



**SPRINGFIELD**

**PUBLIC SCHOOLS**

Every Student, Every Day

**BOARD OF EDUCATION**  
**March 9, 2026**  
**Administration Building Board Room**  
**640 A Street, Springfield, OR 97477**

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[En español](#)

**4:00 PM Special Meeting**

**Streaming Meeting URL:** <http://www.vimeo.com/SpringfieldPS>

**AGENDA**

**TAB**

- |   |                             |
|---|-----------------------------|
| <b>1. Call Meeting to Order</b>                   | Board Chair Jonathan Light  |
| <b>A. Pledge of Allegiance</b>                    | Chair Light                 |
| <b>B. Land Acknowledgement</b>                    | Vice Chair Amber Langworthy |
| <b>2. Review Process for Candidate Interviews</b> | Chair Light                 |
| <b>3. Interview Candidates</b>                    |                             |
| <b>A. Matthew Brandt</b>                          |                             |
| <b>B. Brody Wasson</b>                            |                             |
| <b>C. Kayleen Keller</b>                          |                             |
| <b>D. Zach Bessett</b>                            |                             |
| <b>E. Christina Scott</b>                         |                             |
| <b>F. Krista May</b>                              |                             |
| <b>G. Danae deGlee</b>                            |                             |
| <b>H. Guy Latham</b>                              |                             |
| <b>I. Jill E. Cuadros</b>                         |                             |
| <b>J. Hunter Murphy</b>                           |                             |
| <b>K. Robert (Bob) K. Brew</b>                    |                             |
| <b>L. Emily Dodson</b>                            |                             |
| <b>M. Devon McCourt (Devon Lawson)</b>            |                             |
| <b>4. Debrief Interviews</b>                      | Chair Light                 |
| <b>5. Next Meetings:</b>                          |                             |
| April 13, 2026 - Board Meeting at 7:00 pm         |                             |
| April 27, 2026 - Special Meeting at 5:30 pm       |                             |
| <b>6. Adjournment</b>                             | Chair Light                 |



**SPRINGFIELD**

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**JUNTA DE EDUCACIÓN**  
**9 de marzo de 2026**  
**Sala de Juntas del Edificio de Administración**  
**640 A Street, Springfield, OR 97477**

[En español](#)

**Reunión Especial 4:00 PM**

URL de la reunión en streaming: <http://www.vimeo.com/SpringfieldPS>

**AGENDA**

**PESTAÑA**

- |   |                                       |
|---|---------------------------------------|
| <b>1. Orden de la reunión</b>                                     | Presidente de la Junta Jonathan Light |
| <b>A. Juramento a la Bandera</b>                                  | Presidente Light                      |
| <b>B. Reconocimiento de tierras</b>                               | Vicepresidenta Amber Langworthy       |
| <b>2. Proceso de revisión para las entrevistas con candidatos</b> | Presidente Light                      |
| <b>3. Entrevista a candidatos</b>                                 |                                       |
| <b>A. Matthew Brandt</b>  |                                       |
| <b>B. Brody Wasson</b>  |                                       |
| <b>C. Kayleen Keller</b>  |                                       |
| <b>D. Zach Bessett</b>  |                                       |
| <b>E. Christina Scott</b>   |                                       |
| <b>F. Krista May</b>  |                                       |
| <b>G. Danea deGlee</b>  |                                       |
| <b>H. Guy Latham</b>  |                                       |
| <b>I. Jill E. Cuadros</b>   |                                       |
| <b>J. Hunter Murphy</b>   |                                       |
| <b>K. Robert (Bob) K. Brew</b>                                    |                                       |
| <b>L. Emily Dodson</b>  |                                       |
| <b>M. Devon McCourt (Devon Lawson)</b>                            |                                       |
| <b>4. Entrevistas informativas</b>                                | Presidente Light                      |
| <b>5. Próximas reuniones:</b>                                     |                                       |
| 13 de abril de 2026 - Reunión de la Junta a las 7:00 pm           |                                       |
| 27 de abril de 2026 - Reunión Especial a las 5:30 pm              |                                       |
| <b>6. Aplazamiento</b>  | Presidente Light                      |