

GOVERNOR WENTWORTH REGIONAL SCHOOL BOARD MEETING
Crescent Lake School ~ Monday, March 9, 2026
6:00 PM Non-Public Session; 7:00 PM Public Session

AGENDA

- I. CALL TO ORDER**
- II. NON-PUBLIC SESSION (RSA 91-A: 3, II)**
 - A. Student
 - B. Legal
- III. PLEDGE OF ALLEGIANCE**
- IV. AGENDA REVIEW**
- V. CLS STUDENT PRESENTATION**
- VI. ACCEPTANCE OF MINUTES** (Discussion/Actions)
 - A. January 31, 2026 – School Board Meeting
 - B. February 2, 2026 – School Board Meeting
 - C. Manifest Approval – **KB, KH, JM**
- VII. PUBLIC INPUT** - 15 minutes (3 minutes for individuals) unless extended by vote of Board
- VIII. STUDENT REPRESENTATIVE REPORT**
- IX. SUPERINTENDENT'S REPORT**
 - A. Superintendent District Update (Information)
 - B. CLS Crowdfunding Request (Information/Discussion/Action)
 - C. KRHS Athletics Crowdfunding Request (Information/Discussion/Action)
 - D. Boys Hockey Coop Proposal (Information/Discussion/Action)
- X. CHAIRPERSON'S REPORT**
 - A. Correspondence (Information)
- XI. COMMITTEE REPORTS** (Information/Discussion/Actions)
 - A. Academic Affairs – Dr. Sheckler
 - 1. Recommended for Reaffirmation (2nd Read)
 - a) DDA: Wood Estate Expendable Trust Fund
 - b) DGA: Authorized Signatures
 - c) DH: Bonded Employees and Officers
 - d) DIA: Fund Balances
 - e) DIH: Fraud Prevention and Fiscal Management
 - f) DK: Payments, Checks, & Manifests
 - g) DM: Cash in School Buildings
 - 2. Recommended for Revision (2nd Read)
 - a) DBJ: Transfer of Appropriation
 - b) DFGA: Crowdfunding
 - c) DIE: Annual Audit Review
 - d) DJE: Bidding Requirements
 - e) DKB: Pre-School Payment Policy
 - f) DN: District Properties Sales/Disposition
 - g) IMBA: Remote Learning
 - h) JFABD: Admission of Homeless Students
 - i) JLCE: First Aid and Emergency Medical Care
 - 3. Recommended for Withdrawal (2nd Read)
 - a) DFE: Royalties

“Helping Each Child Create the Future”

- B. Buildings & Maintenance – Dr. Manning
- C. Community Relations – Mr. Williams
- D. Finance – Mr. Deshaies
- E. Human Resources – Mr. Deshaies

XII. NON-COMMITTEE REPORTS

- A. WCTV – Ms. Schillereff

XIII. CLOSING ACTIVITIES

- A. Advanced Planning
- B. Public Input - 15 minutes (3 minutes for individuals) unless extended by vote of Board

XIV. ADJOURNMENT

FUTURE MEETING DATES AND EVENTS **

03/10..... No School – In-Service Staff / District Voting
03/16..... Academic Affairs Meeting 5:00pm @ SAU Office
04/06..... School Board Meeting – Carpenter School

**** Please see GWRSD.sau49nh.gov/calendar for most current event details, subject to change.**

Please contact the SAU office at 603-569-1658 three (3) days prior to the meeting if you require any modifications and/or auxiliary aid to access this meeting.
