FREEPORT AREA SCHOOL DISTRICT
Freeport, Pennsylvania

BOARD OF SCHOOL DIRECTORS
REGULAR MEETING AGENDA

Wednesday, March 11, 2026, at 7:00 pm

1. CALL TO ORDER BY THE BOARD PRESIDENT

a. Roll Call:

Christine A. Davies	Dino A. DiGiacobbe
Shane Hinderliter	Michael J. Huth
Sylvia R. Maxwell	Gary L. Risch, Jr.
Daniel Ritter	Gregory J. Selinger
Melanie A. Zembrzuski	

Student School Board Members (attend regular meetings):

Mylie Atkinson	Lainey Blattenberger
Lucia Danka	Cathryn Deacon
Dawson Gaillot	Himani Harrell
Mario Lesko	Natalie Wallisch

b. Pledge of Allegiance

c. Welcome to the Public

Meeting participants are reminded to please silence their mobile devices.

Public Comment

Comments from the public on any agenda items will be presented at this time under the direction of the Board President. Board Policy No. 903 provides that individual public comment shall not exceed five (5) minutes and the portion of the meeting during which the public is invited to speak shall not exceed 30 minutes. Completed Public Participation forms will be collected as required by Policy 903.

Attachment

2. REPORTS

a.	Minutes of the Regular Meeting held on February 11, 2026	Tab A
b.	Secretary's Meeting Report	Tab B
c.	Kelly Valmassoni and Cassandra Mielke, Nutrition Inc. Mid-year Program Review and Budgetary Outlook *(March 4, 2026)*	Tab C
d.	Preliminary 2026-2027 General Operating Budget Presentation *(March 11, 2026)*	Tab D
e.	Administration Report	
f.	President's Report	
g.	Lenape Technical School Report	
h.	ARIN Intermediate Unit 28 Report	
i.	Committees Report	
j.	Legislative Report	
k.	Freeport Area School District Foundation Report	
l.	Student School Board Members Reports	

3. PERSONNEL

a.	Action on accepting the attached resignation of Audrey J. McWilliams, part-time Cafeteria Worker, effective February 10, 2026.	Tab E
b.	Action on accepting the attached retirement resignation of Larry P. Robb, Jr., Program Director, effective June 30, 2026.	Tab F

Attachment

c. Action on accepting the attached retirement resignation of Carolyn J. Van Cott, Teacher, effective June 30, 2026. — Tab G

d. Action on accepting the attached retirement resignation of Ronald A. Grove, IT Coordinator, effective September 30, 2026. — Tab H

e. Action on approving the new positions “High School Principal” and “Middle School Principal” and attached job descriptions. — Tab I

f. Action on approving the attached “6-12 Assistant Principal” job description. — Tab J

g. Action on approving the employment of Timothy E. Walters as Program Director, at an annual salary of $145,000, effective July 1, 2026.

h. Action on approving the employment of Charles M. Shipman, Jr., as High School Principal, at an annual salary of $130,000, effective July 1, 2026.

i. Action on approving the employment of Renee M. Bogan as Middle School Principal, at an annual salary of $120,000, effective July 1, 2026.

j. Action on approving the attached list of bus drivers for the 2025-2026 school year as recommended by the State Auditors. — Tab K

k. Action on approving the employment of the paid and volunteer individuals listed on the attachment for the District’s 2025-2026 Athletics Programs, with salaries in accordance with contracted terms of remuneration approved by the Board and contingent on satisfactory completion of all pre-employment requirements (addition for approval listed below). — Tab L

Trina L. Champagne, Volunteer Volleyball Coach
Joel R. Schaeffer, Volunteer Track Coach

Attachment

l. Action on approving the employment of the paid and volunteer individuals listed on the attachment for the District's 2025-2026 Extracurricular Programs, with salaries in accordance with contracted terms of remuneration approved by the Board and contingent on satisfactory completion of all pre-employment requirements (addition for approval listed below). Tab M

Nicole M. Saville, Volunteer Cheer Sponsor

4. CURRICULUM AND TECHNOLOGY

a. Action on authorizing Administration to submit a Flexible Instruction Day application to the Pennsylvania Department of Education no later than June 1, 2026, for the 2026-2027, 2027-2028, and 2028-2029 academic years.

b. Action on approving the attached contract with OA Systems, LLC, for managed internal broadband services to be provided at a rate of $32 per student prior to any applicable e-rate discounts, from July 1, 2026, through June 30, 2031. Tab N

c. Action on rescinding February 11, 2026, acceptance of the attached proposal from Vivacity Tech PBC for purchase and delivery of 50 refurbished 110e Gen 2 Chromebooks, with 50 Google Chrome OS Education licenses and Vivacity Tech 3-year Vsuite Pro Non-Touch (NT), at a cost of $11,148. Tab O

d. Action on retroactively (effective February 23, 2026) accepting the attached proposal from Amazon Business/Olympus Sales USA for the purchase and delivery of 57 Lenovo 15.6" FHD Chromebooks, at a cost of $10,380.99. Tab P

e. Action on accepting the attached proposal from LoginTC/Cyphercor for 15 one-year subscriptions to its LoginTC Business multi-factor authentication service, at a cost of $900. Tab Q

