

**Taylor County Board of Education**  
**Monday, March 09, 2026 6:00 PM**  
Taylor County Middle School  
Library  
300 Ingram Ave.  
Campbellsville, KY 42718

**A. CALL TO ORDER, INVOCATION & PLEDGE OF ALLEGIANCE**

**B. APPROVAL OF AGENDA**

**C. RECOGNITIONS & PRESENTATIONS**

**C.I.** TCMS Recognitions

**C.II.** Appoint Board Member Cameron Gaines to fulfill the Division 1 unexpired term.

**C.III.** Appoint Board Member Donna Williams to fulfill the Division 4 unexpired term.

**D. APPROVAL OF CONSENT AGENDA ITEMS**

**E. ITEMS FOR DISCUSSION OR APPROVAL**

**E.I.** Approval to accept Design Development Documents from G. Scott & Associates for the four youth field dugouts and concession-stand building, as well as the High School Baseball dugouts, and authorize them to continue with Construction Documents.

**E.II.** Approval of Pay Apps for the TCHS Phase VI Pool Project in the amount of \$196,282.59.

**E.III.** Approval of Pay Apps for the TCHS Phase VI Extension Project in the amount of \$48,748.50.

**E.IV.** Approval of BG1 (26-303) for the Broadway Campus Roof Project.

**E.V.** Approval of Student Accident Insurance renewal for FY 26-27 with Roberts Insurance in the amount of \$21,743.70

**E.VI.** Approval of Vivacity Tech PBC Quote for 500 Chromebooks in the amount of \$128,444.00.

**E.VII.** Approval of Memorandum of Agreement between Taylor County Board of Education and the City of Campbellsville for Dispatch Services in the amount of \$2000.

**E.VIII.** Approval of revised Aquatic Center Coordinator position.

**E.IX.** Approval for TCHS Senior Class Trip to Kings Island, Mason, OH on May 15, 2026.

**E.X.** Approval to advertise for bids (2026-2027): Senior Pictures, School Day Pictures, Senior Class Rings, Yearbook, School Bus Parts, Athletic Equipment and Supplies, Tires and Tire Services and Building and Maintenance Supplies.

**E.XI.** Approval of transportation for TCHS students to attend Regional and State basketball tournaments as they qualify.

**E.XII.** Approval of revised Policies 03.12322 and 03.22322 Family and Medical Leave - 1st Reading

**F. UPDATE/INFORMATION ON DISTRICT PROGRAMS/ACTIVITIES**

**F.I.** Grant Report

**G. NEW BUSINESS/PUBLIC COMMENT**

**H. ADMINISTRATIVE REPORTS**

**I. SWEARING IN OF NEW BOARD MEMBERS CAMERON GAINES AND DONNA WILLIAMS**

**J. ADJOURNMENT**