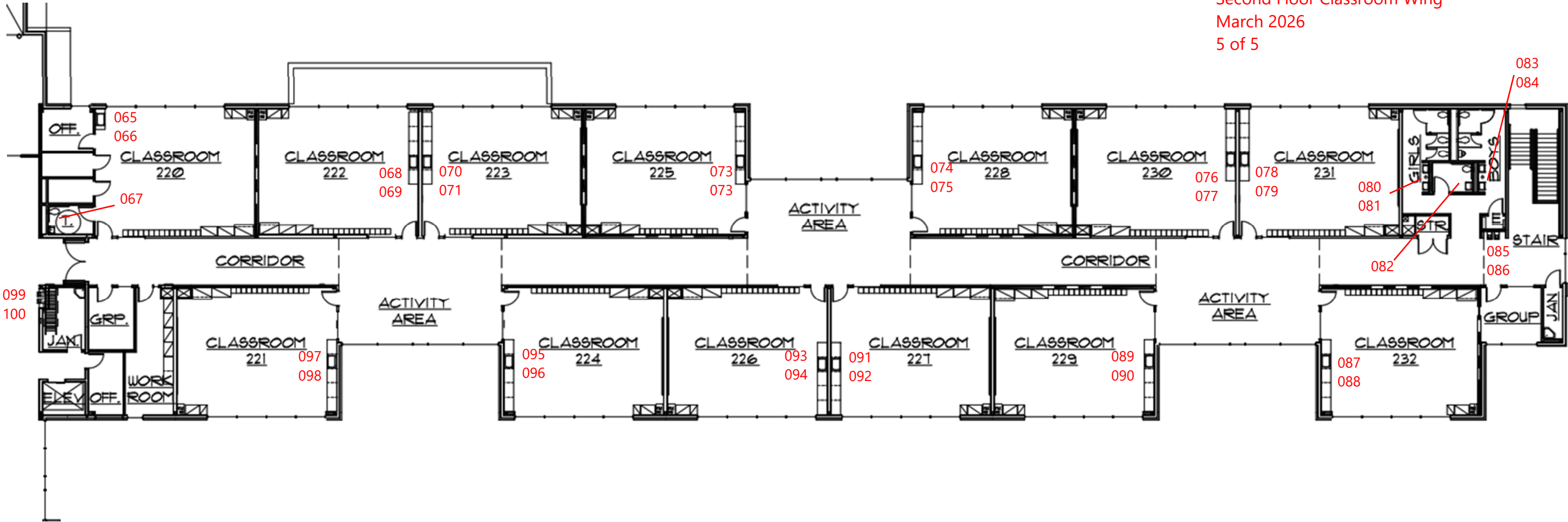


Quatama Elementary School  
Fixture Location Drawing  
SW First Floor  
March 2026  
2 of 5





Quatama Elementary School  
Fixture Location Drawing  
NW Second Floor  
March 2026  
4 of 5





ANALYTICAL REPORT

**Apex Laboratories, LLC**

6700 S.W. Sandburg Street  
Tigard, OR 97223

503-718-2323

ORELAP ID: OR100062

Friday, March 6, 2026

Dale Voeller

Apex Companies, LLC - Portland

4412 S Corbett Ave

Portland, OR 97239

RE: A6B1903 - Hillsboro School District - Quatama ES/22393300

Thank you for using Apex Laboratories. We greatly appreciate your business and strive to provide the highest quality services to the environmental industry.

Enclosed are the results of analyses for work order A6B1903, which was received by the laboratory on 2/23/2026 at 10:20:00AM.

If you have any questions concerning this report or the services we offer, please feel free to contact me by email at: [jwoodcock@apex-labs.com](mailto:jwoodcock@apex-labs.com), or by phone at 503-718-2323.

Please note: All samples will be disposed of within 30 days of sample receipt, unless prior arrangements have been made.

| Cooler Receipt Information                                                                                                         |  |      |      |           |  |
|------------------------------------------------------------------------------------------------------------------------------------|--|------|------|-----------|--|
| <u>Acceptable Receipt Temperature is less than, or equal to, 6 degC (not frozen), or received on ice the same day as sampling.</u> |  |      |      |           |  |
| (See Cooler Receipt Form for details)                                                                                              |  |      |      |           |  |
| Cooler #1                                                                                                                          |  | 16.8 | degC | Cooler #2 |  |
|                                                                                                                                    |  |      |      | 17.1 degC |  |

This Final Report is the official version of the data results for this sample submission, unless superseded by a subsequent, labeled amended report.

All other deliverables derived from this data, including Electronic Data Deliverables (EDDs), CLP-like forms, client requested summary sheets, and all other products are considered secondary to this report.



Apex Laboratories

*The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.*

Jason Woodcock, Project Manager

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062**Apex Companies, LLC - Portland**4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**Project Number: **Quatama ES/22393300**Project Manager: **Dale Voeller****Report ID:****A6B1903 - 03 06 26 1643****ANALYTICAL REPORT FOR SAMPLES****SAMPLE INFORMATION**

| Client Sample ID  | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|-------------------|---------------|----------------|----------------|----------------|
| 22393300-001KF26A | A6B1903-01    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-002KF26A | A6B1903-02    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-003KF26A | A6B1903-03    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-004KF26A | A6B1903-04    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-005KF26A | A6B1903-05    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-006BF26A | A6B1903-06    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-007BF26A | A6B1903-07    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-008BF26A | A6B1903-08    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-009BF26A | A6B1903-09    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-010BF26A | A6B1903-10    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-011BF26A | A6B1903-11    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-012BF26A | A6B1903-12    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-013WB26A | A6B1903-13    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-014DW26A | A6B1903-14    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-015IM26A | A6B1903-15    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-016NS26A | A6B1903-16    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-017NS26A | A6B1903-17    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-018BF26A | A6B1903-18    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-019SF26A | A6B1903-19    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-020SF26A | A6B1903-20    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-021BF26A | A6B1903-21    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-022BF26A | A6B1903-22    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-023SF26A | A6B1903-23    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-024DW26A | A6B1903-24    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-025CF26A | A6B1903-25    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-026BF26A | A6B1903-26    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-027DW26A | A6B1903-27    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-028CF26A | A6B1903-28    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-031DW26A | A6B1903-29    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-032CF26A | A6B1903-30    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-033DW26A | A6B1903-31    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-034CF26A | A6B1903-32    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |

Apex Laboratories

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

Jason Woodcock, Project Manager

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062**Apex Companies, LLC - Portland**4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**Project Number: **Quatama ES/22393300**Project Manager: **Dale Voeller****Report ID:****A6B1903 - 03 06 26 1643****ANALYTICAL REPORT FOR SAMPLES****SAMPLE INFORMATION**

| Client Sample ID  | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|-------------------|---------------|----------------|----------------|----------------|
| 22393300-035DW26A | A6B1903-33    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-036CF26A | A6B1903-34    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-037DW26A | A6B1903-35    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-038CF26A | A6B1903-36    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-039BF26A | A6B1903-37    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-040BF26A | A6B1903-38    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-041BF26A | A6B1903-39    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-042BF26A | A6B1903-40    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-043BF26A | A6B1903-41    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-044DW26A | A6B1903-42    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-045DW26A | A6B1903-43    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-046DW26A | A6B1903-44    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-047CF26A | A6B1903-45    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-048DW26A | A6B1903-46    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-049CF26A | A6B1903-47    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-050DW26A | A6B1903-48    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-051CF26A | A6B1903-49    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-052DW26A | A6B1903-50    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-053CF26A | A6B1903-51    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-054DW26A | A6B1903-52    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-055CF26A | A6B1903-53    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-056BF26A | A6B1903-54    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-057BF26A | A6B1903-55    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-058SF26A | A6B1903-56    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-059BF26A | A6B1903-57    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-060BF26A | A6B1903-58    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-061BF26A | A6B1903-59    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-062BF26A | A6B1903-60    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-063BF26A | A6B1903-61    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-064BF26A | A6B1903-62    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-067BF26A | A6B1903-63    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-068DW26A | A6B1903-64    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |

