



**Thursday, March 12, 2026  
Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.**

**Clark County School District  
Regular Meeting of the Board of School Trustees  
Joint Meeting with the Audit Advisory Committee  
Edward A. Greer Education Center, Board Room  
2832 East Flamingo Road, Las Vegas, Nevada 89121**

**Board Meeting Information**

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<b>Subject</b>	<b>Meeting Information.</b>
Meeting	Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.
Category	Board Meeting Information
Type	Information

In conformance with the Open Meeting Law, it is hereby noted that the agenda for the meeting of the Clark County School District Board of Trustees has been posted at the Clark County School District Administrative Center, Clark County School District Website ([www.ccsd.net](http://www.ccsd.net)), and the Nevada Public Notice Website (<https://notice.nv.gov/>).

- Roll Call: Emily Stevens, President  
Irene Bustamante Adams, Vice President  
Lydia Dominguez, Clerk  
Isaac Barron, Member  
Lorena Biassotti, Member  
Linda P. Cavazos, Member  
Ramona Esparza-Stoffregan, Member  
Tameka Henry, Member  
Adam Johnson, Member  
Lisa Satory, Member  
Brenda Zamora, Member

Jhone Ebert, Superintendent of Schools

The Clark County School District Board of Trustees may take items on the agenda out of order; may combine two or more agenda items for consideration; and may remove an item from the agenda or delay discussion relating to items on the agenda at any time.

The meeting agenda and any reference material are available for viewing electronically at <https://go.boarddocs.com/nv/ccsd/v/Board.nsf/Public> under the Meetings tab. In addition, members of the public may request a copy of the agenda and reference material for the meeting by contacting the Office of the Board of Trustees at (702) 799-1072. A copy of the agenda and reference materials are also available at the public meeting.

Members of the public requiring special assistance or reasonable accommodations at the meeting, including translators for Spanish and other languages, are required to contact the Office of the Board of Trustees, 5100 W. Sahara Ave., Las Vegas, Nevada, phone (702) 799-1072, at least 24 hours in advance. Every effort will be made to reasonably accommodate any same day request but cannot guarantee the availability of a specific accommodation.

The Board welcomes public comment. However, the following restrictions apply to public comment: Each speaker will be limited to 3 minutes. Speakers must remain on topic. No individual may yield time to another speaker or speak on behalf of others without express authorization from the Board. The Board reserves the right to restrict the time, place, and manner of public comments depending on the circumstances. For complete public comment procedures and guidelines, please refer to Board Policy GP-11, which is available at CCSD's official website: <https://ccsd.net/trustees/governance/>.

The Board of School Trustees recognizes that its deliberative process benefits greatly from public input and perspective. Those wishing to address the Board in person may sign up to speak once the agenda has been posted by calling the Board Office at (702) 799-1072 during regular business hours and at least 8 business hours prior to the scheduled start of the meeting.

Alternatively, speakers may sign up in person immediately prior to the beginning of the meeting. To minimize distractions, no additional speakers may sign up once the Board President has introduced the agenda item. Customarily, speakers will be called in the order in which they signed up.

Members of the public are permitted to provide public comment on any agenda item requiring Board action after staff presentations and discussion by the Board, but before the Board votes on the item. Speakers will be given 3 minutes to address the Board and shall remain on topic.

A public comment period will be offered immediately prior to the adjournment of the meeting for members of the public who wish to speak on matters that are within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during this period will be given 3 minutes to address the Board.

The Board welcomes public comment. However, the following restrictions apply to public comment: Each speaker will be limited to 3 minutes. Speakers must remain on topic. No individual may yield time to another speaker or speak on behalf of others without express authorization from the Board. The Board reserves the right to restrict the time, place, and manner of public comments depending on the circumstances. For complete public comment procedures and guidelines, please refer to Board Policy GP-11, which is available at CCSD's official website: <https://ccsd.net/trustees/governance/>.

Any message or statement displayed on a trustee's clothing reflects their personal views and does not represent the official position of the Board of Trustees. Only actions or decisions formally adopted by the Board in a duly noticed public meeting constitute the Board's official stance.



Category Consent Agenda Information  
Type Information

Consent Agenda items will be voted upon in one motion unless a Trustee makes a motion and receives majority Board approval to take that item separately from the Consent Agenda. Passage of all Consent Agenda items as submitted is recommended. The Consent Agenda is considered a single action item with a 3 minute speaker limit per individual no matter how many sub-items an individual wishes to comment on.

