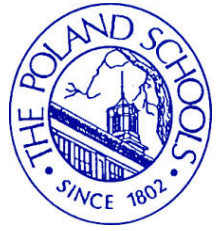




Poland Local Schools
Regular Board of Education Meeting - March 11, 2026
Dobbins Board of Education Room
3030 Dobbins Rd., Poland, Ohio 44514



Mission Statement

Educate, empower and inspire every student at every opportunity.

The Regular and/or Work Session Board of Education Meeting of the Poland Local Board of Education will be held on Wednesday, March 11, 2026 at 6:00 p.m.

CALL TO ORDER

Pledge of Allegiance

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

Appointment of a Treasurer Pro Tempore (#2026-49)

Moved by _____ seconded by _____.

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

REGULAR SESSION

PRESENTATIONS -

- **Superintendent Tommelleo - District Update**
 - Kindergarten enrollment figures 2026-2027 -currently at 112, anticipating 20 more
 - Special Education figures
 - Certificated STAFFING ROUND I, ROUND II, and ROUND III FINAL
 - OSBA Business Honor Roll Nominees:
 - *Cadence Care*
 - *Nutrition Group*
 - *Poland Village Police*
 - *Dr. Michael Black*

PUBLIC PARTICIPATION

The President is the presiding officer and shall be guided by the following rules:

- Participants must sign in.

- Participants must announce their name, address, and group affiliation if applicable.
- Individuals may not register others or give time to others to speak during public participation.
- Each statement made by a participant shall be limited to three (3) minutes duration; fifteen (15) minutes per topic. The Treasurer is responsible for timekeeping.
- During the portion of the meeting designated for public participation, no participant may speak more than once on the same topic unless all others who wish to speak on that topic have been heard.
- All statements shall be directed to the presiding officer; no person may address or question Board members individually.

On behalf of the Board, we welcome all students, staff, parents and interested community members to tonight's Board of Education meeting. Please be reminded that this is a meeting of the Board of Education held in public for the purpose of conducting the school district's business and is not to be considered a public community meeting. Board members generally do not provide a response to questions during public participation.

For those wishing to make public comments, participants will be recognized at this time by the president of the Board of Education in the order in which participants signed in.

You have before you a copy of the items considered for tonight's agenda, would any Board member wish to remove any item to be considered separately?

Treasurer/CFO Requests of Consent: Jeanette Medina

Motion to approve the following 1- financial recommendations as presented: **(#2026-50)**

Moved by _____, seconded by _____

1. **APPROVE** the Minutes of the Regular Meetings of February 25, 2026 and the Special Meetings of March 2, 2026 and March 3, 2026 :  Feb. 25, 2026 Min.pdf  March 2, 2026 Min.pdf  March 3, 2026 Min.pdf

Roll Call: ___ Mr. Sabrin ___ Mr. Polis ___ Mrs. Memo ___ Mr. Riddle ___ Mr. Warren

Superintendent's Requests of Consent : Andy Tommelleo 1- 6

Motion to approve items 1- 6 consent agenda recommendations as presented. **(#2026-51)**

Moved by _____, seconded by _____

HR/STAFFING

1. **ACCEPT** the retirement of the following certified employee for the 2026-2027 School Year. All necessary paperwork on file.
 - Nancy Moon - 5th Grade Teacher at Poland Middle Effective 7/1/2026
2. **ACCEPT** the retirement of the following classified employee for the 2026-27 school year all required documents on file.
 - Sandy Albrecht- Poland Seminary High School Secretary Effective 7/30/2026
3. **APPROVE** the following non-teaching personnel be placed on the substitute list for 2025-2026 School Year, substitute basis only, according to the wage rate for the assignment designated:
 - Lisa Modarelli - Substitute / Food Services
4. **APPROVE** the following individual per the PEA Agreement to serve on the LPDC Committee for the 2025-2026 school year and to be awarded the applicable contract..
 - Dr. Maria Hoffmaster - LPDC

CURRICULUM/INSTRUCTION

5. **RECOMMEND** to approve the partnership with Kent State College Credit Plus (CCP) program for the upcoming 2026-2027 academic year. Attached is the Kent State College Credit Plus Memorandum (MOU)  Kent State CCP MOU 2026-2027.pdf

OPERATIONS

6. **RECOMMEND** that the Poland Board of Education *Prohibits* the enrollment of students from adjacent or other districts unless tuition is paid in accordance with Section 3317.08 of ORC (*or as it pertains to the Collective Bargaining Agreements.*)

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

INFORMATIONAL ITEMS/DISCUSSION ITEMS -

REPORTS/PRESENTATIONS -

- Foundation – Mr. Larry Warren
- Legislation – Mr. Gregg Riddle
- Student Achievement - Mr. Jeff Sabrin

RECOMMEND ENTERING INTO EXECUTIVE SESSION to consider the employment of a public employee. (#2026-52)

Moved by _____ seconded by _____.

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

RECONVENE TO REGULAR SESSION (#2026-53)

Moved by _____ seconded by _____.

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

ADJOURN (#2026-54)

Moved by _____ seconded by _____.

Roll Call: ____ Mr. Sabrin ____ Mr. Polis ____ Mrs. Memo ____ Mr. Riddle ____ Mr. Warren

ANNOUNCEMENT

***The next scheduled regular Board Meeting will be held on Wednesday, March 25, 2026 at 6:00 p.m. at the Little Red School House.**