

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION WORKSHOP MEETING AGENDA
March 9, 2026 – 6:00 P.M.

ALL WORKSHOP MEETINGS ARE BEING HELD USING VIRTUAL TECHNOLOGY

1. Roll call of members and recording names of directors present.

PUBLIC PARTICIPATION

PRESENTATIONS

- A. Madi Myers – Student Representative (Presenting at the March 16, 2026 Voting Meeting)
- B. Nancy Rounsley/Project Manager– Project Update (Presenting at the March 16, 2026 Voting Meeting)
- C. Karen Farkas – Hope for a Journey and the Children’s Summer Feeding Initiative Programs (Presenting at the March 16, 2026 Voting Meeting)
- D. Logan Green – Marching Band Uniforms (Presenting at the March 16, 2026 Voting Meeting)

BOARD CONCERNS

CONSENT AGENDA

- A. Discussion related to the conference and field trip requests, as presented, on the attached form.
- B. Discussion related to, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2025-2026 school year:
- C. Discussion related to the request from Cherrytree Twp K9 SAR to use the school grounds for training purposes.
- D. Discussion related to the request from Alyssa Wingard /A-CV Varsity Volleyball Coach, to use the High School Gym on Thursday evenings from 5:30 P.M. – 8:30 P.M. on the following dates: June 11, 18, 25 and July 9, 16, and 23, 2026 for the purpose of Varsity Volleyball Summer League as attached.
- E. Discussion related to the request from Alyssa Wingard/A-CV Varsity Volleyball Coach, to use the High School Gym and Cafeteria on Saturday, August 29, 2026, for the purpose of the Annual Volleyball Tournament as attached.
- F. Discussion related to the request from Alyssa Wingard/A-CV Varsity Volleyball Coach, to use the High School Gym on July 27, 2026, from 5:00 P.M. – 8:30 P.M., July 28, 2026, from 9:00 A.M. – 5:00 P.M., and July 29, 2026, from 9:00 A.M. – 3:30 P.M. for the purpose of a JV/Varsity Volleyball Camp with Gold Medal Squared.
- G. Discussion related to the request from Karen Farkas/Keystone Family Alliance, to use the Elementary Cafeteria on Saturday, April 11, 2026, for the purpose of a “Hope for the Journey” training as attached.
- H. Discussion related to the request from Karen Farkas/Chapel on the Hill, to use a room to store food and the Elementary Cafeteria to distribute food at the end of May and the month of June, for the purpose of the Children’s Summer Feeding Initiative Program.

- I. Discussion related to the following as volunteers on the second grade field trip:

Kayla Buzard
 Whitney Banks
 Shannon Bernard
 Colin Cawthorne
 Madison Rose
 Mikalya Metz
 Kaitlyn Sheerbaum
 Emily Shook

- J. Discussion related to the request from Traci Faunce/JCHS Pre-K Counts to use the Pre-K Classroom on Wednesday, April 8, 2026, from 4:00 P.M. – 6:00 P.M. for the purpose of Open House.

FINANCE AND PURCHASE

- A. Approval and Authorization to pay bills for March, 2026.
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for February, 2026.
- C. Cafeteria Finance Report for February, 2026.
- D. Activities Report for February, 2026.
- E. F.I.R.S.T. Program Report for February, 2026.
- F. Elementary Activity Account for February, 2026.
- G. Elementary Yearbook Activity Account for February, 2026.
- H. Cafeteria Report – Stacey Redding
- I. Discussion related to the invoice from Massaro CM Services, LLC in the amount of \$7,543.50 paid by the bond as attached.
- J. Discussion related to advertising for an RFP for the Football Field Project paid by the bond.
- K. Discussion related to building a Pole Building to store the Track and Football equipment paid by the bond.
- L. Discussion related to the Pay Application #4 from Fred L. Burns in the amount of \$33,996.63 paid by the bond as attached.
- M. Discussion related to the donation from IBEW Local 29 in the amount of \$200.00 in memory of Jim Marron.

