

West Muskingum Board of Education
Agenda
March 10, 2026
West Muskingum Administration Center, 5:00 p.m.

Board Members:

Dan Ankrum, Marcus Farley, Julie MacLaine, Bryan Melsheimer, Ab Vousden

Note:

This is a meeting of the Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting. The portion of the meeting which the participation of the public is invited shall be limited to 30 minutes. All statements shall be directed to the presiding officer; no person may address or question a board member individually. All cellphones should be turned off during board meetings.

Citizens of the West Muskingum School District and employees who wish to speak with the Board are requested to keep items presented as brief as possible. Items are limited to five minutes. No participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.

Call to Order:

Pledge:

Roll Call:

Mr. Ankrum ____ Mr. Farley ____ Mrs. MacLaine ____ Mr. Melsheimer ____ Mr. Vousden ____

Additions to the Agenda:

Ankrum ____ Farley ____ MacLaine ____ Melsheimer ____ Vousden ____

Public Participation:

Presentations:

- Middle School presentations
 - a. MathCount Awards
 - b. Intervention Program

I. TREASURER'S REPORT

1. Minutes of previous meeting(s) - Attachment

Recommendation to approve the minutes from the February 12, 2026, regular board meeting.

Ankrum ____ Farley ____ MacLaine ____ Melsheimer ____ Vousden ____

2. **Financial Report** - Attachments

Recommendation to approve the February 2026 financial reports as presented.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

3. **Appropriation and Amended Certificate Modifications** – Hand Carry

Recommendation to approve the appropriation and amended certificate modifications, as presented.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

4. **Property Tax Rates and Amounts as approved by Budget Commission**– Attachment

Recommendation to accept the tax rates and amounts as certified by the Muskingum County Budget Commission for FY2027.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

5. **Audit Committee**-Attachment

Recommend approval of the Audit Committee Minutes, as presented.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

6. **Then and Now Certificate**

Recommendation to authorize a Then and Now Certificate, for an Athletic Fund Payment of amount due and owing in the amount of \$10,932.05.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

II. **SUPERINTENDENT’S REPORT – PERSONNEL**

1. **Resignation(s)**

Recommendation to approve the following resignation(s).

- Robyn Matlock, WMES Cook/Cashier, effective February 20, 2026

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

2. **Classified New Contract(s) FY26**

Recommendation to approve the following FY26 classified contract(s), salary based on negotiated contract, pending proper certification of personnel requirements:

- Marcia Wamack, WMES 5.5 hr. Cook/Cashier, effective March 9, 2026

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

3. **Classified Assignment Change(s)**

- Matt Whatley, District Wide Custodian, to WMHS Afternoon Shift Custodian, effective March 30, 2026

4. **Classified Contract Change(s)**

Recommendation to approve the following contract change(s):

- Darla Young to Bus #18 (7 hr.), effective March 2, 2026
- Sara Wisecarver to Bus #9 (5.5 hr.), effective March 2, 2026

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

5. **Supplemental/Limited 3313.53 Contract(s) FY26**

Recommendation to approve the following Supplemental/Limited 3313.53 Contracts for the 2025-2026 school year, pending proper completion of personnel requirements:

<u>Name</u>	<u>Position</u>	<u>Salary/Stipend</u>
Morgan Cooper	Assistant Track Coach	\$1,583.24

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

6. **Winter Tournament Workers**

Recommendation to approve the following workers for the 2026 Winter Sports Tournament Games paid per OHSAA guidelines.

<u>Name</u>	<u>Position</u>	<u>Name</u>	<u>Position</u>
Josh Willison	Site Manager	AJ Eppley	Trainer
Daryl Satterfield	Asst Site Manager	Randy Spung	Announcer
Michelle Wiseman	Gate Worker	Lori Rowlands	Gate Worker
Nate Brownrigg	Team Host	Courtney Kuhn	Team Host
Bob Moon	Scoreboard	Joe Martin	Officials Host
Josh Bobo	Scoreboard		

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

7. **MVESC Master Certificate Substitute List**

Recommendation to approve the March 2026 MVESC Master Certificated Substitute List as approved and prepared by the Muskingum Valley Educational Service Center.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

SUPERINTENDENT’S REPORT

Executive Session

WHEREAS boards of education and other governmental bodies are required by statute “to take official action and to conduct all deliberations upon official business only in open meetings, unless the subject matter is specifically excepted by law”;

WHEREAS “the minutes need only reflect the general subject matter of discussions in executive session”, and

WHEREAS the members of a public body may hold an executive session only at a regular or special meeting for the sole purpose of consideration of any of the matters set forth below.

NOW THEREFORE BE IT RESOLVED under the provisions of ORC 121.22, the board hereby enters executive session for the reason(s) herein stated:

- _ personnel matters
 - o appointment of employee(s) (re-employment)
 - o promotion or compensation
 - o dismissal, discipline, or demotion of employee(s) or student(s)
 - o investigation of charges or complaints of employee(s) or student(s)
- _ consider the purchase of property for public purposes
 - o sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantages to a person whose personal, private interest is adverse to the general public interest
- _ conference with an attorney to discuss matters which are subject of pending or imminent court action
- _ preparing for, conducting, or reviewing negotiations or bargaining sessions with employees
- _ matters required by federal law or state statutes to be confidential
- _ specialized details of security arrangements

Motion: Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

§ Time entered executive session: _____ p.m.

§ Time returned to public session: _____ p.m.

Roll Call:

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

8. Scope of Gift- Attachment

Recommendation to approve the scope of gift from the West Muskingum Athletic Boosters for StrayDog Strength equipment and installation at the High School. Booster’s donation will be \$50,000.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

9. Student Field Trip Request

Recommendation to approve the overnight student field trip request to the National Archery Competition being held in Louisville, Kentucky. Competition dates are May 6, 2026 through May 8, 2026.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

10. Cafeteria Hours for FY27 - Attachment

Recommendation to approve the FY27 cafeteria work schedule as presented.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

11. Board Policy

First and second reading, recommendation to approve policy JECBB as presented

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

12. First Readings - Attachments

First reading of the following items:

- WMES, WMMS and WMHS Student Handbooks for school year 2026-2027
- Student Athletic Handbook for school year 2026-2027
- WMHS Student Course Fees for school year 2026-2027
- WMHS Curriculum Guide for school year 2026-2027

13. School Safety Plan - Attachment

Recommendation to approve the following resolution to furnish written authorization in accordance with Ohio Revised Code Section 2923.122(D)(1)(d)

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

14. Donations

Recommendation to approve the following donation(s):

- Bread Financial to Technology Department - \$50.00
- David & Kathy Southward (In Memory of Ed Hopkins), to WMHS Athletics - \$50.00

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

15. Discussion Items

III. Board Member Reports and Concerns

- A. Legislative Report
- B. Mid-East Career and Technology Center Report
- C. Facility Committee Report
- D. Policy Committee Report

IV. Executive Session

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§ Time returned to public session: _____ p.m.

Roll Call:

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___

V. **Adjournment**

Meeting Adjournment at _____ P.M.

Ankrum ___ Farley ___ MacLaine ___ Melsheimer ___ Vousden ___