920 West State Street •Trenton, NJ • 08618-5328

NJASA ADVERTISING CONTRACT

2026 SPRING LEADERSHIP CONFERENCE PROGRAM BOOK • May 13-15, 2026

Uniting, Empowering, Celebrating: Education Matters

Spring Leadership Conference Program Book is the "slim" design with a saddle-stitched format.

RESERVE SPACE BY APRIL 3, 2026

NJASA is hereby authorized to insert our advertisement in the 2026 Spring Leadership Conference Program Booklet for the following ad:

Check one:		AD SIZE	RATE
☐	**Half Page**	**3 ¼ X 4 (W x H)**	**$350.00**
☐	**Full Page**	**3 ¼ X 8 (W x H)**	**$450.00**

ALL SPACE RESERVATIONS MUST BE RECEIVED BY April 3, 2026. AD COPY AND PAYMENT MUST BE RECEIVED BY April 20, 2026.

Company _____

Date Submitted _____ Contact Name (print) _____
Required

Street _____

City _____ State _____ Zip _____

Phone _____ Email_____

Signed _____ Title _____
Required

Payment Methods: If paying by check please make payable to: **NJASA** and mail to **NJASA - ATTN: SLC 2026 Advertising, 920 West State St., Trenton, NJ 08618**

If you wish to pay by credit card please fill out info. below:

Cardholder Name _____

Credit Card # _____ Expiration Date_____

Billing Zip Code_____ CVV# _____

By signing here I authorize NJASA to charge my credit card: _____
Signature Required

IMPORTANT REMINDER: Email your file for publication to cwashington@njasa.net no later than April 20, 2026. ALL ADS are Black & White, unless specified. NJASA cannot guarantee digital files will be usable if not sized appropriately. If a file is deemed unusable, the advertiser is responsible for submitting the advertisement in a timely manner. All files will be sent only to NJASA. Files will not be accepted if submitted directly to printer.