



# HIGH SCHOOL COURSE SELECTION PLANNER

| FRESHMAN YEAR  | Credits |
|--|---------|
| Academic English 9 or Honors English 9   | 1.0     |
| Algebra 1A/Algebra 1B, Academic Algebra II or Honors Algebra II                              | 1.0     |
| Academic US History II or Honors US History II   | 1.0     |
| General Biology, Academic Biology or Honors Biology  | 1.0     |
| Bible class (any 2 courses)  | 1.0     |
| PE or Sport  | 0.5     |
| Electives (Spanish/ Art/ Computer/ Music/ etc)   | 0.5-1.5 |
| SOPHOMORE YEAR   | Credits |
| Academic English 10 or Honors English 10   | 1.0     |
| Academic Algebra II, Academic Geometry or Honors Geometry                                    | 1.0     |
| Academic World History I or Honors World History I   | 1.0     |
| General Chemistry, Academic Chemistry or Honors Chemistry, Earth and Space Science I and II  | 1.0     |
| Bible (any 2 courses)  | 1.0     |
| Health   | 0.5     |
| Public Speaking  | 0.5     |
| Electives (Spanish/ Art/ Computer/ Music/ etc)   | 0.5-1.5 |
| JUNIOR YEAR  | Credits |
| Academic English 11 or Honors English 11   | 1.0     |
| Academic Pre-Calc/ Honors Pre-Calc/ Accounting/ AP Statistics/ Practical Math/ Consumer Math | 1.0     |
| Government or Social Study electives   | 1.0     |
| Environmental/ Forensics/ Honors Physics/ AP Chemistry                                       | 1.0     |
| Bible (any 2 courses)  | 1.0     |
| Public Speaking ( <i>if not completed sophomore year</i> )                                   | 0.5     |

|   |                |
|---|----------------|
| Electives (Spanish/ Art/ Computer/ Music/ etc)  | 0.5-1.5        |
| <b>SENIOR YEAR</b>  | <b>Credits</b> |
| Academic English 12 or Honors English 12  | 1.0            |
| Accounting/ AP Calculus/ Honors Pre-Calculus and Academic Pre-Calculus/ Consumer Math/ Practical Math, AP Stats   | 1.0            |
| AP US History/ Government or Honors Government/ SS Electives ( World Cultures, Economics, PA State History, Civil War, Cold War, Psychology, Practical Law I, Practical Law II) | 1.0            |
| Honors Physics or AP Physics/ Environmental/ Forensics, Earth and Space Science I and II  | 1.0            |
| Bible (any 2 courses)   | 1.0            |
| Public Speaking ( <i>if not completed sophomore or junior year</i> )  | 0.5            |
| PE or Sport (.5 credit or varsity sport to graduate)  | 0.5            |
| Electives (Spanish/ Art/ Computer/ Music/ etc)  | 0.5-1.5        |
| <b>TOTAL CREDITS (26.0 or more for graduation)</b>  |                |

# SCHEDULE PLANNER- FALL

This chart is for you to plan out what your week will look like.

| <b>TIME</b>                    | Monday | Tuesday | Wednesday | Thursday | Friday |
|--------------------------------|--------|---------|-----------|----------|--------|
| <b>HOMEROOM</b><br>8:10-8:20   |        |         |           |          |        |
| <b>PERIOD 1</b><br>8:25-9:10   |        |         |           |          |        |
| <b>PERIOD 2</b><br>9:15-10:00  |        |         |           |          |        |
| <b>PERIOD 3</b><br>10:05-10:50 |        |         |           |          |        |
| <b>PERIOD 4</b><br>10:55-11:40 |        |         |           |          |        |
| <b>PERIOD 5</b><br>11:45-12:30 |        |         |           |          |        |
| <b>PERIOD 6</b><br>12:35-1:20  |        |         |           |          |        |
| <b>PERIOD 7</b><br>1:25-2:10   |        |         |           |          |        |
| <b>PERIOD 8</b><br>2:15-3:00   |        |         |           |          |        |

# SCHEDULE PLANNER- SPRING

| TIME                           | Monday | Tuesday | Wednesday | Thursday | Friday |
|--------------------------------|--------|---------|-----------|----------|--------|
| <b>HOMEROOM</b><br>8:10-8:20   |        |         |           |          |        |
| <b>PERIOD 1</b><br>8:25-9:10   |        |         |           |          |        |
| <b>PERIOD 2</b><br>9:15-10:00  |        |         |           |          |        |
| <b>PERIOD 3</b><br>10:05-10:50 |        |         |           |          |        |
| <b>PERIOD 4</b><br>10:55-11:40 |        |         |           |          |        |
| <b>PERIOD 5</b><br>11:45-12:30 |        |         |           |          |        |
| <b>PERIOD 6</b><br>12:35-1:20  |        |         |           |          |        |
| <b>PERIOD 7</b><br>1:25-2:10   |        |         |           |          |        |
| <b>PERIOD 8</b><br>2:15-3:00   |        |         |           |          |        |

## GRADUATION REQUIREMENTS

**26 CREDITS REQUIRED FOR GRADUATION , TRANSFER/INT'L STUDENTS - CREDIT CHECKS REQUIRED WITH ADMINISTRATION APPROVAL**

**MATH: 4 CREDITS**

**SCIENCE: 4 CREDITS**

**ENGLISH: 4 CREDITS**

**SOCIAL STUDIES: 4 CREDITS**

**BIBLE: 4 CREDITS** (\*may differ for students who transfer in grades 10,11,12)

***Required courses: Public Speaking, Health, PE (or 2 varsity sport seasons, or 2 sports managers), Humanities class (art, band, or language), Personal Finance***