San Pasqual Union School District

The Little School in the Valley

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BOARD OF EDUCATION REGULAR MEETING

Tuesday, March 10, 2026, at San Pasqual Union School

4:30 p.m. Regular Session

At 4:30 p.m., there will be an open session to allow for public comment on Closed Session agenda items, followed immediately by a closed session.

I. CALL TO ORDER/OPEN SESSION

Kami Goe, President	_____	Laurisa Murray, Trustee	_____
Christy Gourley, Vice President	_____	Amelia Redmond, Trustee	_____
John Merz, Trustee	_____	Mark Burroughs, Supt /Secretary	_____
		Jenny Grassy, Recording Secretary	_____

A. PUBLIC COMMENT regarding Closed Session items

B. ADJOURNMENT to Closed Session

II. CLOSED SESSION

C. CONFERENCE WITH LABOR NEGOTIATOR (GC §54957.6)
Employee Group: San Pasqual Elementary Teachers' Association (SPETA)
Agency Negotiator: Superintendent/Principal

D. PERSONNEL – appointments, transfers, resignations, and/or reassignments (GC §54957, 54954, 54957.6)

III. RECONVENE OPEN SESSION

E. WELCOME TO GUESTS AND PLEDGE OF ALLEGIANCE

F. REPORT OF ACTION TAKEN IN CLOSED SESSION

G. HEARING OF THE PUBLIC: Persons wishing to speak to an item on the agenda or another topic that lies within the Board's jurisdiction.

H. APPROVAL OF AGENDA AND MINUTES: Current agenda and minutes of the February 10, 2026, regular meeting. Any changes for either the full agenda, minutes, or the consent agenda must be made at this time.
Supporting Documentation: February 10, 2026, Draft Minutes

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

I. SAN PASQUAL UNION SCHOOL DISTRICT ELEMENTARY TEACHERS' ASSOCIATION (SPETA) REPORT
Jolene Mallory, SPETA President

J. EMPLOYEE RECOGNITION - Honoring our 2026 San Pasqual Union School District Teacher of the Year (Becca Gill) and the 2026 San Pasqual Union School District Employee of the Year (Amy Moss).

K. CURRICULUM REPORT - Coping Skills Fair Presentation
Ms. Chandy, School Social Work Intern

L. ASSISTANT PRINCIPAL REPORT - Mrs. Zdunich, Assistant Principal

M. SUPERINTENDENT REPORT - Mr. Burroughs, Superintendent/Principal
1. State Funding
2. Labor Negotiations
3. 6th-Grade Camp

IV. ACTION/DISCUSSION ITEMS

N. PRESENTATION AND DISCUSSION OF SAN PASQUAL ACADEMY (SPA).

O. PRESENTATION AND APPROVAL OF SECOND INTERIM BUDGET REPORT: Director of Finance Kristin DiNofia will report to the Board on the district budget. This second interim report requires Board approval. This budget report meets all criteria measured by the San Diego County Office of Education.
Supporting Documentation: 2nd Interim Report

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

P. APPROVAL OF PROPOSAL FROM CARTER HEAT AND AIR FOR THE PURCHASE AND INSTALLATION OF A BARD AIR CONDITIONING SYSTEM, total cost not to exceed $20,000.
Supporting Documentation: *Carter Heat & Air Proposal*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

Q. PRESENTATION AND APPROVAL OF 2026 TRANSPORTATION PLAN, pursuant to the requirements in Education Code Section 39800.1.
Supporting Documentation: *SPUSD 2026 Transportation Plan*

*Action*_____
*Motion By*_____*Seconded by*_____*Vote*_____
Vote: Goe _____ *Gourley* _____ *Merz* _____ *Murray* _____ *Redmond* ____

R. FIRST READING - BOARD POLICY UPDATES: The Board of Trustees will conduct a first reading of proposed revisions to district Board Policies (BP), Administrative Regulations (AR), and/or Board Bylaws (BB) as part of the regular policy review and update process. No action will be taken at this time. These items will be returned for a second reading and adoption at a subsequent board meeting.

Supporting Documentation:
November 2025 Policy Guidesheet
November 2025 Recommended Updates

January 2026 Policy Guidesheet
January 2026 Recommended Updates

V. CONSENT AGENDA

S. PERSONNEL - NEW HIRE - Arturo Tello - Maintenance & Operations

T. APPROVAL OF SAN PASQUAL UNION SCHOOL LIBRARY PURCHASES.
Supporting Documentation: *March Library Purchases*

U. APPROVAL OF STUDENT TEACHING AND INTERNSHIP AGREEMENTS BETWEEN NATIONAL UNIVERSITY AND THE SAN PASQUAL UNION SCHOOL DISTRICT.
Supporting Documentation:
National University Student Teaching Agreement
National University Paid Internship Agreement

V. FINANCIAL REPORTS: Collection advice, revolving cash, purchase orders, donations, credit card expenditures, commercial warrants.
Supporting Documentation: March Financial Reports

*Action*_____
*Motion By*_____ *Seconded by*_____ *Vote*_____
Vote: Goe _____ Gourley _____ Merz _____ Murray _____ Redmond ____

VI. BOARD COMMENTS

W. Comments by Trustees

VII. RETURN TO CLOSED SESSION (if needed)

VIII. RECONVENE OPEN SESSION (if needed)

X. REPORT OF ACTION TAKEN IN CLOSED SESSION (if needed)

IX. ADJOURNMENT

NEXT MEETING: April 14, 2026, at 4:30 p.m. - Regular Meeting

(*At 4:30 p.m., there will be an open session to allow for public comment on the closed session agenda items, followed immediately by a closed session.)*

Looking Ahead:

3/13 - Spring Picture Day, Variety Show
3/19 - 2nd Trimester Awards Assembly
3/23-3/27 - Start with Hello Week
3/30 - TK Roundup
4/3 - PTO Meeting, Art Day
4/6-4/13 - Spring Break - No School

Separate agenda attachments are available upon request at the District Office. In compliance with the Americans with Disabilities Act (ADA), individuals requiring disability-related accommodations, including auxiliary aids or services, to participate in the Governing Board meeting should contact the Superintendent or designee at least 48 hours in advance so reasonable arrangements can be made.