

## AGENDA

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SMBSD continues to provide viewing of Board Meetings via live stream for those unable to attend in-person. The March 11, 2026, Regular Board Meeting may be viewed beginning at 6:00 p.m., by clicking [HERE](#).

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the Superintendent's Office at (805) 928-1783 x 8111. Notification 48 hours prior to the meeting will enable the district to make reasonable arrangements to ensure accessibility to this meeting. The district may make an audio/video recording of Open Session Board Meetings.

Interpretation is available at Board Meetings. A Spanish translation or interpretation of Board Meeting minutes and/or Board materials will be provided upon request. Requests should be made to the SMBSD translation office at (805) 928-1783 x 8118.

The Board of Education is interested in hearing your comments on any Agenda Item or General Public Comment. Public Comments are intended for members of the public to address the Board of Education on items involving the school district. Such testimony shall be limited to three (3) minutes (or 450 words), per person/subject, and fifteen (15) minutes total in comments per topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing.

**To provide Public Comment *prior* to the meeting:**

**Submit a recorded message for playback at the meeting:** You may submit your recorded public comment message by calling (805) 325 -8396. Please provide your name (and spelling) and identify the topic of the public comment you are leaving a message for. Messages should not exceed 3 minutes in length.

**To provide Public Comment *at* the meeting:**

**In person:** You may sign up prior to the meeting start time by completing a Request to Speak form, available at the front entry of the boardroom. Please turn your completed form in to the attendant prior to the beginning of the Open Session.

**By phone/zoom:** Please submit your information by clicking [HERE](#). Requests to speak live at the meeting must be received by 3 p.m. the day of the meeting. At the appropriate time, and when called upon, you will be admitted virtually into the meeting room to speak.

Please note that this form is defined as a public record under the California Public Records Act (CPRA), and is therefore subject to public disclosure upon request.

### **I. OPENING BUSINESS**

A. Call to Order - Board President

B. Roll Call

Board Members:

Luz Maria Cabral, President

Ricky Lara, Vice President

John Hollinshead, Board Clerk

Ricardo Valencia, Board Member

Linda Cordero, Board Member

### **II. IDENTIFY CLOSED SESSION TOPICS OF DISCUSSION**

### **III. PUBLIC COMMENT PERIOD - CLOSED SESSION**

CLOSED SESSION PUBLIC COMMENTS: This section of the agenda is intended for members of the public to address the Board of Education on items involving the school district that are being considered in Closed Session. Such testimony shall be limited to three (3) minutes (450 words) per person/subject, and fifteen (15) minutes total for each topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing.

#### **IV. MOVE INTO CLOSED SESSION**

#### **V. CLOSED SESSION ITEMS**

- A. Public Employment Discipline/Dismissal/Release/Resignation  
Government Code Section § 54957
- B. Conference with Labor Negotiators  
Government Code § 54957.6  
Agency Representative: Pete Bland, Ed.D.  
Represented Employees: CSEA
- C. Conference with Labor Negotiators  
Government Code § 54957.6  
Agency Representative: Pete Bland, Ed.D.  
Represented Employees: SMEEA
- D. Conference with Legal Counsel - Existing Litigation  
(Gov. Code, § 54956.9, subd. (d)(1))  
Name of case: OAH Case No. 2025121067
- E. Public Employee Performance Evaluation, Goals & Objectives  
Government Code § 54957  
Title: Superintendent  
Possible Action

#### **VI. ADJOURN CLOSED SESSION**

#### **VII. RECONVENE IN OPEN SESSION**

Per Board Bylaw 9324, this meeting is being recorded and will be broadcasted.

- A. Report from Closed Session
- B. Introduction of Interpreters
- C. Pledge of Allegiance
- D. Inspiration  
Tunnell Elementary School
- E. Student Leader Advisory Team
- F. Recognition  
Fall Game Changer Award  
Presented by: Laurie Graack
- G. Key to the District  
Presented to Cesar Ruiz, District Translator

#### **VIII. PUBLIC COMMENT PERIOD - OPEN SESSION**

The Public Comments are intended for members of the public to address the Board of Education on items involving the school district. Such testimony shall be limited to three (3) minutes each (450 words) per person/subject, and fifteen (15) minutes total each topic. If an answer to a specific question is requested, the Board President will, if appropriate, direct administration to respond in writing. To address the Board, you are asked to fill out a Request to Speak form and provide it to the Superintendent PRIOR to this part of the agenda.

- A. Comments on Agenda Items
- B. Comments on Non-Agenda Items

#### **IX. APPROVAL OF AGENDA AS PRESENTED**

#### **X. CONSENT ITEMS**

Actions proposed for the CONSENT AGENDA are consistent with adopted policies and approved practices of the District and are deemed routine in nature. They will be acted upon by roll call vote in

one motion without discussion unless members of the Board request an item's removal from the CONSENT AGENDA, in which event it will be taken up in the order indicated on the main agenda.

**A. GENERAL CONSENT**

- i. Minutes of the Board of Education
- ii. Second Reading and Approval of Board Policies

**B. BUSINESS AND FINANCIAL CONSENT**

- i. Payment of Warrants
- ii. Contracts for Approval or Ratification
- iii. Authorization to Declare Obsolete and/or Surplus Equipment or Materials
- iv. Authorization to Purchase Assessment and Analytics Platform Products Utilizing an Agreement Awarded by Education Technology Joint Powers Authority RFP #23/24-02 to Renaissance Learning, Inc.
- v. Authorization to Purchase Cloud-Based Video Surveillance Systems
- vi. Award of Bid #5420 Portable Building Ramp Replacements at Oakley Elementary School
- vii. Award of BID #5426 Roof Replacement at Miller Elementary School
- viii. Reject All Proposals for RFP #5431 Junior High and Elementary After-School Programs (ASP)

**C. HUMAN RESOURCES CONSENT**

- i. Certificated and Classified Personnel Changes

**D. EDUCATIONAL SERVICES CONSENT**

- i. Approval for Overnight Stay for Students to Attend the FCCLA State Leadership Conference
- ii. Approval for MEP Direct Funded District 22 Migrant Students to Participate in the 12TH Annual State Migrant Speech and Debate Tournament, MAY 1-3, 2026-Monterey, California

**XI. ACTION ITEMS**

- A. Certification of the Second Interim Report for 2025-26
- B. Adopt Resolution #25-21: Reduction or Elimination of Particular Kinds of Services Performed By Certificated Employees
- C. Transportation Plan for 2026-2027

**XII. DISCUSSION ITEMS**

- A. Strategic Mid-Year Update

**XIII. NEW BUSINESS**

**XIV. BOARD/SUPERINTENDENT REPORTS**

**XV. ADJOURNMENT**