PERSONNEL

- A. Discussion related to the request from James Best, Director of Buildings & Grounds, to hire six (6) A-C Valley Students for summer 2026 work at the rate of \$13.00 per hour.
- B. Discussion related to advertising for two (2) additional Elementary Certified teachers.
- C. Discussion related to advertising for a K-6 Special Education Teacher for the Elementary School.
- D. Discussion related to the resignation from Jess Quinn (Varsity Head Basketball Coach) dated March 4, 2026.
- E. Discussion related to advertising for a Varsity Head Basketball Coach.
- F. Discussion related to advertising for a Varsity Assistant Basketball Coach.

- G. Discussion related to hiring _____ as the Assistant Softball Coach at a supplemental salary of \$_____.
- H. Discussion related to advertising for an Assistant to the Superintendent.
- I. Discussion related to the Assistant to the Superintendent job description as attached.
- J. Discussion related to hiring _____ as a part-time Cafeteria Worker at an hourly rate of \$_____.
- K. Discussion related to adding an additional position to the business office.
- L. Discussion related to the letter of retirement from James Stants dated March 6, 2026, James has been an employee with the District since January, 2009 with his retirement date being May 31, 2026 as attached.
- M. Discussion related to advertising for a Full-time (7:00 A.M. – 3:00 P.M./3:00 P.M. – 11:00 P.M.) Heavy Duty Custodian

INSTRUCTIONAL SERVICES

- A. Discussion related to the 2026-2027 Allegheny-Clarion Valley School District Calendar as attached.
- B. Discussion related to the Financial Literacy Course Plan at Western Secure Treatment Unit as attached.
- C. Discussion related to the Everyday Living Course Plan at Western Secure Treatment Unit as attached.

POLICY

FACILITIES

TRANSPORTATION

MISCELLANEOUS

- A. Career Center Report
- B. Intermediate Unit Report
 - a. Board Meeting Minutes from the February Meeting are attached.
- C. Correspondence
 - a. Allegheny-Clarion Valley School District audit determination letter.
- D. Technology Committee update
- E. Athletic Committee update
- F. Finance Committee update
- G. Football Field Committee update
- H. Auditorium Committee update

OLD BUSINESSNEW BUSINESSADJOURNMENT

- A. Motion to adjourn the meeting.

CONFERENCES AND FIELD TRIPS FOR 2025-2026 (March 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Sarah Hile, Kristy Anderson, Kierstie Seiple, Danielle Lutz, Tracy Dailey, and 2 AmeriCorps Students Approx. 35 Students	Kindergarten Field Trip	05/13/2026	Camp Coffman Cranberry, PA	\$166.00	\$700.00	\$145.37	\$0.00	\$0.00	\$0.00	\$1,005.37 \$1,005.37 paid by the PTO
Ann Butler, Sarah Pennington, Darlene Scott, and 8 volunteers Approx. 45 Students	Second Grade Field Trip	05/14/2026	Clarion County Park, Clarion, PA	\$0.00	\$0.00	\$182.08	\$0.00	\$0.00	\$0.00	\$182.08 \$182.08 paid by the PTO
Stacey Redding	Premier Regional Meeting (US Foods)	04/01/2026	Double Tree by Hilton Meadow Lakes, Washington, PA	\$0.00	\$0.00	\$153.70	\$0.00	\$0.00	Tolls \$20.00	\$173.70
Rachel Paz	Propaganda and Current Events Junior-High, Senior-High, and Elementary Competitions	04/07/2026 and 04/09/2026	RIU #6, Clarion, PA	\$332.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$332.00

Jennifer Stover and Allie Hood	ELA	03/18/2026	RIU #6, Clarion, PA	\$332.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$332.00
Cheryl Griffin	Learning Session at the IU	04/29/2026	RIU #6, Clarion, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Jess Nimelli Approx. 24 Students	STEM KNEX Challenge	03/31/2026	Clarion YMCA, Clarion, PA	\$166.00	\$0.00	\$86.81	\$0.00	\$0.00	\$0.00	\$252.81
Lauren Christo, Shawn Miller, Christina Best, Nurse, and Aide Approx. 43 Students	Fifth Grade Field Trip	05/21/2026	Drake Well Museum, Titusville, PA	\$166.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$166.00

District costs to date:

July 2025	\$2,752.64
August 2025	\$1,647.78
September 2025	\$6,403.62
October 2025	\$12,650.44
November 2025	\$1,326.10
January 2026	\$7,625.72
February 2026	\$2,839.20
March 2026	\$1,256.51