Apex Laboratories

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

Jason Woodcock, Project Manager

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062**Apex Companies, LLC - Portland**4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**Project Number: **Quatama ES/22393300**Project Manager: **Dale Voeller****Report ID:****A6B1903 - 03 06 26 1643****ANALYTICAL REPORT FOR SAMPLES****SAMPLE INFORMATION**

| Client Sample ID  | Laboratory ID | Matrix         | Date Sampled   | Date Received  |
|-------------------|---------------|----------------|----------------|----------------|
| 22393300-069CF26A | A6B1903-65    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-070DW26A | A6B1903-66    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-071CF26A | A6B1903-67    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-072DW26A | A6B1903-68    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-073CF26A | A6B1903-69    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-074DW26A | A6B1903-70    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-075CF26A | A6B1903-71    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-076DW26A | A6B1903-72    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-077CF26A | A6B1903-73    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-078DW26A | A6B1903-74    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-079CF26A | A6B1903-75    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-080BF26A | A6B1903-76    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-081BF26A | A6B1903-77    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-082BF26A | A6B1903-78    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-083BF26A | A6B1903-79    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-084BF26A | A6B1903-80    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-085DW26A | A6B1903-81    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-086DW26A | A6B1903-82    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-087DW26A | A6B1903-83    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-088CF26A | A6B1903-84    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-089DW26A | A6B1903-85    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-090CF26A | A6B1903-86    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-091DW26A | A6B1903-87    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-092CF26A | A6B1903-88    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-093DW26A | A6B1903-89    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-094CF26A | A6B1903-90    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-095DW26A | A6B1903-91    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-096CF26A | A6B1903-92    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-097DW26A | A6B1903-93    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-098CF26A | A6B1903-94    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-099WB26A | A6B1903-95    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |
| 22393300-100DW26A | A6B1903-96    | Drinking Water | 02/21/26 00:00 | 02/23/26 10:20 |

Apex Laboratories

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

Jason Woodcock, Project Manager



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL REPORT FOR SAMPLES

## SAMPLE INFORMATION

| Client Sample ID | Laboratory ID | Matrix | Date Sampled | Date Received |
|------------------|---------------|--------|--------------|---------------|
|------------------|---------------|--------|--------------|---------------|

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-001KF26A (A6B1903-01) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0974                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 2.24          | ---             | 0.200           | ug/L                   | 1        | 03/03/26 14:30 | EPA 200.8   |       |
| 22393300-002KF26A (A6B1903-02) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0974                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.381         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 14:32 | EPA 200.8   |       |
| 22393300-003KF26A (A6B1903-03) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0974                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.474         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 14:34 | EPA 200.8   |       |
| 22393300-004KF26A (A6B1903-04) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0974                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.74          | ---             | 0.200           | ug/L                   | 1        | 03/03/26 14:36 | EPA 200.8   |       |
| 22393300-005KF26A (A6B1903-05) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.241         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 14:55 | EPA 200.8   |       |
| 22393300-006BF26A (A6B1903-06) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.715         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:01 | EPA 200.8   |       |
| 22393300-007BF26A (A6B1903-07) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:07 | EPA 200.8   |       |
| 22393300-008BF26A (A6B1903-08) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:09 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                                      | Sample Result | Detection Limit | Reporting Limit | Units | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------------------------------------|---------------|-----------------|-----------------|-------|----------|----------------|-------------|-------|
| <b>22393300-009BF26A (A6B1903-09) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | ND            | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:11 | EPA 200.8   |       |
| <b>22393300-010BF26A (A6B1903-10) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | ND            | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:13 | EPA 200.8   |       |
| <b>22393300-011BF26A (A6B1903-11) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | ND            | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:15 | EPA 200.8   |       |
| <b>22393300-012BF26A (A6B1903-12) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | ND            | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:17 | EPA 200.8   |       |
| <b>22393300-013WB26A (A6B1903-13) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | ND            | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:20 | EPA 200.8   |       |
| <b>22393300-014DW26A (A6B1903-14) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | ND            | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:22 | EPA 200.8   |       |
| <b>22393300-015IM26A (A6B1903-15) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.337         | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:24 | EPA 200.8   |       |
| <b>22393300-016NS26A (A6B1903-16) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.498         | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:26 | EPA 200.8   |       |
| <b>22393300-017NS26A (A6B1903-17) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26B0977                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.707         | ---             | 0.200           | ug/L  | 1        | 03/03/26 15:32 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-018BF26A (A6B1903-18) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:34 | EPA 200.8   |       |
| 22393300-019SF26A (A6B1903-19) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:36 | EPA 200.8   |       |
| 22393300-020SF26A (A6B1903-20) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:38 | EPA 200.8   |       |
| 22393300-021BF26A (A6B1903-21) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:40 | EPA 200.8   |       |
| 22393300-022BF26A (A6B1903-22) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:42 | EPA 200.8   |       |
| 22393300-023SF26A (A6B1903-23) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 2.66          | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:44 | EPA 200.8   |       |
| 22393300-024DW26A (A6B1903-24) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26B0977                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.75          | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:47 | EPA 200.8   |       |
| 22393300-025CF26A (A6B1903-25) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.296         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 15:59 | EPA 200.8   |       |
| 22393300-026BF26A (A6B1903-26) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:05 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                                      | Sample Result | Detection Limit | Reporting Limit | Units | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------------------------------------|---------------|-----------------|-----------------|-------|----------|----------------|-------------|-------|
| <b>22393300-027DW26A (A6B1903-27) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.969         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:07 | EPA 200.8   |       |
| <b>22393300-028CF26A (A6B1903-28) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.922         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:10 | EPA 200.8   |       |
| <b>22393300-031DW26A (A6B1903-29) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.501         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:12 | EPA 200.8   |       |
| <b>22393300-032CF26A (A6B1903-30) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.217         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:14 | EPA 200.8   |       |
| <b>22393300-033DW26A (A6B1903-31) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.459         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:20 | EPA 200.8   |       |
| <b>22393300-034CF26A (A6B1903-32) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.662         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:22 | EPA 200.8   |       |
| <b>22393300-035DW26A (A6B1903-33) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.432         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:24 | EPA 200.8   |       |
| <b>22393300-036CF26A (A6B1903-34) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 0.468         | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:26 | EPA 200.8   |       |
| <b>22393300-037DW26A (A6B1903-35) Matrix: Drinking Water</b> |               |                 |                 |       |          |                |             |       |
| Batch: 26C0036                                               |               |                 |                 |       |          |                |             |       |
| Lead                                                         | 1.26          | ---             | 0.200           | ug/L  | 1        | 03/03/26 16:28 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062**Apex Companies, LLC - Portland**  
4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**  
Project Number: **Quatama ES/22393300**  
Project Manager: **Dale Voeller****Report ID:**  
**A6B1903 - 03 06 26 1643****ANALYTICAL SAMPLE RESULTS****Total Metals in Drinking Water by EPA 200.8 (ICPMS)**

