



Tri-Valley Board of Education AGENDA

March 12, 2026 | 5:30 p.m. | Regular Meeting

BOARD MEMBERS:

Steve Barr, Betsy Brocklehurst, Andrea Collet, Luke Davis, Scott Ford

NOTE:

This is a meeting of the Board of Education for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated on the agenda. All cell phones should be turned off during board meetings.

Individuals who wish to participate in public participation must be residents of the District. Please complete the board brochure and give it to the treasurer for proper recognition. For further information regarding public participation at board meetings, please reference the district website for Policy 1.16.

PRESIDENT:

Open meeting – Pledge of Allegiance and Opening Prayer

ROLL CALL:

Mr. Barr____ Mrs. Brocklehurst____ Dr. Collet____ Mr. Davis____ Mr. Ford____

PRESENTATIONS:

Mr. Craig Strohacker-Director of Operations-Kevin Jones of Jones-Schlater Flooring

PUBLIC COMMENT:

TREASURER'S REPORT:

A. Approve the minutes from the Regular Meeting of February 12th, 2026, as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

B. Approve the Financial Report for January 2026, as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

C. Approve the District's Tax Amounts and Rates for 2026-2027, provided by the Muskingum County Budget Commission, as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

PERSONNEL REPORT:

A. ADMINISTRATIVE:

✓ Admin. Reports

1. Accept the retirement of *Craig Strohacker*, Director of Operations, effective at the end of the day June 30, 2027. Mr. Strohacker will have served the district for 30 years.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

2. Accept the retirement of *Erin Nezbeth*, Athletic Director, effective at the end of the day June 30, 2026. Mr. Nezbeth has served the district for 29 years.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

3. Approve the position of School Psychology Assistant and corresponding job description.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

4. Issue a three-year limited contract to *Katlyn Heath* as School Psychology Assistant, effective at the start of the 2026-2027 school year, pending verification of all license requirements, background checks, and years of experience calculations.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

5. Issue a one-year limited contract to *Lindsay McClintock*, Director of Scottie Kids Club for the 2026-2027 school year.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

6. Issue a one-year limited contract to *Jason Brock* as Maintenance Supervisor for the remainder of the 2025-2026, effective April 12, 2026, pending verification of all license requirements, background checks, and years of experience calculations. Step 1.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

7. Approve *Jason Brock's* request for carryover of his vacation balance currently accrued and unused (from the Maintenance Tech. Assistant I position to the Maintenance Supervisor position) and allow for Mr. Brock's vacation earning accrual of 20 days per year based upon his total years of service.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

8. Accept the resignation of *Jason Brock* as Maintenance Tech. Assistant I effective at midnight, April 11, 2026.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

9. Issue a two-year limited contract for *Jason Brock* as Maintenance Supervisor, effective with the start of the 2026–2027 school year and continuing through the 2027-2028 school year.

Motion____**Second**____ Barr____ Brocklehurst____ Collet____ Davis____ Ford____

10. Issue a three-year administrative contract to *Chris Garber* as Athletic Director for the 2026-2027 school year and continuing through the 2028-2029 school year.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

11. Accept the resignation of *Chris Garber* as Assistant Athletic Director, effective July 31, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

12. Issue a three-year administrative contract to the following administrators beginning with the 2026-2027 school year and continuing through the 2028-2029 school year:

- *Jeremy Cameron*, Assistant Principal at Dresden Elementary
- *Ashley Knowlton*, Principal at Nashport Elementary
- *Danielle Richesson*, Assistant Director of Special Education & Auxiliary Service
- *Amanda Spiker*, Assistant Principal at Nashport Elementary
- *Todd Woodard*, Director of Special Education & Auxiliary Services

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

13. Approve the unpaid leave request for the following administrative staff:

- Danielle Richesson*, Asst. Director of Special Education & Auxiliary Services, 10 days, Feb. 16-27, 2026.
- Tyler Shackelford*, Principal at Dresden Elem., 2 days, March 6 & April 10, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

