NEW PHILADELPHIA BOARD OF EDUCATION

MISSION STATEMENT

New Philadelphia City Schools will provide all students the opportunity to achieve their highest potential to become educated, self-sufficient, and responsible citizens. We are committed to providing every student a diverse, quality education within a safe and secure environment through a dedicated, innovative, and highly qualified staff in partnership with parents and the community at large.

March 9th, 2026
Regular Meeting
Front Street Admin. Building
Open to the Public
6:30 pm

I. Pledge of Allegiance/Call to Order/Roll Call

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman

II. Approval of Agenda

A. Recommendation to approve the agenda of the regular Board of Education Meeting. Additions or deletions to the agenda:

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman

III. Accept the Resignation of Mr. Andrew Zimmerman, effective February 20, 2026

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman

IV. Appoint Mr. Perry Petrullo to the Board of Education to complete the unexpired term held by Mr. Andrew Zimmerman.

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman

V. Oath of Office - Appointed Board Member: Perry Petrullo

VI. Approve the Minutes of the Regular Meeting dated February 9th, 2026, and the Special Meetings dated February 10th, 2026, February 17th, 2026, and February 23, 2026.

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

VII. Building Spotlight - South Elementary

VIII. Recognition

IX. Public Participation

X. Treasurer's Report

A. Approval of the February 2026 Financial Statement - Financial Report
B. Approval of FY 2026 Key Indicator Report - Key Indicator
C. Approval of the Cash Flow Report - Cash Flow
D. Approve the Check Register. - Check Register
E. Approval of the Bank Reconciliation - Bank Rec
F. Approval of the Kennedy Insurance First Semi-Annual Installment for Liability Insurance in the amount of $90,107. - KIA Invoice
G. Approve the purchase of a Scissor Lift through Leppo Rents in the amount of $20,500. There is a grant from OBWC that will pay for $15,375 of the cost. The district's total cost will be $5,125. - Leppo
H. Approve GCL Education Services, LLC for the LEAP Program for special education students in the amount of $225 per day. - GCL
I. Approve the invoice with Pace-Sankar Landscaping in the amount of $19,200 for Mulch. The district received a refund of $8,054.38 from Old Castle Lawn toward the purchase. Herc Rental will be required to put the mulch in place in the amount of $1,343. - Pace-Sankar, Herc
J. Approve the invoice from Flickinger for the Stadium Boiler system in the amount of $50, 593 which includes $6,000 for a water softener. - Flickinger
K. Approve the invoice from Flickinger to replace the broken sanitary cleanout at the Middle School in the amount of $7,452. - Flickinger
L. Accept the following donation:
New Philadelphia Band Parents Association $8,801.49 for new band instruments
M. Approve FMLA as follows:
Dawn Coughlin, beginning approximately 04/03/2026
Jillian Lundberg, beginning approximately 05/07/2026
N. Approve the Amended Appropriations for FY26 as follows:

Special Enterprise (020)	$ 4,000.00	Increase
Student Activities (200)	$ 3,500.00	Increase
District Managed (300)	$ 2,200.00	Increase
State Grants (499)	$23,323.00	Increase
Title IV (584)	$22,906.89	Increase
IDEA Early Childhood (587)	$10,651.64	Increase

O. Approve the Amended Certificate of Estimated Resources for FY26 as follows:

State Grants (499)	$23,323.00	Increase

P. Approve the Resolution of Amounts and Rates as presented. - Amounts and Rates

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

Q. Approve the Resolution Authorizing Declarations of Official Intent under United States Treasury Regulations with Respect to Reimbursements of Temporary Advances made for Payments Prior to Issuance of Bonds and Notes and Related Actions and Matters. - Declaration

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

R. Approve the Resolutions for the Property Valuation Complaints - Res #1, Res #2, Res #3, Information folder

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XI. Personnel

(Retirement)

Julie Erwin - Treasurer - Effective 12/31/2026

(Resignation)

Jennifer Dennison - Paraprofessional, York - Effective 3/02/2026
Maribel Martinez - Preschool Intervention Specialist - Effective the end of the 2025-2026 School year

(Classified)