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-038CF26A (A6B1903-36) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.14          | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:30 | EPA 200.8   |       |
| 22393300-039BF26A (A6B1903-37) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:32 | EPA 200.8   |       |
| 22393300-040BF26A (A6B1903-38) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:35 | EPA 200.8   |       |
| 22393300-041BF26A (A6B1903-39) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:37 | EPA 200.8   |       |
| 22393300-042BF26A (A6B1903-40) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:39 | EPA 200.8   |       |
| 22393300-043BF26A (A6B1903-41) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.222         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:45 | EPA 200.8   |       |
| 22393300-044DW26A (A6B1903-42) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:47 | EPA 200.8   |       |
| 22393300-045DW26A (A6B1903-43) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:49 | EPA 200.8   |       |
| 22393300-046DW26A (A6B1903-44) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0036                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.371         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 16:51 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-047CF26A (A6B1903-45) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.721         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:27 | EPA 200.8   |       |
| 22393300-048DW26A (A6B1903-46) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.322         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:33 | EPA 200.8   |       |
| 22393300-049CF26A (A6B1903-47) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.620         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:35 | EPA 200.8   |       |
| 22393300-050DW26A (A6B1903-48) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.274         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:37 | EPA 200.8   |       |
| 22393300-051CF26A (A6B1903-49) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.650         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:39 | EPA 200.8   |       |
| 22393300-052DW26A (A6B1903-50) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.314         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:41 | EPA 200.8   |       |
| 22393300-053CF26A (A6B1903-51) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.380         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:48 | EPA 200.8   |       |
| 22393300-054DW26A (A6B1903-52) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.466         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:50 | EPA 200.8   |       |
| 22393300-055CF26A (A6B1903-53) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.818         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:52 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-056BF26A (A6B1903-54) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:54 | EPA 200.8   |       |
| 22393300-057BF26A (A6B1903-55) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:56 | EPA 200.8   |       |
| 22393300-058SF26A (A6B1903-56) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.208         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 17:58 | EPA 200.8   |       |
| 22393300-059BF26A (A6B1903-57) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:00 | EPA 200.8   |       |
| 22393300-060BF26A (A6B1903-58) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:02 | EPA 200.8   |       |
| 22393300-061BF26A (A6B1903-59) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:04 | EPA 200.8   |       |
| 22393300-062BF26A (A6B1903-60) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.294         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:06 | EPA 200.8   |       |
| 22393300-063BF26A (A6B1903-61) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.414         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:13 | EPA 200.8   |       |
| 22393300-064BF26A (A6B1903-62) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:15 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-067BF26A (A6B1903-63) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:17 | EPA 200.8   |       |
| 22393300-068DW26A (A6B1903-64) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0048                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.763         | ---             | 0.200           | ug/L                   | 1        | 03/03/26 18:19 | EPA 200.8   |       |
| 22393300-069CF26A (A6B1903-65) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.513         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 15:48 | EPA 200.8   |       |
| 22393300-070DW26A (A6B1903-66) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.381         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 15:54 | EPA 200.8   |       |
| 22393300-071CF26A (A6B1903-67) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.20          | ---             | 0.200           | ug/L                   | 1        | 03/04/26 15:56 | EPA 200.8   |       |
| 22393300-072DW26A (A6B1903-68) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.644         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 15:58 | EPA 200.8   |       |
| 22393300-073CF26A (A6B1903-69) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.02          | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:00 | EPA 200.8   |       |
| 22393300-074DW26A (A6B1903-70) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:02 | EPA 200.8   |       |
| 22393300-075CF26A (A6B1903-71) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.578         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:09 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062**Apex Companies, LLC - Portland**  
4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**  
Project Number: **Quatama ES/22393300**  
Project Manager: **Dale Voeller****Report ID:**  
**A6B1903 - 03 06 26 1643****ANALYTICAL SAMPLE RESULTS****Total Metals in Drinking Water by EPA 200.8 (ICPMS)**

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-076DW26A (A6B1903-72) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.213         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:11 | EPA 200.8   |       |
| 22393300-077CF26A (A6B1903-73) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.08          | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:13 | EPA 200.8   |       |
| 22393300-078DW26A (A6B1903-74) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.266         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:15 | EPA 200.8   |       |
| 22393300-079CF26A (A6B1903-75) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.561         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:17 | EPA 200.8   |       |
| 22393300-080BF26A (A6B1903-76) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:19 | EPA 200.8   |       |
| 22393300-081BF26A (A6B1903-77) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:21 | EPA 200.8   |       |
| 22393300-082BF26A (A6B1903-78) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:23 | EPA 200.8   |       |
| 22393300-083BF26A (A6B1903-79) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:25 | EPA 200.8   |       |
| 22393300-084BF26A (A6B1903-80) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:27 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-085DW26A (A6B1903-81) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:34 | EPA 200.8   |       |
| 22393300-086DW26A (A6B1903-82) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:36 | EPA 200.8   |       |
| 22393300-087DW26A (A6B1903-83) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.231         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:38 | EPA 200.8   |       |
| 22393300-088CF26A (A6B1903-84) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0060                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.364         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:40 | EPA 200.8   |       |
| 22393300-089DW26A (A6B1903-85) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:48 | EPA 200.8   |       |
| 22393300-090CF26A (A6B1903-86) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.599         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 16:59 | EPA 200.8   |       |
| 22393300-091DW26A (A6B1903-87) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.242         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:01 | EPA 200.8   |       |
| 22393300-092CF26A (A6B1903-88) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.643         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:03 | EPA 200.8   |       |
| 22393300-093DW26A (A6B1903-89) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.365         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:05 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## ANALYTICAL SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                        | Sample Result | Detection Limit | Reporting Limit | Units                  | Dilution | Date Analyzed  | Method Ref. | Notes |
|--------------------------------|---------------|-----------------|-----------------|------------------------|----------|----------------|-------------|-------|
| 22393300-094CF26A (A6B1903-90) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.487         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:07 | EPA 200.8   |       |
| 22393300-095DW26A (A6B1903-91) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:09 | EPA 200.8   |       |
| 22393300-096CF26A (A6B1903-92) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.557         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:11 | EPA 200.8   |       |
| 22393300-097DW26A (A6B1903-93) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 1.34          | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:13 | EPA 200.8   |       |
| 22393300-098CF26A (A6B1903-94) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | 0.884         | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:15 | EPA 200.8   |       |
| 22393300-099WB26A (A6B1903-95) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:17 | EPA 200.8   |       |
| 22393300-100DW26A (A6B1903-96) |               |                 |                 | Matrix: Drinking Water |          |                |             |       |
| Batch: 26C0086                 |               |                 |                 |                        |          |                |             |       |
| Lead                           | ND            | ---             | 0.200           | ug/L                   | 1        | 03/04/26 17:24 | EPA 200.8   |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062Apex Companies, LLC - Portland  
4412 S Corbett Ave  
Portland, OR 97239Project: Hillsboro School District  
Project Number: Quatama ES/22393300  
Project Manager: Dale VoellerReport ID:  
A6B1903 - 03 06 26 1643