14. Approve the administrative stipends for the 2026-2027 school year to the following staff, as presented:

- *Jeremy Cameron*-Attendance Officer-\$6,500.⁰⁰
- *Todd Woodard*- Safety Coordinator-\$5,000.⁰⁰
- *Ashley Knowlton*- K-6 Curriculum Director-\$5,000.⁰⁰
- *Courtney Shirer*-District Website Coordinator-\$5,000.⁰⁰
- *Mary Ann Champion*- DASL & Progress Book Coordinator-\$3,000.⁰⁰
- *Danielle Hindel*- CCIP Coordination-\$2,500.⁰⁰
- *Dave Peardon*-Audio Services-\$1,200.⁰⁰

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

15. Approve stipends for LPDC committee members for the 2026-2027 school years as follows:

John Lanning (Chair) - \$1,600.⁰⁰

The following LPDC Committee members are to receive a \$900.⁰⁰ stipend each:

<i>Jennifer Archer</i>	<i>Tyler Shackelford</i>	<i>Brad Sims</i>
<i>Patrick Hopkins</i>	<i>Craig Strohacker</i>	<i>Jan Gatton-Shirer</i>

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

B. CERTIFIED:

Internal transfers beginning with the 2026-2027 school year:

- ~ *Nicole Foraker*, from Intervention Specialist at Frazeyburg Elem. to Intervention Specialist at Adamsville Elem.
- ~ *Jill Phillips*, from Intervention Specialist at Frazeyburg Elem., to Reading Instructor at Nashport Elem.
- ~ *Aimee Stirling*, from an English Teacher at the MS to an English Teacher at the HS.

1. Accept the retirement of *Mark Prince*, English Teacher at the HS, effective at the end of the day February 28, 2026. Mr. Prince has served the district for 30 years.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

2. Accept the resignation of *Katlyn Heath* as Intervention Specialist at Nashport Elementary, effective August 2, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

3. Approve the unpaid leave requests for the following certified staff as presented:

- a. *Erin Burkhart*, Teacher at Nashport Elem., 2 days, March 12-13, 2026.
- b. *Amber Dittmar*, Teacher at Adamsville Elem., 1 day, March 6, 2026.
- c. *Cathy Journey*, Teacher at Frazeyburg Elem., 1 day, March 13, 2026.
- d. *Madison Rock*, Teacher at Dresden Elem., ½ day p.m., Feb. 20, 2026.
- e. *Lauren Wright*, Teacher at Adamsville Elem., 1 day, Feb. 9 & 19, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

C. CLASSIFIED:

1. Accept the retirement of the following classified staff:

- a. *Holly Crown*, Bus Driver, effective at the end of the day May 31, 2026.
She has served the district for 10 years.
- b. *Mark Edwards*, Head Custodian at Frazeyburg Elem., effective at the end of the day June 30, 2026. He has served the district for 26 years.
- c. *Amanda Waite*, Asst. Cook (6.5 hrs.) at Dresden Elem, effective May 31, 2026.
She has served the district for 26 years.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

2. Issue a one-year limited contract to *Eric Gill* as Head Custodian at Frazeyburg Elementary for the 2026-2027 school year pending verification of all license requirements, background checks, and years of experience calculations. To begin July 1, 2026. Step 1.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

3. Approve *Eric Gill's* request for carryover of his vacation balance currently accrued and unused (from the Assistant Custodian position to the Head Custodian position) and allow for Mr. Gill's vacation earning accrual of 10 days per year based upon his total years of service.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

4. Accept the resignation from employment of *Eric Gill* as Assistant Custodian at the High School effective at midnight, June 30, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

5. Issue a one-year limited contract to *Robert Rhett Butler* as a Bus Driver, for the remainder of the 2025-2026 school year pending verification of all license requirements, background checks, and years of experience calculations. To begin April 6, 2026, Step 0.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

6. Approve the unpaid leave requests for the following classified staff as presented:
- Kerri Bailey*, Educational Aide at Nashport Elem., 3 ½ days, Feb. 25-27 & Mar. 2, 2026.
 - Amy Jacoby*, Special Ed. Asst. at Dresden Elem., 1 day, Feb. 20, 2026.
 - Nikki Matchett*, Special Ed. Asst., at the MS, 5 days, April 27-May 1, 2026.
 - Kim Prince*, Secretary at Dresden Elem., 3 days, Feb. 25-27, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

