

# BLACKSTONE VALLEY VOCATIONAL REGIONAL DISTRICT SCHOOL COMMITTEE REGULAR MEETING

**Date/Time:** Thursday, March 12, 2026, at 6:00 PM

**Location:** Blackstone Valley Regional Vocational Technical High School Cafeteria  
65 Pleasant Street, Upton, MA 01568

**PUBLIC  
HEARINGS  
School Choice &  
FY27 Budget  
5:00 P.M.  
Cafeteria**

## AGENDA      **REVISED**

6:00	1. Call to Order – Quorum 7 2. Secretary’s Report(s) – A. Yitts <span style="float: right;">(Vote)</span> 2.1. January 15, 2026 2.2. February 24, 2026 3. Treasurer’s Report(s) – C. Pilla <span style="float: right;">(Vote)</span> 3.1. December 31, 2025 <span style="float: right;">[white]</span> 3.2. January 31, 2026 <span style="float: right;">[white]</span>
6:05	4. Comments by Student Representatives 4.1. Student Council –Maddison Dos Santos & Isla Koopman
6:10	5. Student Recognition(s) – A. Steele 5.1. M.A.S.S. Academic Excellence Award Recipients, E. Griffin & J. Fransen
6:15	6. July 4 <sup>th</sup> Festivities Presentation (6/20/26) – Brad DiDio <span style="float: right;">[purple]</span>
6:20	7. Upton Men’s Club – Cornhole Tournament (7/11/26) – Matthew Ronzio & Nate Hahn <span style="float: right;">[purple]</span>
6:25	8. Business Manager – N. Ferguson <span style="float: right;">(Vote)</span> 8.1. Donation Approval(s) <span style="float: right;">[available at meeting]</span> a. Taco Inc. <span style="float: right;">[green]</span> b. Savers Bank <span style="float: right;">[green]</span> c. Millbury Federal Credit Union <span style="float: right;">[green]</span> d. AGC MA <span style="float: right;">[green]</span> e. Dean Bank <span style="float: right;">[green]</span>
6:30	9. Assistant Superintendent-Director’s Report – Dr. M. Connors 9.1. BVTi Update 9.2. Practical Nursing Graduation Report: 2/2/26
6:35	10. Principal’s Report – M. Denise <span style="float: right;">[orange]</span> 10.1. Admission’s Update for the Class of 2030 <span style="float: right;">[white]</span> 10.2. Proposed 2026-2027 School Year Calendar 10.3. Class of 2026 Senior Calendar of Events 10.4. Winter Sports Awards Ceremony: (3/10/26) 10.5. College Fair Report (3/12/26) 10.6. Out of State/Overnight Field Trip Approval(s) <span style="float: right;">(Vote)</span> a. SkillsUSA MA Conference, Marlborough, MA (4/30/26-5/2/26) <span style="float: right;">[available at meeting]</span>
6:50	11. Budget Subcommittee Report – J. Mitchell <span style="float: right;">[goldenrod]</span> 11.1. First Round Line-Item Series, 7000, 2000 11.2. Public Hearing Report 11.3. Results of School Council Vote – A. Steele <span style="float: right;">(Vote)</span> 11.4. E&D Authorization – FY27 Budget <span style="float: right;">(Vote)</span> 11.5. Adopt FY27 Budget
7:00	12. Superintendent-Director’s Report – A. Steele <span style="float: right;">[yellow](Vote)</span> 12.1. School Choice Discussion

**OVER ➡**

	<p>12.2. Events/Updates:</p> <ul style="list-style-type: none"> <li>a. Joseph Laydon and Heidi Chuckran Bellingham Visit (1/15/26)</li> <li>b. Upton Men’s Club (1/21/26)</li> <li>c. Jeremy Stull Mendon Visit (1/28/26)</li> <li>d. Unified Site Visit (1/29/26)</li> <li>e. Bellingham Board of Selectmen Meeting (2/2/26)</li> <li>f. Upton Finance Committee Visit (2/3/26)</li> <li>g. Austin Cyganiewicz Sutton Phone Conference (2/11/26)</li> <li>h. Adam Gaudette Northbridge Visit (2/17/26)</li> <li>i. Richard Villani Milford Visit (3/4/26)</li> </ul> <p>12.3. Notification of Retirements</p> <ul style="list-style-type: none"> <li>a. Colleen Langin, Dental Assisting Instructor <span style="float: right;"><i>[pink]</i></span></li> </ul> <p>12.4. The Link – Parent Newsletter</p> <p>12.5. Superintendent Goals Update <span style="float: right;"><i>[salmon]</i></span></p> <p>12.6. BVTA Memorandum of Agreement FY27-29</p>
7:30	13. New Business
7:35	14. Items for the Good of the Committee <span style="float: right;"><i>[available at meeting]</i></span>
7:40	15. Next Regularly Scheduled School Committee Meeting – J. Hall <span style="float: right;"><b>April 16, 2026</b></span>
7:45	<p>16. Meeting Closure</p> <ul style="list-style-type: none"> <li>16.1. Meeting Closed as Declared by Chair</li> <li>16.2. Adjournment <span style="float: right;"><b>(Vote)</b></span></li> </ul>

*The listing of matters are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may be brought up for discussion to the extent permitted by law.*