## QUALITY CONTROL (QC) SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                                                                          | Result | Detection Limit                                     | Reporting Limit | Units | Dilution | Spike Amount | Source Result  | % REC | % REC Limits | RPD | RPD Limit | Notes |
|--------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------|-----------------|-------|----------|--------------|----------------|-------|--------------|-----|-----------|-------|
| Batch 26B0974 - EPA 200.8 Direct Analysis                                                        |        |                                                     |                 |       |          |              | Drinking Water |       |              |     |           |       |
| Blank (26B0974-BLK1)                                                                             |        | Prepared: 02/27/26 13:22   Analyzed: 03/03/26 14:17 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | ND     | ---                                                 | 0.200           | ug/L  | 1        | ---          | ---            | ---   | ---          | --- | ---       |       |
| LCS (26B0974-BS1)                                                                                |        | Prepared: 02/27/26 13:22   Analyzed: 03/03/26 14:19 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | 15.1   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | ---            | 101   | 85 - 115%    | --- | ---       |       |
| No Client related Batch QC samples analyzed for this batch. See notes page for more information. |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Batch 26B0977 - EPA 200.8 Direct Analysis                                                        |        |                                                     |                 |       |          |              | Drinking Water |       |              |     |           |       |
| Blank (26B0977-BLK1)                                                                             |        | Prepared: 02/27/26 14:12   Analyzed: 03/03/26 14:50 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | ND     | ---                                                 | 0.200           | ug/L  | 1        | ---          | ---            | ---   | ---          | --- | ---       |       |
| LCS (26B0977-BS1)                                                                                |        | Prepared: 02/27/26 14:12   Analyzed: 03/03/26 14:53 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | 15.4   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | ---            | 103   | 85 - 115%    | --- | ---       |       |
| Duplicate (26B0977-DUP1)                                                                         |        | Prepared: 02/27/26 14:12   Analyzed: 03/03/26 14:57 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-005KF26A (A6B1903-05)                                                 |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | 0.221  | ---                                                 | 0.200           | ug/L  | 1        | ---          | 0.241          | ---   | ---          | 9   | 20%       |       |
| Matrix Spike (26B0977-MS1)                                                                       |        | Prepared: 02/27/26 14:12   Analyzed: 03/03/26 14:59 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-005KF26A (A6B1903-05)                                                 |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | 15.2   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | 0.241          | 100   | 70 - 130%    | --- | ---       |       |
| Matrix Spike (26B0977-MS2)                                                                       |        | Prepared: 02/27/26 14:12   Analyzed: 03/03/26 15:49 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-024DW26A (A6B1903-24)                                                 |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                                                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                                                                             | 17.0   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | 1.75           | 102   | 70 - 130%    | --- | ---       |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## QUALITY CONTROL (QC) SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                          | Result | Detection Limit                                      | Reporting Limit | Units | Dilution | Spike Amount | Source Result  | % REC | % REC Limits | RPD | RPD Limit | Notes |
|--------------------------------------------------|--------|------------------------------------------------------|-----------------|-------|----------|--------------|----------------|-------|--------------|-----|-----------|-------|
| Batch 26C0036 - EPA 200.8 Direct Analysis        |        |                                                      |                 |       |          |              | Drinking Water |       |              |     |           |       |
| Blank (26C0036-BLK1)                             |        | Prepared: 03/02/26 11:04    Analyzed: 03/03/26 15:55 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | ND     | ---                                                  | 0.200           | ug/L  | 1        | ---          | ---            | ---   | ---          | --- | ---       |       |
| LCS (26C0036-BS1)                                |        | Prepared: 03/02/26 11:04    Analyzed: 03/03/26 15:57 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.8   | ---                                                  | 0.201           | ug/L  | 1        | 15.0         | ---            | 105   | 85 - 115%    | --- | ---       |       |
| Duplicate (26C0036-DUP1)                         |        | Prepared: 03/02/26 11:04    Analyzed: 03/03/26 16:01 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-025CF26A (A6B1903-25) |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 0.240  | ---                                                  | 0.200           | ug/L  | 1        | ---          | 0.296          | ---   | ---          | 21  | 20%       | Q-05  |
| Matrix Spike (26C0036-MS1)                       |        | Prepared: 03/02/26 11:04    Analyzed: 03/03/26 16:03 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-025CF26A (A6B1903-25) |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.5   | ---                                                  | 0.201           | ug/L  | 1        | 15.0         | 0.296          | 101   | 70 - 130%    | --- | ---       |       |
| Matrix Spike (26C0036-MS2)                       |        | Prepared: 03/02/26 11:04    Analyzed: 03/03/26 16:53 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-046DW26A (A6B1903-44) |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.6   | ---                                                  | 0.201           | ug/L  | 1        | 15.0         | 0.371          | 102   | 70 - 130%    | --- | ---       |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## QUALITY CONTROL (QC) SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                          | Result | Detection Limit                                      | Reporting Limit | Units | Dilution | Spike Amount | Source Result  | % REC | % REC Limits | RPD | RPD Limit | Notes |
|--------------------------------------------------|--------|------------------------------------------------------|-----------------|-------|----------|--------------|----------------|-------|--------------|-----|-----------|-------|
| Batch 26C0048 - EPA 200.8 Direct Analysis        |        |                                                      |                 |       |          |              | Drinking Water |       |              |     |           |       |
| Blank (26C0048-BLK1)                             |        | Prepared: 03/02/26 14:44    Analyzed: 03/03/26 17:22 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | ND     | ---                                                  | 0.200           | ug/L  | 1        | ---          | ---            | ---   | ---          | --- | ---       |       |
| LCS (26C0048-BS1)                                |        | Prepared: 03/02/26 14:44    Analyzed: 03/03/26 17:25 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.8   | ---                                                  | 0.201           | ug/L  | 1        | 15.0         | ---            | 105   | 85 - 115%    | --- | ---       |       |
| Duplicate (26C0048-DUP1)                         |        | Prepared: 03/02/26 14:44    Analyzed: 03/03/26 17:29 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-047CF26A (A6B1903-45) |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 0.705  | ---                                                  | 0.200           | ug/L  | 1        | ---          | 0.721          | ---   | ---          | 2   | 20%       |       |
| Matrix Spike (26C0048-MS1)                       |        | Prepared: 03/02/26 14:44    Analyzed: 03/03/26 17:31 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-047CF26A (A6B1903-45) |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 16.1   | ---                                                  | 0.201           | ug/L  | 1        | 15.0         | 0.721          | 103   | 70 - 130%    | --- | ---       |       |
| Matrix Spike (26C0048-MS2)                       |        | Prepared: 03/02/26 14:44    Analyzed: 03/03/26 18:21 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-068DW26A (A6B1903-64) |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                      |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.7   | ---                                                  | 0.201           | ug/L  | 1        | 15.0         | 0.763          | 100   | 70 - 130%    | --- | ---       |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## QUALITY CONTROL (QC) SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                          | Result | Detection Limit                                   | Reporting Limit | Units | Dilution | Spike Amount | Source Result  | % REC | % REC Limits | RPD | RPD Limit | Notes |
|--------------------------------------------------|--------|---------------------------------------------------|-----------------|-------|----------|--------------|----------------|-------|--------------|-----|-----------|-------|
| Batch 26C0060 - EPA 200.8 Direct Analysis        |        |                                                   |                 |       |          |              | Drinking Water |       |              |     |           |       |
| Blank (26C0060-BLK1)                             |        | Prepared: 03/03/26 07:46 Analyzed: 03/04/26 15:44 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | ND     | ---                                               | 0.200           | ug/L  | 1        | ---          | ---            | ---   | ---          | --- | ---       |       |
| LCS (26C0060-BS1)                                |        | Prepared: 03/03/26 07:46 Analyzed: 03/04/26 15:46 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 14.6   | ---                                               | 0.201           | ug/L  | 1        | 15.0         | ---            | 97    | 85 - 115%    | --- | ---       |       |
| Duplicate (26C0060-DUP1)                         |        | Prepared: 03/03/26 07:46 Analyzed: 03/04/26 15:50 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-069CF26A (A6B1903-65) |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 0.528  | ---                                               | 0.200           | ug/L  | 1        | ---          | 0.513          | ---   | ---          | 3   | 20%       |       |
| Matrix Spike (26C0060-MS1)                       |        | Prepared: 03/03/26 07:46 Analyzed: 03/04/26 15:52 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-069CF26A (A6B1903-65) |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.1   | ---                                               | 0.201           | ug/L  | 1        | 15.0         | 0.513          | 97    | 70 - 130%    | --- | ---       |       |
| Matrix Spike (26C0060-MS2)                       |        | Prepared: 03/03/26 07:46 Analyzed: 03/04/26 16:42 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-088CF26A (A6B1903-84) |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                   |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 15.0   | ---                                               | 0.201           | ug/L  | 1        | 15.0         | 0.364          | 97    | 70 - 130%    | --- | ---       |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## QUALITY CONTROL (QC) SAMPLE RESULTS

