San Bernardino County Superintendent of Schools
Transforming lives through education

Ted Alejandre
County Superintendent

# Apportionment Bulletin

Date: 3/6/2026 Bulletin No. 26-262A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Seventh Apportionment for Title II, Part A, Supporting Effective Instruction, Every Student Succeeds Act, Fiscal Year 2024–25

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 03/17/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|---|---|
| Fiscal Year | 24-25 |
| Resource | 4035 |
| Fund | 01 |
| Revenue Account | 8290 |
| PCA | 14341 |
| District | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.
.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
*Signed by Tamika Murray*
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

**CALIFORNIA DEPARTMENT OF EDUCATION**

**TONY THURMOND**
*STATE SUPERINTENDENT OF PUBLIC INSTRUCTION*

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

March 17, 2026

Dear County Superintendents of Schools:

# Seventh Apportionment for Title II, Part A, Supporting Effective Instruction, Every Student Succeeds Act, Fiscal Year 2024–25

This apportionment, in the amount of $9,200,564, is made from federal funds provided to the state under Title II, Part A, Supporting Effective Instruction, of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (Public Law 114–95). Title II, Part A funds are apportioned to local educational agencies (LEAs) to increase student academic achievement through strategies focused on preparing, training, and recruiting high-quality teachers, principals, or other school leaders. Access additional information relating to the apportionment of Title II, Part A funds for fiscal year 2024–25 at https://www.cde.ca.gov/fg/fo/r14/title2pa24apptoverview.asp. Warrants will be mailed to each county treasurer approximately three weeks from the date of this letter.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at https://www.cde.ca.gov/fg/fo/r14/title2pa24result.asp.

This apportionment provides payments to LEAs that reported their cash balance for the program in January 2026, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at https://www.cde.ca.gov/fg/aa/ca/.

If you have program-related questions regarding Title II, Part A, please contact the Title II Office by email at LFassett@cde.ca.gov or visit the CDE web page at https://www.cde.ca.gov/ci/pl/title2parta.asp. For questions concerning this apportionment or the Title II, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office by email at CAAR@cde.ca.gov.

Sincerely,

*Tami Pierson*

Tami Pierson, Director
School Fiscal Services Division

TP:hb

## Schedule of the Seventh Apportionment for Title II, Part A, Supporting Effective Instruction

**Every Student Succeeds Act**

**Fiscal Year 2024–25**

CDS: County District School

| County Name | FI$Cal Supplier ID | FI$Cal Address Sequence ID | Full CDS Code | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency | LEA Type | 2024–25 Final Allocation | 7th Apportionment |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| San Bernardino | 0000011839 | 4 | 36679180000000 | 36 | 67918 | 0000000 | N/A | 67918 | Victor Elementary | District | $650,261 | $48,332 |
| San Bernardino | 0000011839 | 4 | 36750440000000 | 36 | 75044 | 0000000 | N/A | 75044 | Hesperia Unified | District | $1,015,269 | $173,788 |
| San Bernardino | 0000011839 | 4 | 36750690000000 | 36 | 75069 | 0000000 | N/A | 75069 | Upland Unified | District | $332,077 | $88,025 |
| San Bernardino | 0000011839 | 4 | 36678433630928 | 36 | 67843 | 3630928 | 0180 | C0180 | Grove | Charter | $4,381 | $1,095 |
| San Bernardino | 0000011839 | 4 | 36678760122317 | 36 | 67876 | 0122317 | 1155 | C1155 | Hardy Brown College Prep | Charter | $11,326 | $819 |
| San Bernardino | 0000011839 | 4 | 36678760133892 | 36 | 67876 | 0133892 | 1795 | C1795 | Ballington Academy for the Arts and Sciences - San | Charter | $6,029 | $1,638 |
| **Total** | | | | | | | | | | | **$2,019,343** | **$313,697** |

California Department of Education

School Fiscal Services Division

March 2026

# County Summary of the Seventh Apportionment for Title II, Part A, Supporting Effective Instruction

## Every Student Succeeds Act

### Fiscal Year 2024–25

| County Code | County Treasurer | Invoice Number | County Total | Voucher # |
|---|---|---|---|---|
| 36 | San Bernardino | 24-14341 03-03-2026 APPT | $313,697 | 00511655 |
| **Total** | | | **$313,697** | |

California Department of Education
School Fiscal Services Division
March 2026