

PALMERTON AREA SCHOOL DISTRICT

BOARD OF SCHOOL DIRECTORS WORKSHOP

Tuesday, March 3, 2026 – 5:30 pm

High School Library, 3525 Fireline Road, Palmerton, PA

All public meetings are video recorded and viewable via livestream for the purpose of public broadcast.

1. Student Recognition, National Merit Scholarship – Ezra Green, grade 12

2. Facilities/Buildings & Grounds
 - a. Environmental Protection Agency water discussion – Mr. Joshua Barber
 - b. Construction projects – KCBA Architects and KCE Engineering

3. Preliminary budget presentation – Mr. Ryan Kish

**PALMERTON AREA SCHOOL DISTRICT
SPECIAL MEETING OF THE BOARD OF SCHOOL DIRECTORS**

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1. **CALL TO ORDER immediately following Workshop: PLEDGE OF ALLEGIANCE**
2. **ROLL CALL:**

Dr. Connell	Ms. Haas	Ms. King	Mr. Mazepa	Mr. Moyzan	Mrs. Paules
Mr. Paules	Ms. Snyder	Mrs. Schaible	Dr. Friebolin	Mr. Kish	Dr. Heaney
Atty. Conn					

3. **PUBLIC PARTICIPATION (POLICY #903):**

There shall be time available for public participation at the beginning and end of each board meeting. The beginning session is open for agenda items only and the ending session is open for any items or issues relating to school district policies and operations. Please know that this is not a question-and-answer session, but rather a time when residents and/or taxpayers are allotted five (5) minutes each to comment on matters of concern, official action, or deliberation. Should the speaker find the five (5) minute time allotment to be insufficient for his/her presentation, a more detailed written presentation submitted via email shall be an option. Each public participation section is limited to 30 minutes. We ask that you be respectful during your allotted time. Please note that public interruption of the meeting will detract from the meeting.

4. **FISCAL:**

- A. Motion for the Board of School Directors to amend the agenda to make a motion to add a construction alternate to the project at the high school. The reason to amend the agenda is the timing of the pre-bid meeting requires action before that meeting takes place.

Motion by: _____ Seconded by: _____
Vote: Yes _____ No _____ Absent _____ Abstentions _____

- B. Motion for the Board of School Directors to direct KCBA Architects and KCE Engineering to modify the bid documents for the project at the high school to include Alternate #7 without the construction of a district administration office.

Motion by: _____ Seconded by: _____
Vote: Yes _____ No _____ Absent _____ Abstentions _____

- C. Motion for the Board of School Directors to award the high school asbestos abatement project to Sargent Enterprises, Inc., Jim Thorpe, PA, at a cost of \$39,812.00 (enclosure).

Motion by: _____ Seconded by: _____
Vote: Yes _____ No _____ Absent _____ Abstentions _____

5. **OTHER:**

- A. Motion for the Board of School Directors to acknowledge that the Education Department of Fox Rothschild, LLP, the appointed special counsel for negotiations, will become the Education Group of McNeese, Wallace & Nurick, LLC, effective April 1, 2026. No changes are being made to the terms of the representation, current rate structure, or personnel (enclosure).

Motion by: _____ Seconded by: _____

Vote: Yes _____ No _____ Absent _____ Abstentions _____

6. PUBLIC PARTICIPATION:

7. FOR THE GOOD OF THE ORDER:

8. ADJOURNMENT:

Motion by: _____ Seconded by: _____

Vote: Yes _____ No _____ Absent _____ Abstentions _____