## Total Metals in Drinking Water by EPA 200.8 (ICPMS)

| Analyte                                          | Result | Detection Limit                                     | Reporting Limit | Units | Dilution | Spike Amount | Source Result  | % REC | % REC Limits | RPD | RPD Limit | Notes |
|--------------------------------------------------|--------|-----------------------------------------------------|-----------------|-------|----------|--------------|----------------|-------|--------------|-----|-----------|-------|
| Batch 26C0086 - EPA 200.8 Direct Analysis        |        |                                                     |                 |       |          |              | Drinking Water |       |              |     |           |       |
| Blank (26C0086-BLK1)                             |        | Prepared: 03/03/26 12:17   Analyzed: 03/04/26 16:44 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | ND     | ---                                                 | 0.200           | ug/L  | 1        | ---          | ---            | ---   | ---          | --- | ---       |       |
| LCS (26C0086-BS1)                                |        | Prepared: 03/03/26 12:17   Analyzed: 03/04/26 16:46 |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 14.9   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | ---            | 100   | 85 - 115%    | --- | ---       |       |
| Duplicate (26C0086-DUP1)                         |        | Prepared: 03/03/26 12:17   Analyzed: 03/04/26 16:50 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-089DW26A (A6B1903-85) |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | ND     | ---                                                 | 0.200           | ug/L  | 1        | ---          | 0.145          | ---   | ---          | *** | 20%       |       |
| Matrix Spike (26C0086-MS1)                       |        | Prepared: 03/03/26 12:17   Analyzed: 03/04/26 16:52 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-089DW26A (A6B1903-85) |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 14.7   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | 0.145          | 97    | 70 - 130%    | --- | ---       |       |
| Matrix Spike (26C0086-MS2)                       |        | Prepared: 03/03/26 12:17   Analyzed: 03/04/26 17:26 |                 |       |          |              |                |       |              |     |           |       |
| QC Source Sample: 22393300-100DW26A (A6B1903-96) |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| EPA 200.8                                        |        |                                                     |                 |       |          |              |                |       |              |     |           |       |
| Lead                                             | 14.9   | ---                                                 | 0.201           | ug/L  | 1        | 15.0         | ND             | 99    | 70 - 130%    | --- | ---       |       |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323

ORELAP ID: OR100062

**Apex Companies, LLC - Portland**4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**Project Number: **Quatama ES/22393300**Project Manager: **Dale Voeller****Report ID:****A6B1903 - 03 06 26 1643****SAMPLE PREPARATION INFORMATION****Total Metals in Drinking Water by EPA 200.8 (ICPMS)****Prep: EPA 200.8 Direct Analysis**

| Lab Number            | Matrix         | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|-----------------------|----------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| <b>Batch: 26B0974</b> |                |           |                |                |                      |                       |                |
| A6B1903-01            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 13:22 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-02            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 13:22 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-03            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 13:22 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-04            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 13:22 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| <b>Batch: 26B0977</b> |                |           |                |                |                      |                       |                |
| A6B1903-05            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-06            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-07            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-08            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-09            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-10            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-11            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-12            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-13            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-14            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-15            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-16            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-17            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-18            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-19            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-20            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-21            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-22            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-23            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-24            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 02/27/26 14:12 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| <b>Batch: 26C0036</b> |                |           |                |                |                      |                       |                |
| A6B1903-25            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-26            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-27            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-28            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-29            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-30            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-31            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-32            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-33            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |

Apex Laboratories

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

Jason Woodcock, Project Manager

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323

ORELAP ID: OR100062

**Apex Companies, LLC - Portland**4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**Project Number: **Quatama ES/22393300**Project Manager: **Dale Voeller****Report ID:****A6B1903 - 03 06 26 1643****SAMPLE PREPARATION INFORMATION****Total Metals in Drinking Water by EPA 200.8 (ICPMS)****Prep: EPA 200.8 Direct Analysis**

| Lab Number | Matrix         | Method    | Sampled        | Prepared       | Sample Initial/Final | Default Initial/Final | RL Prep Factor |
|------------|----------------|-----------|----------------|----------------|----------------------|-----------------------|----------------|
| A6B1903-34 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-35 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-36 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-37 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-38 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-39 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-40 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-41 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-42 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-43 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |
| A6B1903-44 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 11:04 | 10mL/10mL            | 10mL/10mL             | 1.00           |

**Batch: 26C0048**

|            |                |           |                |                |           |           |      |
|------------|----------------|-----------|----------------|----------------|-----------|-----------|------|
| A6B1903-45 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-46 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-47 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-48 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-49 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-50 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-51 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-52 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-53 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-54 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-55 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-56 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-57 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-58 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-59 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-60 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-61 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-62 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-63 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-64 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/02/26 14:44 | 10mL/10mL | 10mL/10mL | 1.00 |

**Batch: 26C0060**

|            |                |           |                |                |           |           |      |
|------------|----------------|-----------|----------------|----------------|-----------|-----------|------|
| A6B1903-65 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-66 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL | 10mL/10mL | 1.00 |
| A6B1903-67 | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL | 10mL/10mL | 1.00 |

Apex Laboratories

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

Jason Woodcock, Project Manager

Page 22 of 34

**ANALYTICAL REPORT****Apex Laboratories, LLC**6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323

ORELAP ID: OR100062

**Apex Companies, LLC - Portland**4412 S Corbett Ave  
Portland, OR 97239Project: **Hillsboro School District**Project Number: **Quatama ES/22393300**Project Manager: **Dale Voeller****Report ID:****A6B1903 - 03 06 26 1643****SAMPLE PREPARATION INFORMATION****Total Metals in Drinking Water by EPA 200.8 (ICPMS)****Prep: EPA 200.8 Direct Analysis**

| Lab Number            | Matrix         | Method    | Sampled        | Prepared       | Sample<br>Initial/Final | Default<br>Initial/Final | RL Prep<br>Factor |
|-----------------------|----------------|-----------|----------------|----------------|-------------------------|--------------------------|-------------------|
| A6B1903-68            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-69            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-70            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-71            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-72            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-73            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-74            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-75            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-76            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-77            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-78            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-79            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-80            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-81            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-82            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-83            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-84            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 07:46 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| <b>Batch: 26C0086</b> |                |           |                |                |                         |                          |                   |
| A6B1903-85            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-86            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-87            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-88            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-89            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-90            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-91            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-92            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-93            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-94            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-95            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |
| A6B1903-96            | Drinking Water | EPA 200.8 | 02/21/26 00:00 | 03/03/26 12:17 | 10mL/10mL               | 10mL/10mL                | 1.00              |

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323

ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

QUALIFIER DEFINITIONS

Client Sample and Quality Control (QC) Sample Qualifier Definitions:

Apex Laboratories

Q-05 Analyses are not controlled on RPD values from sample and duplicate concentrations that are below 5 times the reporting level.