Alyssa Herron - Class III Custodian, South - 4 hrs/day - Step 0 - $16.43 per hr - Effective 3/2/2026
Kyle Barker - Additional Buildings & Grounds Duties - $50/day - Effective 3/9/2026
Deanna Miller - FSWI, Welty - 3 hrs/day - Step 2 - $15.27 per hr - pending onboarding

(Certified 2025-2026)

Ginette Scarpino - Intervention Specialist, South - 5 yrs Exp - BS - $50,711 pro-rated for 49 days - Eff. 3/16/2026

(Certified 2026-2027)

Joyce Anderson - Title I Reading Teacher, York - 27 yrs Exp. - BS + 18 - $78,091 - Effective 8/17/2026
Kellianne Palma - Grade 1, York - 3 yrs Exp - BS - $48,408 - Effective 8/17/2026
Catherine Ballentine - Grade 1, York - 1 yr Exp - BS+18 - $46,882 - Effective 8/17/2026

All-Star After School Teachers, $32.75 per hr

Danielle Levengood, Katelyn McCord

(Supplementals)

Jake Miller - Co-Assistant Track, Varsity Boys - Level 6 - $1,898.50
Meadow Duvall - JV Softball Coach - Level 6 - $3,797
Lauren Sproul - Assistant Softball - Level 10 - $2,953

(Substitute Aide/Secretary)

Deborah Ferrell (3/4/26), Nicole Hidey (2/27/26)

(Substitute Teacher)

Juan "Addison" Gautier

(Volunteers)

Rhonda Anderson, Elizabeth Carter, Tiffany Hawk, Angela Newton

(Student Observations 2025-2026)

Brianna Best

(Outside Agencies)

Symphony Graziano- Springvale
Jessica Lupi - Springvale

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XII. Committee/Representative Report

A. Business Advisory Council Information and Minutes
B. Facilities Committee Report
C. Other Committee Reports

XIII. Assistant Superintendent's Report

A. Approval of the QDA Financial Reports - Exhibit (1), (2), (3)

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XIV. Superintendent's Report

A. Approve the Non-Routine Trip for Cheerleading Team Camp July 10-13, 2026
B. Approve the Non-Routine Trip for Speech & Debate, State Tournament March 5-7th, 2026
C. Approve the CCP MOU with Walsh University for 2026-2027
D. Approve the Early Graduation of Samantha Walker, Class of 2026
E. Approve the Welty Handbook and Spanish Welty Handbook for 2026-2027.
F. Approve the Elementary Handbook for 2026-2027.

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

XV. Adjournment

___Mr. Ricklic ___Mrs. Schrock ___ Ms. Fontana ___ Dr. Bachman ___ Mr. Petrullo

NEXT MEETING: Special Meeting, March 18th, 4:30 pm. All meetings are tape-recorded to maintain an exact record of the proceedings.

PUBLIC PARTICIPATION POLICY: In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting. If several people wish to speak, each person is allotted five minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have had the opportunity to do so. Persons wishing to address the Board during Public Participation will be prioritized as follows: Parents/Students/Staff, residents of the district, non-residents of the district. Persons desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of the majority of the Board, present and voting.

Each person wishing to speak during the public participation section of the Board meeting must register their intention to participate at least 48 hours prior to the start of the meeting and indicate the subject matter they will be speaking on. This can be done by emailing the District Treasurer, calling the District Treasurer, or visiting the Treasurer's Office to register in person.

Each person addressing the Board shall give his/her name and address. All public statements shall be directed to the presiding officer of the Board; no person may address or question Board members individually. Public participation is not a dialogue or discussion between the speaker and the Board. The Board will respectfully listen to your presentation and will not debate the merits of your position. The Board reserves the right to terminate speech that is profane, obscene, or disruptive.

The Board President will respond to your participation through one or more of the following:

- Refer your concern to the Superintendent to follow up with you.
- Refer your concern to a committee of the Board for future study.
- Acknowledge that your concern may not be able to be addressed at the present time.
- Set a date for further follow-up or review.
- Thank you for your input and interest.

Please request a translated copy of the Board Agenda by noon on the day of the meeting in order to have one available at the meeting.

Solicite una copia traducida de la agenda de la Junta antes del mediodía del día de la reunión. para tener uno disponible en la reunión.