

**LINCOLN SCHOOL COMMITTEE
LINCOLN, RHODE ISLAND
NOTICE OF MEETING**

DATE: March 9, 2026
PLACE: Lincoln High School
135 Old River Road
Lincoln, RI 02865

AGENDA

Note that pursuant to R.I. Gen Laws 42-46-5(a)(1) that the person affected has been notified in advance in writing and given the opportunity to have this matter held in open session.

TIME: 5:30 PM – 5:45 PM – Lincoln High School Conference Room B161.2

Executive Session (Closed) pursuant to R.I. General Laws Section §42-46-5(a)

1. Legal Advice regarding potential resolution of workers' compensation matter. R.I. General Laws Section §42-46-5(a)(2) litigation.
2. Adjourn Executive Session

TIME: 6:00 PM – Open Session – Auditorium

Convene Into Open Session

CHAIR TO REPORT OUT ANY VOTES TAKEN IN EXECUTIVE SESSION AND RECEIVE MOTION BY COMMITTEE MEMBERS TO SEAL EXECUTIVE SESSION MINUTES PURSUANT TO APPLICABLE PROVISIONS OF RIGL 42-46-(4) & (5)

1. Consider and Vote to Motion to Seal Executive Session Minutes
2. Notification to Public of Compliance with R.I. General Laws §42-46-4 & 5 as to Votes Taken:

Opening Ceremony

Right to be Heard (as per School Committee Bylaws)

I. Consent agenda:

1. Salary Warrants
2. Expense Warrants
3. Homeschool Requests 2025-2026 School Year
4. Out-of-State Field Trip Request
5. Disposition of Obsolete Textbooks and/or Equipment
6. Use of Property Request
7. Leave of Absence
8. Resignations
9. Retirements
10. Rescission of Non-Renewals
11. Non-Renewals
12. Financial Report
13. Approval of Executive Session Minutes
 - a. February 9, 2026

14. Approval of Open Session Minutes

a. February 9, 2026

II. Superintendent's Report

a. Citation(s)

b. Blizzard Response

c. Discussion/Approval: Submission of Letter to the Commissioner of Education for Potential Waiver for February 23-24, 2026

III. Old Business

IV. New Business

a. Consideration and Vote to Uphold Superintendent's Recommendation to Settle a Workers' Compensation Claim.

b. Discussion / Approval: First Reading Distribution of Materials/Information – Non-School Sponsored Organizations – KD (2021)

c. Discussion / Approval: Rhode Island Student Survey

V. School Committee Reports

VI. Subcommittee Reports

VII. Community Comment (as per School Committee Bylaws)

VIII. Adjourn

N.B. Disabled person(s) needing an interpreter or copy of the minutes should notify the School Committee Secretary at 721-3313 at least two (2) days prior to the meeting.

Posted: District Website: 3/5/2026
Secretary of State: 3/5/2026
Administration Building: 3/5/2026
Town Hall: 3/5/2026

Link to Meeting: <http://tinyurl.com/LPS-SC-video>