Apex Laboratories

*The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.*

Jason Woodcock, Project Manager



## ANALYTICAL REPORT

**Apex Laboratories, LLC**

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

**Apex Companies, LLC - Portland**

4412 S Corbett Ave  
Portland, OR 97239

Project: **Hillsboro School District**

Project Number: **Quatama ES/22393300**

Project Manager: **Dale Voeller**

**Report ID:**

**A6B1903 - 03 06 26 1643**

### REPORTING NOTES AND CONVENTIONS:

#### Abbreviations:

DET Analyte DETECTED at or above the detection or reporting limit.  
ND Analyte NOT DETECTED at or above the detection or reporting limit.  
NR Result Not Reported.  
RPD Relative Percent Difference. RPDs for Matrix Spikes and Matrix Spike Duplicates are based on concentration, not recovery.

#### Detection Limits: Limit of Detection (LOD)

Limits of Detection (LODs) are normally set at a level of one half the validated Limit of Quantitation (LOQ).  
If no value is listed ('-----'), then the data has not been evaluated below the Reporting Limit.

#### Reporting Limits: Limit of Quantitation (LOQ)

Validated Limits of Quantitation (LOQs) are reported as the Reporting Limits for all analyses where the LOQ, MRL, PQL or CRL are requested. The LOQ represents a level at or above the low point of the calibration curve, that has been validated according to Apex Laboratories' comprehensive LOQ policies and procedures.

#### Reporting and Detection Limits: Default Limits

Default Reporting and Detection Limits are based on 100% dry weight with the minimum dilution for the analysis. Reporting and Detection Limits are raised due to moisture content, additional dilutions required for analysis, matrix interferences and in other cases, as necessary.

#### Reporting Conventions:

Basis: Results for soil samples are generally reported on a 100% dry weight basis.  
The Result Basis is listed following the units as "dry", "wet", or "" (blank) designation.

"dry" Sample results and Reporting Limits are reported on a dry weight basis. (i.e. "ug/kg dry")  
See Percent Solids section for details of dry weight analysis.

"wet" Sample results and Reporting Limits for this analysis are normally dry weight corrected, but have not been modified in this case.

" " Results without 'wet' or 'dry' designation are not normally dry weight corrected. These results are considered 'As Received'.

#### QC Source:

In cases where there is insufficient sample provided for Sample Duplicates and/or Matrix Spikes, a Lab Control Sample Duplicate (LCS Dup) may be analyzed to demonstrate accuracy and precision of the extraction batch.

Non-Client Batch QC Samples (Duplicates and Matrix Spike/Duplicates) are not included in this report. Please request a Full QC report if this data is required.

#### Miscellaneous Notes:

" --- " QC results are not applicable. For example, % Recoveries for Blanks and Duplicates, % RPD for Blanks, Blank Spikes and Matrix Spikes, etc.

" \*\*\* " Used to indicate a possible discrepancy with the Sample and Sample Duplicate results when the %RPD is not available. In this case, either the Sample or the Sample Duplicate has a reportable result for this analyte, while the other is Non Detect (ND).

Apex Laboratories

*The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.*

Jason Woodcock, Project Manager



## ANALYTICAL REPORT

### Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

#### Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

**Report ID:**

**A6B1903 - 03 06 26 1643**

### REPORTING NOTES AND CONVENTIONS (Cont.):

#### Blanks:

Standard practice is to evaluate the results from Blank QC Samples down to a level equal to one half of the Reporting Limit (RL).

Blank results for gravimetric analyses are evaluated to the Reporting Level, not to half of the Reporting Level.

-For Blank hits falling between ½ the RL and the RL (J flagged hits), the associated sample and QC data will receive a 'B-02' qualifier.

-For Blank hits above the RL, the associated sample and QC data will receive a 'B' qualifier, per Apex Laboratories' Blank Policy.

For further details, please request a copy of this document.

Sample results flagged with a 'B' or 'B-02' qualifier are potentially biased high if the sample results are less than ten times the level found in the blank for inorganic analyses, or less than five times the level found in the blank for organic analyses.

'B' and 'B-02' qualifications are only applied to sample results detected above the Reporting Level.

#### Preparation Notes:

##### Mixed Matrix Samples:

##### Water Samples:

Water samples containing significant amounts of sediment are decanted or separated prior to extraction, and only the water portion analyzed, unless otherwise directed by the client.

##### Soil and Sediment Samples:

Soil and Sediment samples containing significant amounts of water are decanted prior to extraction, and only the solid portion analyzed, unless otherwise directed by the client.

#### Sampling and Preservation Notes:

Certain regulatory programs, such as National Pollutant Discharge Elimination System (NPDES), require that activities such as sample filtration (for dissolved metals, orthophosphate, hexavalent chromium, etc.) and testing of short hold analytes (pH, Dissolved Oxygen, etc.) be performed in the field (on-site) within a short time window. In addition, sample matrix spikes are required for some analyses, and sufficient volume must be provided, and billable site specific QC requested, if this is required. All regulatory permits should be reviewed to ensure that these requirements are being met.

Data users should be aware of which regulations pertain to the samples they submit for testing. If related sample collection activities are not approved for a particular regulatory program, results should be considered estimates. Apex Laboratories will qualify these analytes according to the most stringent requirements, however results for samples that are for non-regulatory purposes may be acceptable.

Apex Laboratories

*The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.*

Jason Woodcock, Project Manager



## ANALYTICAL REPORT

**Apex Laboratories, LLC**

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

**Apex Companies, LLC - Portland**

4412 S Corbett Ave  
Portland, OR 97239

Project: **Hillsboro School District**

Project Number: **Quatama ES/22393300**

Project Manager: **Dale Voeller**

**Report ID:**

**A6B1903 - 03 06 26 1643**

### **Decanted Samples:**

#### **Soils/Sediments:**

Unless TCLP analysis is required or there is notification otherwise for a specific project, all Soil and Sediments containing excess water are decanted prior to analysis in order to provide the most representative sample for analysis.

#### **Water Samples:**

Water samples containing solids and sediment may need to be decanted in order to eliminate these particulates from the water extractions. In the case of organics extractions, a solvent rinse of the container will not be performed.

#### **Volatiles Soils (5035s)**

Samples that are field preserved by 5035 for volatiles are dry weight corrected using the same dry weight correction as for normal analyses.

In the case of decanted samples, the dry weight may be performed on a decanted sample, while the aliquot for 5035 may not have been treated the same way. If this is a concern, please submit separate containers for dry weight analysis for volatiles can be provided.

