

SCHOOL DISTRICT OF CRIVITZ

– HOME OF THE WOLVERINES –

•DISTRICT OFFICE/MIDDLE/HIGH SCHOOL•
400 SOUTH AVENUE
CRIVITZ, WISCONSIN 54114



•ELEMENTARY SCHOOL•
718 HALL HAY
CRIVITZ, WISCONSIN 54114

BOARD OF EDUCATION SCHOOL DISTRICT OF CRIVITZ Regular Meeting Wednesday, March 18, 2026

NOTICE IS HEREBY GIVEN that the Regular Meeting of the Board of Education of the School District of Crivitz will be held beginning at **6:00 p.m. on Wednesday, March 18, 2026** in the Board Room of the District Office, located at 400 South Ave., Crivitz, WI 54114.

AGENDA

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL: GRANDAW _____, GRAESE_____, HEIDEWALD_____,
CHERRY_____, HANSON_____, DESCHANE_____, SIEBERT_____.
- IV. APPROVAL OF AGENDA
- V. CONSIDER MOTION TO APPROVE CONSENT AGENDA
 - A. MINUTES OF REGULAR MEETING FEBRUARY 18, 2026
 - B. MINUTES OF SPECIAL MEETING FEBRUARY 25, 2026
 - C. GENERAL FUND VOUCHERS AND FINANCIAL REPORT
- VI. PUBLIC INPUT
- VII. CORRESPONDENCE/RECOGNITION
- VIII. REPORTS
 - A. COMMITTEE REPORT(S)
 1. BUILDINGS, GROUNDS, TRANSPORTATION & TECHNOLOGY
 2. PERSONNEL/NEGOTIATIONS
 - B. ADMINISTRATIVE REPORTS
 1. KELLY ROBINSON – SUPERINTENDENT
 2. BOB BERNDT – MIDDLE/HIGH SCHOOL PRINCIPAL
 3. KAM DAMA – ELEMENTARY SCHOOL PRINCIPAL
 4. TOM WHITE – BUILDINGS, GROUNDS & TRANSPORTATION DIRECTOR
 5. NICK SCHRAMM – TECHNOLOGY COORDINATOR
 6. JULIE PATEFIELD – COMMUNITY EDUCATION SUPERVISOR
- IX. INFORMATION/DISCUSSION
 - A. 2026-2027 STAFF INSURANCE RENEWALS
 - B. QUIZ BOWL OUT OF STATE TRIP
 - C. SKILLS USA OVERNIGHT TRIP
 - D. SPECIAL EDUCATION PARAPROFESSIONAL PART TIME TO FULL TIME
 - E. ADDITIONAL TEACHING POSITIONS IN TECH ED AND ELEMENTARY
 - F. 2026-27 TEACHER COMPENSATION
 - G. REVIEW E-RATE IT INFRASTRUCTURE PROPOSALS
 - H. RESOLUTION ESTABLISHING PARAMETERS FOR THE SALE OF NOT TO EXCEED \$4,000,000
GENERAL OBLIGATION PROMISSORY NOTES
- X. ITEMS SCHEDULED FOR ACTION
 - A. RESIGNATIONS
 1. HIGH SCHOOL SPECIAL EDUCATION TEACHER
 - B. APPOINTMENTS
 1. SHORT-TERM SUBSTITUTE TEACHER
 2. ELEMENTARY PART TIME PARAPROFESSIONAL
 3. MIDDLE SCHOOL TRACK COACH
 4. VOLUNTEERS/CHAPERONES
 - C. 2026-2027 STAFF INSURANCE RENEWALS
 - D. QUIZ BOWL OUT OF STATE TRIP
 - E. SKILLS USA OVERNIGHT TRIP

- F. SPECIAL EDUCATION PARAPROFESSIONAL PART TIME TO FULL TIME
- G. ADDITIONAL TEACHING POSITIONS IN TECH ED AND ELEMENTARY
- H. 2026-27 TEACHER COMPENSATION
- I. E-RATE IT INFRASTRUCTURE PROPOSALS
- J. RESOLUTION ESTABLISHING PARAMETERS FOR THE SALE OF NOT TO EXCEED \$4,000,000
GENERAL OBLIGATION PROMISSORY NOTES
- K. FALL 2026 DUAL CREDIT CLASSES
- XI. ADJOURNMENT

This meeting is a meeting of the Board of Education in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

Upon request to the District Administrator, submitted twenty-four (24) hours in advance, the District shall make reasonable accommodations including the provision of informational material in an alternative format for a disabled person to be able to attend this meeting.