D. SUPPLEMENTAL:

1. Accept the supplemental resignations as presented:
- Leigh Ann Longaberger* as Boys Varsity Golf Head Coach, effective October 23, 2025.
 - Brad Sims*, as Boys Middle School Track Head Coach, effective March 3, 2026.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

2. Approve *Aaron Berry* as the Middle School Boys Head Track Coach for the 2025-2026 season.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

SUPERINTENDENT'S REPORT:

- A.** Approve all professional leave requests as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- B.** Authorize continued memberships with the following organizations for 2026-2027 school year:
- Ohio High School Athletic Association
 - Ohio Education Policy Institute (O.E.P.I.)

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- C.** Accept the Satellite Education Agreement with Mid-East Career & Technology Centers for the 2026-2027 school year, as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- D.** Accept the Phoenix Central ED Seat Agreement through the Licking Regional Educational Service Center for the 2026-2027 school year as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- E.** Approve a correction to the price of one new special needs equipped 65 Hdc Thomas Saf-T-Liner C2 conventional school bus from \$154,027 to \$160,939, as presented, for a corrected total school bus purchase of \$728,699. (originally approved on resolution #26-48 in February 2026)

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- F.** Approve the resolution authorizing an agreement with Jones-Schlater Flooring, LLC for the High School Flooring Project, as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- G.** Approve the resolution authorizing an agreement with Schultz Industries, Inc. dba Sturdisteel Company for the Football Stadium Visitor-Side Bleacher Expansion Project, as presented.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- H.** Grant approval for Vo Ag Instructors, Brian Merce & Lane Heil and approximately 20-25 FFA students to attend the following overnight event. Expenses will be paid by the parents and Vo Ag fund. Transportation will be via school bus.

<u>Event</u>	<u>Location</u>	<u>Date</u>
State Convention	Columbus, OH	April 30-May 1, 2026

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- I.** Approve the following policies as presented by Pepple & Waggoner, Ltd.:

<u>Policy #</u>	<u>Policy Name</u>
1.03	Formulation, Amendment, Dissemination & Update of Policies
1.15	Board of Education Meetings
6.04	Inter-District & Intra-District Open Enrollment Guidelines
6.06	Enrollment of Resident & Non-Resident, Homeless, & Foreign Exchange Students
6.08	Student Absences & Excuses
7.39	<i>New</i> NIL/Personal Branding Rights
8.23	<i>New</i> Prohibition Against Purchase of Certain Foods
9.27	<i>Rescind</i> Prohibition & Reporting of Sexual Abuse

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

- J.** Accept the following donations as presented:

<u>From:</u>	<u>To:</u>	<u>Amount:</u>	<u>Purpose:</u>
Thomas Sieber	Endowment Fund	\$1,000.00	Eva Sieber Senior Service Award
Dresden PTO	Dresden Elem.	\$1,943.50	Movie Theatre-AR Rewards
Dresden PTO	Dresden Elem.	\$ 39.88	Items for Gym Class
Main Street Pizzeria	TV Junior Class	\$ 100.00	Prom Sponsor
Lindsley's Banquet Barn	TV Junior Class	\$ 100.00	Prom Sponsor
Frazeysburg PTO	Frazeysburg Elem.	\$ 650.00	6 th Grade Field Trip-Scene 75
Community Donation	Middle School	\$ 300.00	8 th Grade Washington DC Scholarships

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

Executive Session

A. Enter into *Executive Session* regarding _____.

Time entered into Executive Session: _____ p.m.

Time Executive Session Ended: _____ p.m.

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

ADJOURNMENT:

Adjournment @ _____ **P.M.**

Motion____**Second**____Barr____Brocklehurst____Collet____Davis____Ford____

The next Board of Education meeting will be held Thursday, April 9, 2026 at 5:30 p.m.