GO TEAMS
STRONG SCHOOLS START WITH ME!

Meeting Minutes

Mary Lin Elementary
Date: October 29, 2025
Time: 2:45pm
Location: Mary Lin Conference Room

I. Call to order: 2:54pm

II. Roll Call

Role	Name *(or Vacant)*	Present or Absent
Principal	**Denise Bringslid**	**Present**
Parent/Guardian	**Addison Draper**	**Present**
Parent/Guardian	**Johari Harris**	**Present**
Parent/Guardian	**Parikshit Ram**	**Present**
Instructional Staff	**Kayla Dees**	**Present**
Instructional Staff	**Rebecca Heacox**	**Present**
Instructional Staff	**Alva Huff**	**Present**
Community Member	**Alice Brookner**	**Present**
Community Member	**Lynley Teras**	**Present**
Swing Seat	**Stephanie Schumacher**	**Present**
Student *(High Schools)*		

Quorum Established: Yes

III. Action Items

a. **Approval of Agenda:** Motion made by: K. Dees; Seconded by: A. Draper

Members Approving: All

Members Opposing: None

Members Abstaining:

Motion Passes

b. **Approval of Previous Minutes:**

Motion made by: K. Dees; Seconded by: R. Heacox

Members Approving: All

Members Opposing: None

Members Abstaining:

Motion Passes

IV. **Discussion Items**

a. **Discussion Item 1**: 2025-2030 Strategic Plan Development

i. The APS plan represents the vision and scope of work through 2030: A Community of Believers Getting Back to Basics. The 6 points are: our strength is our team, our responsibility is shared, our system is efficient and effective, we are strengthening our instructional core, we are caring for every child, we are sparking student curiosity.

ii. Goals and Key Performance Indicators (KPI)

1. By 2030, we will increase the percentage of 3rd graders who are scoring proficient or above in ELA (GA Milestones) by 20 percentage points

2. By 2030, we will increase the percentage of 8th graders who are scoring proficient or above in Math (GA Milestones) by 20 percentage points

3. By 2030, we will increase the percentage of students meeting at least one CCRPI goal by 20 percentage points

4. The district has also set goals for absenteeism, sense of belonging, reducing suspensions, etc.

iii. School Strategic Plan Overview: GO Team Office's Purpose and Timeline for Strategic Planning

1. Purpose: To cascade the district strategic plan to the school level while grounding our focus in the school's Continuous Improvement Plan (CIP). This will create alignment, reduce confusion, and simplify our efforts.

2. Timeline: Our school's 203 Strategic Goals and Objectives should be updated, approved, and ranked by January 2026. Schools will focus

on strategies as part of FY27 Budget and Continuous Improvement Plan processes.

iv. Three Key Resources to Review: 2020-25 School Strategic Plan, 2025-26 CIP Goals, School Data Sheet

v. School Strategic Plan Process School Strategic Plan Process:
1) Review data, 2) Align mission/vision/purpose, 3) Confirm 2030 Goals, 4) Identify 2025-2030 Strategic Objectives, 5) Approve Your Strategic Plan and Rank your Strategic Objectives for FY 2027

vi. 1) Review Data: Detailed discussion and analysis of data. The KPI Summary sheet is linked in GO Team Meeting recording

vii. 2) Align Mission/Vision/Purpose

1. Stated Mission/Vision/Purpose of APS is *Who we are: We are Atlanta's Public School System, Why we exist: To educate and empower Atlanta's students to shape the future*

2. GO Team discussed updating Mary Lin's mission and vision statements to better suit our goals

viii. 3) Confirm 2030 Goals

1. Three Continuous Improvement Plan (CIP) goals for Math, ELA and family engagement

2. Three 2030 Strategic Plan Goals to improve GMAS proficiency scores in Math and ELA (with specific subgroup goals) and to increase favorable responses to "Supporting Student Success" from the Family Engagement Survey

3. Guiding Question (any goals we want to add?): Subgroup growth goal? Student-Staff relationships? Staff engagement? Family engagement?

V. Information Items

a. Principal's Report

i. Healthy Choices Week was October 27-31. Staff Wellness Day is coming up on November 4. Thank you to the PTO for funding. Thanksgiving luncheon

will be on November 19-20, Scholastic Book Fair on November 17-21, and STEAM Night on November 20.

VI. **Announcements** None

VII. **Public Comment** None

VIII. **Adjournment**

ADJOURNED AT 4:23pm

Minutes Taken By: Alice Brookner
Position: Community Member
Date Approved: