



NORTH MIDDLESEX REGIONAL SCHOOL DISTRICT SCHOOL COMMITTEE
Ashby – Pepperell – Townsend, Massachusetts

**NMRSD SCHOOL COMMITTEE AND TOWN BOARDS
NOTICE OF MEETING**

Date of Meeting: **March 10, 2026** (snow date: **March 11, 2026**)

Time of Meeting: **6:00 p.m.**

Day of the Week: **Tuesday** (snow date: **Wednesday**)

Location: **LGI Room #120, North Middlesex Regional High School, 19 Main Street, Townsend, MA 01469**

IMPORTANT: Use Door #3, located on the Main Street side of the high school, for access to Room #120.

Members of the public can also access the meeting remotely via Zoom. Please use URL:

<https://zoom.us/j/93644125004?pwd=uSKaOx2DN5Op2W6g0WVQJIEAbcfzKZ.1>

🔑 **Passcode:** 132756

Join via audio:

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The School Committee reserves the right to implement additional remote participation procedures and notify the public of these procedures as soon as possible.

AGENDA

- The Chairperson hereby informs the Committee and audience members of the recording of this meeting.
- Roll Call
- The next scheduled meeting of the North Middlesex Regional School Committee will be held at 6:00 p.m., April 14, 2026.

6:00	CALL TO ORDER	
6:00-6:05	CONSENT AGENDA – VOTES MAY BE TAKEN	ACTION
	Approval of Minutes <ul style="list-style-type: none"> ▪ February 24, 2026 	

OUR MISSION: At NM, we are committed to creating a diverse learning environment where students are provided a meaningful education through academic, social, and emotional learning experiences. Together with parents, caregivers, and the community, students are encouraged to ignite and embrace their individual potential to find success within NM and beyond.

	<p>Accounts Payable Warrants:</p> <ul style="list-style-type: none"> ▪ 26 0226 \$275,427.58 ▪ 26 0305 \$477,672.12 <p>Payroll Warrants:</p> <ul style="list-style-type: none"> ▪ February 26, 2026 <p>Donations:</p> <ul style="list-style-type: none"> ▪ \$500 from Aurora Lodge in Fitchburg to NMS for Kindergarten field trip to the Worcester Ecotarium. <p>➤ <i>Suggested motion: Move that the School Committee approve the consent agenda as presented.</i></p>	
6:05-7:15	<p>PUBLIC COMMUNICATIONS</p> <ul style="list-style-type: none"> ▪ Public comment is welcomed and encouraged. Those wishing to participate in public comment must register by clicking HERE or visit our website. Registrations must be submitted by 4:00 p.m. on Tuesday, March 10, 2026. <p>If you prefer to submit a written statement, please email it to the Chairperson at info@nmrsd.org, and your statement will be read aloud during the public comment portion of the meeting.</p> <ul style="list-style-type: none"> ▪ For additional details, please refer to Policy BEDH: Public Participation at School Committee Meetings. 	
6:15-6:25	<p>REPORTS/INFORMATION ITEMS – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. Chairperson’s Report – L. Martin 2. Superintendent’s Report – B. Morgan 2. Assistant Superintendent’s Report – G. Burboa-Reese 	UPDATE
6:25-6:40	<p>NEW BUSINESS/GENERAL DISCUSSION – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. Annual Review of Safety Protocols – L. Smith & SRO Silvestri 2. Out-of-State Field Trip Request – L. Smith <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote to approve the Best Buddies Chapter President and advisors to attend the Best Buddies International Leadership Conference at Indiana University on July 17th-20th</i> 3. MASC Day on the Hill, Monday, March 30th 	ACTION
6:45	<p>OLD BUSINESS – VOTES MAY BE TAKEN</p>	ACTION
6:45-7:30	<p>SUBCOMMITTEE REPORTS – VOTES MAY BE TAKEN</p> <ol style="list-style-type: none"> 1. Finance – K. Craven <ol style="list-style-type: none"> 1. AES Solar Panels Update 2. FY27 Budget: Discussion and Budget Adoption <ul style="list-style-type: none"> ➤ <i>Move that the School Committee adopt the following budgets for fiscal year 2027:</i> <ol style="list-style-type: none"> 1. <i>Operational Budget: \$_____</i> 2. <i>Transportation Budget: \$_____</i> 3. <i>Debt Service: \$_____</i> <p><i>Furthermore, I propose that these budgets be utilized to calculate the fiscal year 2027 school assessments for member towns in accordance with statutory requirements. Additionally, I recommend the authorization of the use of \$_____ from the Excess and Deficiency Account to offset the fiscal year 2027 operational budget.</i></p> 	ACTION

	<p><i>This motion is made with the understanding that these budget allocations are in the best interest of our schools and the communities we serve, aiming to provide quality education while being fiscally responsible. I seek a second to this motion for further discussion and a subsequent vote.</i></p> <p>2. Policy – R. Rusch</p> <p>1. JG Middle School Pathways</p> <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote to approve policy JG Middle School Pathways for adoption.</i> <p>2. FCB Retirement of Facilities</p> <p>3. BEDH Public Participation at School Committee Meetings</p> <p>4. BDE Subcommittees of the School Committee</p> <ul style="list-style-type: none"> ➤ <i>Suggested motion: Move that the School Committee vote to approve policy ____ for first readings.</i> <p>5. Legislative Advocacy – Q. Francois</p> <ul style="list-style-type: none"> ○ Funding Reform Letter <p>6. SC Operations</p> <p>7. Community Outreach & Town Liaisons</p> <ul style="list-style-type: none"> ○ Ashby – C. Lima ○ Pepperell – L. Martin ○ Townsend – Q. Francois/R. Rusch 	
7:30	OTHER BUSINESS NOT REASONABLY ANTICIPATED WITHIN 48 HOURS OF MEETING	ACTION
7:30	ADJOURNMENT	ACTION
	NOTE: The listing of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may be discussed, and other items not listed may also be discussed to the extent permitted by law.	

In accordance with the **Americans with Disabilities Act (ADA)**, please contact Dr. Burboa-Reese at 978-597-8713 ext. 1300 or email info@nmrsd.org if you require accommodations to participate in this meeting. We are committed to ensuring accessibility for all members of our community.