



**TRI-COUNTY WORKFORCE INVESTMENT BOARD, INC.**

112 Hollywood Drive, Suite 201  
Butler, PA 16001  
724-282-9341

Build Back Better Regional Challenge  
Expanded Pathways to New Economy Careers  
\$2,000 Scholarship Application

**Applicants must be a resident of Armstrong, Butler, or Indiana Counties**

*Application is to be completed by applicant. All information must be completed.*

---

**SECTION I: APPLICANT INFORMATION**

Name: \_\_\_\_\_

Street / Mailing Address: \_\_\_\_\_

City / State / Zip: \_\_\_\_\_ County: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Post-Secondary Education Institution: \_\_\_\_\_

Major Course of Study: \_\_\_\_\_

Anticipated Degree, Diploma, or Certificate upon Graduation: \_\_\_\_\_

Anticipated Date of Graduation: \_\_\_\_\_

Total Tuition / Fees / Current Costs: \_\_\_\_\_

Financial Aid (include all sources): \_\_\_\_\_

Unmet Costs / Student Contribution: \_\_\_\_\_

Are you currently receiving other scholarship(s) / grant(s) for education? Yes  No   
If yes, please specify:

\_\_\_\_\_

\_\_\_\_\_

Do you have outside interests or hobbies and/or do you participate in volunteer work / club memberships? If yes, please explain: Yes  No

\_\_\_\_\_

\_\_\_\_\_

**SECTION II: ACADEMIC RECORD**

Option 1 – Include a copy of the school transcript that shows the applicant’s current GPA

Option 2 – Complete the following section with a School Official

Name of High School or Postsecondary Institution: \_\_\_\_\_

Current Grade Point Average (GPA): \_\_\_\_\_

School Official Name (print): \_\_\_\_\_

School Official Title: \_\_\_\_\_

School Official Signature: \_\_\_\_\_ Date: \_\_\_\_\_

School Official Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**SECTION III: CERTIFICATION**

I certify that the information contained herein is true and correct to the best of my knowledge.

Applicant’s Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**SECTION IV: SUBMISSION – Applicants must be a resident of Armstrong, Butler, or Indiana Counties**

- Completed and Signed Application
- School Transcript OR School Official Signature verifying applicant’s GPA
- Copy of Acceptance Letter OR Proof of Student Enrollment (ex. class schedule) from Post-Secondary Education Institution for Academic Year 2026-2027
- Signed Letter of Reference from a non-family member
- One (1) Page Essay that describes the applicant’s motivation to seek a career in AI / Robotics. Why is this important? Include career goals and explain why post-secondary education is beneficial to the applicant, to employers, and to the community at large.
  - (1) No more than 600 words;
  - (2) Must be typed in a 10 or 12-point font;
  - (3) Applicant’s name, contact information, and high school must be typed at the top of the page;
  - (4) Should reflect a quality effort, proper grammar, and correct spelling.
- Mail complete application to: Tri-County Workforce Investment Board, Inc., 112 Hollywood Drive, Suite 201, Butler PA 16001, Attn: Paul Weifenbaugh or Email to [pweifenbaugh@tricitywib.org](mailto:pweifenbaugh@tricitywib.org)

**DEADLINE APRIL 30, 2026 @ 4:00 PM**

**LATE OR INCOMPLETE SUBMISSIONS WILL NOT BE ACCEPTED**

The Tri-County Build Back Better Regional Challenge Expanded Pathways to New Economy Careers and Tri-County Workforce Investment Board, Inc. are supported by the U.S. Economic Development Administration as part of an award totaling \$1,000,000 with \$0 (0%) state, local, and/or non-governmental funds.

