

# South Jersey Bass Club Association

## 2026 Carmen Bersani Memorial College Scholarship Program

### Student Application

Student's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Home Phone Number: (\_\_\_\_\_) \_\_\_\_\_

High School: \_\_\_\_\_

Graduation Date (mm/yr): \_\_\_\_/\_\_\_\_

Extra-Curricular & Community Activities You Have Participated in During Your High School Years: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name of College Planning to Attend: \_\_\_\_\_

Planned Major/Degree Program: \_\_\_\_\_

I certify that the above information is accurate and truthful, to the best of my knowledge.

Applicant's Signature: \_\_\_\_\_

Parent's/Guardian's Signature: \_\_\_\_\_

**This fully completed application form, along with the other required application materials, must be submitted to SJBCA Scholarship Committee by May 4, 2026 (must be postmarked by May 1<sup>st</sup>, 2026). Materials may be mailed to:**

**Rashawn Lewis, 20 Crawford Drive, Sicklerville, NJ 08081.**

**The winner will be notified by June 1st, 2026 with payment and presentation of certificate to follow soon after that date.**

**Updated: 02//18/2026**