Attachment

5. ATHLETICS AND ACTIVITIES

a. Action on approving a High School student field trip described on the attachment to participate in the Pennsylvania Music Educators Association (PMEA) Region II Honors Band Festival in Albion, Pennsylvania, from March 19, 2026, to March 21, 2026, at a cost to the District of $1,656 plus the cost of a substitute teacher for two days. Tab R

b. Action on approving a High School student field trip described on the attachment to participate in the Grand Strand Softball Classic Tournament in Myrtle Beach, South Carolina, from March 29, 2026, to April 3, 2026, at no cost to the District. Tab S

c. Action on granting pre-approval for a Marching Band student field trip to Disney World, as described on the attachment, in April 2027. Tab T

d. Action on approving the requests to use the athletic fields under ownership of the Freeport Area School District as provided in District Policy and according to the schedule developed by the Athletic Director for the 2026 spring/summer season as described on the attachment. Tab U

6. POLICY

7. OTHER BUSINESS

a. Action on approving the proposed budget of the ARIN Intermediate Unit for the fiscal year July 1, 2026 to June 30, 2027, as presented on the attachment. Tab V

Attachment

b. Action on approving the attached Agreement with ARIN Intermediate Unit 28 regarding allocation of federal Individuals with Disabilities Education Act (IDEA) funds for the 2025-2026 school year. Tab W

c. Action on approving the adoption of ARIN Intermediate Unit's 2026-2027 Policies, Procedures, and Use of Funds by School District, as provided on the attachment. Tab X

d. Action on approving the nominations of the following individuals to the ARIN Intermediate Unit 28 board of directors, each for a three-year term ending on June 30, 2029: Tab Y

Brenda Schrecengost, Armstrong School District
Candi Stewart, Leechburg Area School District
Charles Glasser, Marion Center Area School District

e. Action on approving the attached Agreement with ARIN Intermediate Unit 28 for Licensed Professional Counselor (LPC) services to be provided during the 2026-2027 school year, at a cost to the District not to exceed $85,000. Tab Z

f. Action on approving a student lunch price of $2.85 for secondary students and $2.75 for elementary students and the student breakfast price of $1.35, for the 2026-2027 school year.

g. Action on approving the attached Food Service Management Company Renewal Year Cost Reimbursable Contract for the 2026-2027 school year. Tab AA

h. Action on authorizing Administration to initiate requests for proposals for cafeteria and custodial services.

i. Action on approving the attached Memorandum of Understanding with Valley Lines, Inc. with regard to accommodations to be provided to a certain driver during the 2025-2026 and 2026-2027 school years. Tab BB

Attachment

j. Action on approving the attached Customer Service Agreement with UniFirst Corporation for rental of the merchandise listed in the agreement, from March 11, 2026, to March 10, 2029, at a cost not to exceed $447.25 per month, not including any charges related to lost or damaged merchandise. Tab CC

k. Action on approving the attached agreement with Easterseals of Western & Central Pennsylvania for extended school year educational services to be provided to a resident student in accordance with the student's IEP, from June 29, 2026, through July 31, 2026, at a cost of $3,200. Tab DD

l. Action on approving the attached Services Agreement with The Day School in Pittsburgh (The Day School at The Children's Institute) for educational services to be provided to resident students whose IEPs provide for alternative educational placements, for a term from July 1, 2026, through June 30, 2027, with fees as listed on Exhibit A to the Agreement. Tab EE

m. Action on approving the attached Fire Protection Services Agreement with Cintas Fire Protection for fire extinguisher inspection and maintenance services to be provided from February 20, 2026, through July 31, 2026, at a cost not to exceed $4,847.40. Tab FF

n. Action on accepting a Pennsylvania Department of Education Career Ready PA Mega Challenge Grant in the amount of $1,000, to be used for expenses related to the Districtwide Art Show. Tab GG

o. Action on accepting a Tri-County Workforce Investment Board, Inc. grant in the amount of $500, to be used to cover costs of a High School STEM program student field trip. Tab HH

p. Action on approving a Stipulated Adjudication in connection with Student A.

Attachment

8. FINANCE

Finance Report — Tab II

a. Action on approving the February 2026 reports as listed: — Tab JJ

General Fund Reports
Capital Projects Fund Reports
Debt Service Fund Reports
Food Service Fund Reports
Athletics Reports
Slivan Scholarship Fund Report
Student Activity Fund Reports
Treasurer's Report
Grants and Donations Report

b. Action on approving February 2026 payments in the amount of $1,513,235.50 as listed: — Tab KK

General Fund Payments	$1,429,048.70
Athletic Payments	$2,800.00
Capital Projects Fund Payments	$0.00
Debt Service Fund Payments	$31,285.48
Food Service Fund Payments	$50,101.32

c. Action on approving the attached list of budgetary transfers. — Tab LL

d. Action on awarding bids for maintenance supplies to various suppliers in the amount of $_____ as provided on the attachment. — *to be provided*
NO ACTION TAKEN

Attachment

9. NEXT MEETINGS

Committee Meeting
– Wednesday, April 8, 2026, at 7:00 pm
Regular Meeting
– Wednesday, April 15, 2026, at 7:00 pm

Concerns or Comments from Board Members

Concerns or Comments from the Public

Comments from the public on any non-agenda items will be presented at this time under the direction of the Board President. Completed Public Participation forms will be collected as required by Board Policy 903.

10. ADJOURNMENT