BOARD AGENDA

CANFIELD LOCAL SCHOOLS

As a community, we educate, motivate, and innovate for individual lifelong success.

REGULAR SESSION **6:00 P.M.** **March 11, 2026**

Roll Call

Mr. Steven DeMaiolo, President
Mr. Nader Atway, Vice President
Dr. Betsy Ahlquist
Mrs. Jill DeRamo
Mrs. Katie Elford

Pledge to the Flag

Superintendent's Update

Principals' Introduction of February Rotary Student of the Month

- 12th Grade – Claire Hrina
- 8th Grade – Caroline Morse
- CHC 4th Grade – Nora Koenig
- Hilltop 4th Grade – Amelia Rodesky

Student Resolutions #120-2026 through #130-2026, #133-2026

Presentation of Minutes: February 11, 2026 – Regular Meeting
February 18, 2026 – Special Meeting
February 26, 2026 – Special Meeting

Review Treasurer's Reports for February

1. Cash Summary Report
2. Check Register
3. Outstanding A/P and Payroll Checks
4. Investment Holdings

Approve a transfer from 001-0000 (General Fund) to 300-900A (Administration of Athletics) in the amount of $100,000.00.

Resolution Authorizing the Filing of an Original Complaint Against the Valuation of Real Property (#131-2026) (Exhibit "61 Railroad LLC")

Approve the creation of fund 022-0001 for the purpose of holding, compiling, and dispensing district unclaimed funds.

Approve Phase Bus Fleet Replenishment Plan for the 070 Capital Projects Fund (Exhibit "070 Capital Projects Bus Fleet Replenishment 3-11-26")

Approved Revised Appropriations (Exhibit "2 - Appropriations Revision 3-11-26")

Public Participation

New Business

1. Personnel
    a. Resignations – Licensed
        1. Michelle Head, CVMS 5th grade Science and Social Studies, retirement effective June 1, 2026
        2. Andrea Reilly - HT Licensed Permanent Sub, resigning effective March 20, 2026

    b. Resignation - Classified
        1. Michelle Silvestri - Bus Driver, resigning effective February 23, 2026
        2. Kimberly Madej - HT Special Needs Aide, resigning due to retirement, effective June 1, 2026
        3. Lisa Calzo - CHS Special Needs Aide, resigning due to retirement, effective June 1, 2026

    c. Approve Classified Substitutes
        1. Michael Burke (employee)- Custodian
        2. Katie Dick (employee) - Special Needs Aide
        3. Michelle Silvestri - Bus Driver

    d. Approved Licensed
        1. Corie Hoselton - CVMS 6th grade ELA teacher, effective 2026-2027 school year at $55,930

    e. Hired - Classified
        1. Lori Payne - Director of Food Services, at $64,000, effective March 9, 2026
        2. Michael Kennedy - transfer from CVMS Afternoon Custodian to CHS Head Custodian at $21.43 per hour, effective March 2, 2026
        3. Richard Donadee - CVMS Afternoon Custodian, at $18.99 per hour, effective March 12, 2026, or immediately after with clean background check
        4. Stacee Mills - From Assistant Cook at CVMS to CVMS Head Cook, at $21.59 per hour, effective March 9, 2026

f. Involuntary Transfers (for the 2026-2027 school year)

1. Jessica Archer from 7th grade ELA to 6th grade ELA
2. Melissa Meese from 8th grade ELA to 5th grade Science/Social Studies
3. Sara Dysert from 6th grade ELA to 6th grade Science/Social Studies
4. Brady Clark from 6th grade ELA to 7th grade Social Studies
5. Pete Graff from High School Art Teacher to Middle School Art Teacher

g. Hiring – Classified Summer Help

1. Kathy Palumbo* - Hilltop Summer Secretary $13.00 per hour, 5 hours per day
2. Angela Bourque* – CH Summer Secretary $13.00 per hour, 5 hours per day
   * Held the same position last year

h. Hiring extracurricular – per enclosed list (Exhibit "Extracurricular 3-11-26") (Resolution #132-2026)

2. Approve Out-or-State/Overnight Field Trip (Exhibits Field Trips)
   a. CHS Varsity Football Team to travel to Walsh University on July 19-July 21, 2026 for Football Camp
   b. CHS AP Seminar Classes, to attend the National College Fair in Pittsburgh, PA March 25, 2026 (was previously set for 1/28/26 but rescheduled due to snow calamity day)
   c. Hilltop 1st grade classes to attend Living Treasurers in New Castle, PA for the study of animals on May 26, 2026.
   d. CHS Varsity Volleyball to travel to Cedar Point, Sandusky, Ohio July 17-July 19, 2026 for Volleyball Camp

3. Approve Requests for Summer School (Exhibit Summer School)
   a. C.H. Campbell and Hilltop Elementary: June 8-19, 2026
   b. CVMS: June 1-30, 2026
   c. CHS: June 1-26, 2026

4. Approve Success by Six Summer Program at Hilltop Elementary School, July - August 2026, funded by United Way

5. Approve the Agreement signed on March 5, 2026, as previously presented to the Board and filed in the Treasurer's office. (Exhibit "Agreement")

6. Approve the Service Agreement and the Additional Service Agreement between the ESC of Eastern Ohio and Canfield Local Schools July 1, 2026 through June 30, 2027 (Exhibit "Eastern Ohio ESC FY27")

7. Approve the Application Services Contract with ACCESS for FY27 (Exhibit "ACCESS Application Services Contract FY27")

8. Adopt Resolution of Intent to Participate in the Ohio Facilities Construction Commission Expedited Local Partnership Program (Exhibit "Ohio Facilities")

9. Adopt resolution to allow Ohio Schools Council to advertise and receive school bus bids for Canfield Local Schools.

WHEREAS, the Canfield Local Schools Board of Education wishes to advertise and receive bids for the purchase of two - 72 passenger school bus chassis and bodies.

THEREFORE, BE IT RESOLVED the Canfield Local Schools Board of Education wishes to participate and authorizes the Ohio Schools Council to advertise and receive bids on behalf of said Board as per the specifications submitted for the cooperative purchase of two - 72 passenger school bus chassis and bodies.

10. Approve the updated Facility Use Contract (Exhibit "Facility Use Contract 3-2026")

11. Approve payment of $4,804.00 to Ohio Coalition for Equity and Adequacy of School Funding (Exhibit "Equity and Adequacy Invoice") for the 2025-2026 school year

12. Approve the three year contract with HPC for medicaid billing services (Exhibit "HPC Contract Proposal")

13. Approve the contract with Mahoning County Board of Developmental Disabilities for the 25-26 school year (Exhibit "Mahoning County Board of Developmental Disabilities Contract)

14. Donations – as per enclosed list (Exhibit "Donations 3-11-26")

15. Old Business

    * Committee Meeting Update - Finance/Facilities

Executive session to discuss matters that are required to be kept confidential by federal law or regulations or by state statutes

Adjournment