

**AGENDA FOR REGULAR BOARD MEETING
EUNICE PUBLIC SCHOOLS
MARCH 9TH, 2026
4:00 PM**

- I. CALL TO ORDER
 - A. PLEDGE OF ALLEGIANCE TO THE FLAG AND INVOCATION
- II. * ADOPTION OF AGENDA
- III. * PRESENTATION AND APPROVAL OF MINUTES
 - A. FEBRUARY 9TH, 2026 [REGULAR MEETING]
- IV. REVIEW MONTHLY REPORTS
- V. * APPROVE MONTHLY BILLS
- VI. NEW BUSINESS
 - A. * **[BARS]** REQUEST APPROVAL OF BUDGET ADJUSTMENT REQUEST (BARS)
 - B. * **[BOND]** CONSIDERATION OF AND APPROVAL OF A RESOLUTION AUTHORIZING SALE OF SCHOOL BONDS, ESTABLISHING PROCEDURES FOR THE SALE AND DELIVERY OF THE BONDS, AND AUTHORIZING OTHER MATTERS RELATED TO ISSUANCE OF THE BONDS
 - C. * **[CES: GWC CONSTRUCTION INC]** REQUEST APPROVAL OF A QUOTE FROM GWC CONSTRUCTION INC TO DEMOLISH AND REMOVE THE HOME LOCATED AT 1008 17TH ST IN THE AMOUNT OF \$46,921
 - D. * **[CES: GWC CONSTRUCTION INC]** REQUEST APPROVAL OF A QUOTE FROM GWC CONSTRUCTION INC TO DEMOLISH AND REMOVE THE OLD LANGSTON GYMNASIUM IN THE AMOUNT OF \$1,053,120
 - E. * **[CES: MASTER PLUMBERS]** REQUEST APPROVAL OF A QUOTE FROM MASTERS PLUMBERS TO RENOVATE THE CATON MS BAND ROOM IN THE AMOUNT OF \$58,422
 - F. * **[CES: HELLAS]** REQUEST APPROVAL OF A QUOTE FROM HELLAS TO BUILD THE COVERED OUTDOOR RECREATION CENTER AT THE CORNER OF 16TH AND AVE K IN THE AMOUNT OF \$1,964,628
 - G. * **[CES: TATE BRANCH AUTO GROUP]** REQUEST APPROVAL OF A QUOTE FROM TATE BRANCH AUTO GROUP TO PURCHASE A 2026 DODGE RAM 1500 TRUCK IN THE AMOUNT OF \$57,371
 - H. * **[BILINGUAL FUNDING APPLICATION]** REQUEST APPROVAL OF THE STATE BILINGUAL MULTICULTURAL EDUCATION PROGRAM FUNDING APPLICATION
 - I. * **[RFP: SCHOOL AUDITOR]** REQUEST APPROVAL TO ISSUE A RFP FOR A SCHOOL AUDITOR SERVICES FOR A SCHOOL DISTRICT AUDIT FOR SCHOOL YEARS 2025-2026 THROUGH 2028-2029

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- VII. PUBLIC COMMENT
- VIII. BOARD OF EDUCATION
- IX. * ADJOURNMENT