All samples decanted in the laboratory are noted in this report with the DCNT qualifier indicating the sample was decanted.

Apex Laboratories

*The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.*

Jason Woodcock, Project Manager



## ANALYTICAL REPORT

**Apex Laboratories, LLC**

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

**Apex Companies, LLC - Portland**

4412 S Corbett Ave  
Portland, OR 97239

Project: **Hillsboro School District**

Project Number: **Quatama ES/22393300**

Project Manager: **Dale Voeller**

**Report ID:**

**A6B1903 - 03 06 26 1643**

### LABORATORY ACCREDITATION INFORMATION

**ORELAP Certification ID: OR100062 (Primary Accreditation)**

**EPA ID: OR01039**

All methods and analytes reported from work performed at Apex Laboratories are included on Apex Laboratories' ORELAP Scope of Certification, with the exception of any analyte(s) listed below:

**Apex Laboratories**

| Matrix | Analysis | TNI_ID | Analyte | TNI_ID | Accreditation |
|--------|----------|--------|---------|--------|---------------|
|--------|----------|--------|---------|--------|---------------|

All reported analytes are included in Apex Laboratories' current ORELAP scope.

**Secondary Accreditations**

Apex Laboratories also maintains reciprocal accreditation with non-TNI states (Washington DOE), as well as other state specific accreditations not listed here.

**Subcontract Laboratory Accreditations**

Subcontracted data falls outside of Apex Laboratories' Scope of Accreditation.

Please see the Subcontract Laboratory report for full details, or contact your Project Manager for more information.

**Field Testing Parameters**

Results for Field Tested data are provided by the client or sampler, and fall outside of Apex Laboratories' Scope of Accreditation.

Apex Laboratories

Jason Woodcock, Project Manager

*The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.*



# ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## Lead in Drinking Water Testing Program

Date Collected: 02/21/2026

PBS Project: 25012835 / 0005

School Name: Quatama Elementary School

Building: Main Building - Round 1

Building Number: 22393300

Analysis Requested: Lead (Pb) in Drinking Water

Email Results To: dale.voeller@apexcos.com

Turnaround Time: 10-day

|    | Fixture Number | Sample Number     | Location / Description                            |
|----|----------------|-------------------|---------------------------------------------------|
| 1  | 001            | 22393300-001KF26A | Kitchen - west double prep sink faucet            |
| 2  | 002            | 22393300-002KF26A | Kitchen - west double prep sink sprayer           |
| 3  | 003            | 22393300-003KF26A | Kitchen - pot filler faucet, first draw           |
| 4  | 004            | 22393300-004KF26A | Kitchen - single prep sink faucet                 |
| 5  | 005            | 22393300-005KF26A | Kitchen - scullery, single sanitizing sink faucet |
| 6  | 006            | 22393300-006BF26A | Service Corridor Staff Restroom Sink              |
| 7  | 007            | 22393300-007BF26A | Cafeteria boys restroom sink faucets - left       |
| 8  | 008            | 22393300-008BF26A | Cafeteria boys restroom sink faucets - center     |
| 9  | 009            | 22393300-009BF26A | Cafeteria boys restroom sink faucets - right      |
| 10 | 010            | 22393300-010BF26A | Cafeteria girls restroom sink faucets - left      |
| 11 | 011            | 22393300-011BF26A | Cafeteria girls restroom sink faucets - center    |
| 12 | 012            | 22393300-012BF26A | Cafeteria girls restroom sink faucets - right     |
| 13 | 013            | 22393300-013WB26A | Cafeteria water bottle filler                     |
| 14 | 014            | 22393300-014DW26A | Cafeteria drinking fountain                       |
| 15 | 015            | 22393300-015IM26A | Kitchen, Ice Machine                              |
| 16 | 016            | 22393300-016NS26A | Health Room, left (south) sink                    |
| 17 | 017            | 22393300-017NS26A | Health Room, right (north) sink                   |
| 18 | 018            | 22393300-018BF26A | Health Room restroom                              |
| 19 | 019            | 22393300-019SF26A | Staff Room sink faucet                            |
| 20 | 020            | 22393300-020SF26A | Staff Room hot water faucet                       |
| 21 | 0021           | 22393300-021BF26A | Office, staff restroom - left                     |
| 22 | 0022           | 22393300-022BF26A | Office, staff restroom - right                    |
| 23 | 023            | 22393300-023SF26A | Office, workroom sink faucet                      |
| 24 | 024            | 22393300-024DW26A | Room 150 drinking fountain                        |
| 25 | 025            | 22393300-025CF26A | Room 150 classroom faucet                         |
| 26 | 026            | 22393300-026BF26A | Room 150, restroom sink faucet                    |
| 27 | 027            | 22393300-027DW26A | Room 152 drinking fountain                        |

Gregg Justin B. Kwei

2/23/26 1020

1 of 4

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



# ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

Lead in Drinking Water Testing Program

A6B1903

Hillsboro School District

Date Collected: 02/21/2026

School Name: Quatama Elementary School

|    | Fixture Number | Sample Number     | Location / Description                                             |
|----|----------------|-------------------|--------------------------------------------------------------------|
| 28 | 028            | 22393300-028CF26A | Room 152 classroom faucet                                          |
| 29 | 029            | Not Sampled       | Room 153 drinking fountain - turned off                            |
| 30 | 030            | Not Sampled       | Room 153 classroom faucet - turned off                             |
| 31 | 031            | 22393300-031DW26A | Room 155 drinking fountain                                         |
| 32 | 032            | 22393300-032CF26A | Room 155 classroom faucet                                          |
| 33 | 033            | 22393300-033DW26A | Room 158 drinking fountain                                         |
| 34 | 034            | 22393300-034CF26A | Room 158 classroom faucet                                          |
| 35 | 035            | 22393300-035DW26A | Room 160 drinking fountain                                         |
| 36 | 036            | 22393300-036CF26A | Room 160 classroom faucet                                          |
| 37 | 037            | 22393300-037DW26A | Room 161 drinking fountain                                         |
| 38 | 038            | 22393300-038CF26A | Room 161 classroom faucet                                          |
| 39 | 039            | 22393300-039BF26A | East end girls restroom - left sink                                |
| 40 | 040            | 22393300-040BF26A | East end girls restroom - right sink                               |
| 41 | 041            | 22393300-041BF26A | East end ADA restroom                                              |
| 42 | 042            | 22393300-042BF26A | East end boys restroom - left sink                                 |
| 43 | 043            | 22393300-043BF26A | East end boys restroom - right sink                                |
| 44 | 044            | 22393300-044DW26A | East end drinking fountains at restrooms - left drinking fountain  |
| 45 | 045            | 22393300-045DW26A | East end drinking fountains at restrooms - right drinking fountain |
| 46 | 046            | 22393300-046DW26A | Room 162 drinking fountain                                         |
| 47 | 047            | 22393300-047CF26A | Room 162 classroom faucet                                          |
| 48 | 048            | 22393300-048DW26A | Room 159 drinking fountain                                         |
| 49 | 049            | 22393300-049CF26A | Room 159 classroom faucet                                          |
| 50 | 050            | 22393300-050DW26A | Room 157 drinking fountain                                         |
| 51 | 051            | 22393300-051CF26A | Room 157 classroom faucet                                          |
| 52 | 052            | 22393300-052DW26A | Room 156 drinking fountain                                         |
| 53 | 053            | 22393300-053CF26A | Room 156 classroom faucet                                          |
| 54 | 054            | 22393300-054DW26A | Room 154 drinking fountain                                         |
| 55 | 055            | 22393300-055CF26A | Room 154 classroom faucet                                          |
| 56 | 056            | 22393300-056BF26A | ADA restrooms at Room 152, left restroom                           |
| 57 | 057            | 22393300-057BF26A | ADA restrooms at Room 152, right restroom                          |
| 58 | 058            | 22393300-058SF26A | Media Center workroom sink faucet                                  |
| 59 | 059            | 22393300-059BF26A | 2nd floor west boys restroom sinks - left                          |
| 60 | 060            | 22393300-060BF26A | 2nd floor west boys restroom sinks - center                        |



Justin Eken

1020 2/23/26  
Apex

2 of 4

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.



# ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

Lead in Drinking Water Testing Program

A6B1903

Hillsboro School District

Date Collected: 02/21/2026

School Name: Quatama Elementary School

|    | Fixture Number | Sample Number     | Location / Description                         |
|----|----------------|-------------------|------------------------------------------------|
| 61 | 061            | 22393300-061BF26A | 2nd floor west boys restroom sinks - right     |
| 62 | 062            | 22393300-062BF26A | 2nd floor west girls restroom sinks - left     |
| 63 | 063            | 22393300-063BF26A | 2nd floor west girls restroom sinks - center   |
| 64 | 064            | 22393300-064BF26A | 2nd floor west girls restroom sinks - right    |
| 65 | 065            | Not Sampled       | Room 220 drinking fountain - turned off        |
| 66 | 066            | Not Sampled       | Room 220 classroom faucet - turned off         |
| 67 | 067            | 22393300-067BF26A | Room 220, restroom sink faucet                 |
| 68 | 068            | 22393300-068DW26A | Room 222 drinking fountain                     |
| 69 | 069            | 22393300-069CF26A | Room 222 classroom faucet                      |
| 70 | 070            | Not Sampled       | Room 223 drinking fountain - turned off        |
| 71 | 071            | Not Sampled       | Room 223 classroom faucet - turned off         |
| 72 | 072            | 22393300-072DW26A | Room 225 drinking fountain                     |
| 73 | 073            | 22393300-073CF26A | Room 225 classroom faucet                      |
| 74 | 074            | 22393300-074DW26A | Room 228 drinking fountain                     |
| 75 | 075            | 22393300-075CF26A | Room 228 classroom faucet                      |
| 76 | 076            | 22393300-076DW26A | Room 230 drinking fountain                     |
| 77 | 077            | 22393300-077CF26A | Room 230 classroom faucet                      |
| 78 | 078            | 22393300-078DW26A | Room 231 drinking fountain                     |
| 79 | 079            | 22393300-079CF26A | Room 231 classroom faucet                      |
| 80 | 080            | 22393300-080BF26A | 2nd floor east end girls restroom - left sink  |
| 81 | 081            | 22393300-081BF26A | 2nd floor east end girls restroom - right sink |
| 82 | 082            | 22393300-082BF26A | 2nd floor east end ADA restroom                |
| 83 | 083            | 22393300-083BF26A | 2nd floor east end boys restroom - left sink   |
| 84 | 084            | 22393300-084BF26A | 2nd floor east end boys restroom - right sink  |
| 85 | 085            | 22393300-085DW26A | 2nd floor east drinking fountains - left       |
| 86 | 086            | 22393300-086DW26A | 2nd floor east drinking fountains - right      |
| 87 | 087            | 22393300-087DW26A | Room 232 drinking fountain                     |
| 88 | 088            | 22393300-088CF26A | Room 232 classroom faucet                      |
| 89 | 089            | 22393300-089DW26A | Room 229 drinking fountain                     |
| 90 | 090            | 22393300-090CF26A | Room 229 classroom faucet                      |
| 91 | 091            | 22393300-091DW26A | Room 227 drinking fountain                     |
| 92 | 092            | 22393300-092CF26A | Room 227 classroom faucet                      |
| 93 | 093            | 22393300-093DW26A | Room 226 drinking fountain                     |



Justin Ekin

2/23/26 1020  
Apex

3 of 4

Apex Laboratories

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.

Jason Woodcock, Project Manager







## ANALYTICAL REPORT

Apex Laboratories, LLC

6700 S.W. Sandburg Street  
Tigard, OR 97223  
503-718-2323  
ORELAP ID: OR100062

Apex Companies, LLC - Portland

4412 S Corbett Ave  
Portland, OR 97239

Project: Hillsboro School District

Project Number: Quatama ES/22393300

Project Manager: Dale Voeller

Report ID:

A6B1903 - 03 06 26 1643

## APEX LABS COOLER RECEIPT FORM

Client: Apex Companies Element WO#: A6B1903Project/Project #: Quatama Elementary School / 25012835/0005

## Delivery Info:

Date/time received: 2/23/26 @ 1020 By: JREDelivered by: Apex ☒ Client ☐ ESS ☐ FedEx ☐ UPS ☐ Radio ☐ Morgan ☐ SDS ☐ Evergreen ☐ Other ☐From USDA Regulated Origin? Yes ☐ No ☒Cooler Inspection Date/time inspected: 2/23/26 @ 1113 By: JREChain of Custody included? Yes ☒ No ☐Signed/dated by client? Yes ☒ No ☐Contains USDA Reg. Soils? Yes ☐ No ☒ Unsure (email RegSoils) ☐

|                            | Cooler #1   | Cooler #2   | Cooler #3 | Cooler #4 | Cooler #5 | Cooler #6 | Cooler #7 |
|----------------------------|-------------|-------------|-----------|-----------|-----------|-----------|-----------|
| Temperature (°C)           | <u>16.8</u> | <u>17.1</u> |           |           |           |           |           |
| Custody seals? (Y/N)       | <u>N</u>    | <u>N</u>    |           |           |           |           |           |
| Received on ice? (Y/N)     | <u>N</u>    | <u>N</u>    |           |           |           |           |           |
| Temp. blanks? (Y/N)        | <u>N</u>    | <u>N</u>    |           |           |           |           |           |
| Ice type: (Gel/Real/Other) | <u>none</u> | <u>none</u> |           |           |           |           |           |
| Condition (In/Out)         | <u>out</u>  | <u>out</u>  |           |           |           |           |           |

Cooler out of temp? (Y/N) Possible reason why: Drinking waterGreen dots applied to out of temperature samples? Yes ☒ No ☐Out of temperature samples form initiated? Yes ☒ No ☐Sample Inspection: Date/time inspected: 2/25/26 @ 1230 By: MLGAll samples intact? Yes ☒ No ☐ Comments: Bottle labels/COCs agree? Yes ☐ No ☒ Comments: See formCOC/container discrepancies form initiated? Yes ☒ No ☐Containers/volumes received appropriate for analysis? Yes ☒ No ☐ Comments: Do VOA vials have visible headspace? Yes ☐ No ☐ NA ☒Comments: Water samples: pH checked: Yes ☒ No ☐ NA ☐ pH appropriate? Yes ☒ No ☐ NA ☐ pH ID: A25G271Comments: Labeled by: AWWitness: AW/MLGCooler Inspected by: MLG

Form Y-003 R-02

Apex Laboratories

Jason Woodcock, Project Manager

The results in this report apply to the samples analyzed in accordance with the chain of custody document(s) and updated by any subsequent written communications. This analytical report must be reproduced in its entirety.