#### 4. Consent Agenda - Meeting Minutes

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**Subject** 4.01 Approval of the Minutes.  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 4. Consent Agenda - Meeting Minutes  
**Type** Consent (Action), Discussion

Discussion and possible action on the approval of the minutes from the regular board meeting of January 8, 2025, and January 22, 2026, is recommended. **(For Possible Action)** (Ref. 4.01)

File Attachments  
[03.12.26 Ref. 4.01.pdf \(596 KB\)](#)  
[03.12.26 Ref. 4.01.pdf \(589 KB\)](#)

#### 4. Consent Agenda - Business and Finance

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**Subject** 4.02 Warrants.  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 4. Consent Agenda - Business and Finance  
**Type** Consent (Action), Discussion

Discussion and possible action on ratification of the warrants as listed in the Bills Payable Transmittal and the Board Memorandum to be presented at the Board meeting, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 4.02)

File Attachments  
[03.12.26 Ref. 4.02.pdf \(698 KB\)](#)

**Subject** 4.03 Renewal of Engagement of Independent Financial Auditor for Fiscal Year Ending June 30, 2026.  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 4. Consent Agenda - Business and Finance  
**Type** Consent (Action), Discussion

Discussion and possible action on approval to renew the engagement with Eide Bailly LLP as the independent financial auditing firm for the Clark County School District for the fiscal year ending June 30, 2026, to perform the District's financial and federal compliance audits; review the annual reports for Vegas PBS in order to meet certification requirements of the Corporation for Public Broadcasting; and perform agreed upon procedures to review compliance with the Board of School Trustees' Governance Policies SE-5: Financial Planning/Budgeting, SE-6: Financial Condition and Activities, and SE-8: Asset Protection, to be paid from the following cost centers respectively: Cost Center 1010001060, Fund 1000000000 in the amount of \$302,350.00, and Cost Center 2022010140, Fund 2200000000 in the amount of \$82,162.50, for an approximate total cost of \$384,512.05, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 4.03)

File Attachments  
[03.12.26 Ref. 4.03.pdf \(1,350 KB\)](#)

#### 4. Consent Agenda - Human Resources

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**Subject** 4.04 Licensed Personnel Employment.  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 4. Consent Agenda - Human Resources  
**Type** Consent (Action), Discussion

Discussion and possible action on approval to employ licensed personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 4.04)

File Attachments  
[03.12.26 Ref. 4.04.pdf \(245 KB\)](#)

**Subject** 4.05 Unified Personnel Employment.

Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 4. Consent Agenda - Human Resources  
Type Consent (Action), Discussion

Discussion and possible action on approval to employ unified personnel, as listed, is recommended. **(For Possible Action)** [Contact Person: RoAnn Triana] (Ref. 4.05)

File Attachments  
[03.12.26 Ref. 4.05.pdf \(254 KB\)](#)

#### 4. Consent Agenda - Operations

**Subject 4.06 Purchase Orders.**  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 4. Consent Agenda - Operations  
Type Consent (Action), Discussion

Discussion and possible action on ratification of the purchase orders in the total amount of \$2,014,007.17 as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 4.06)

File Attachments  
[03.12.26 Ref. 4.06.pdf \(321 KB\)](#)

**Subject 4.07 Purchasing Awards.**  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 4. Consent Agenda - Operations  
Type Consent (Action)

Discussion and possible action on approval to purchase goods or services in the estimated total amount of \$5,642,580.00 in compliance with Nevada Revised Statutes (NRS) 332, as listed, is recommended. **(For Possible Action)** [Contact Person: Mike Casey] (Ref. 4.07)

File Attachments  
[03.12.26 Ref. 4.07.pdf \(23,329 KB\)](#)

#### 4. Consent Agenda - Facilities

**Subject 4.08 Change Order.**  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 4. Consent Agenda - Facilities  
Type Consent (Action), Discussion  
Goals [Priority 4: Sound Fiscal Management.](#)

Discussion and possible action on approval of the Change Order in the total amount of \$376,518.88 and for Brandon McLaughlin, Chief of Facilities, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Brandon McLaughlin] (Ref. 4.08)

File Attachments  
[03.12.26 Ref. 4.08.pdf \(432 KB\)](#)

**Subject 4.09 Capital Improvement Contract Awards.**  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 4. Consent Agenda - Facilities  
Type Consent (Action), Discussion  
Goals [Priority 4: Sound Fiscal Management.](#)

Discussion and possible action on approval of Capital Improvement Contract Awards in the total amount of \$1,792,083.00, and for Brandon McLaughlin, Chief of Facilities, to act as the Clark County School District Board of Trustees' designee to sign the granting documents, is recommended. **(For Possible Action)** [Contact Person: Brandon McLaughlin] (Ref. 4.09)

File Attachments  
[03.12.26 Ref. 4.09.pdf \(342 KB\)](#)

## 5. Joint Meeting with the Audit Advisory Committee

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<b>Subject</b>	<b>5.01 Adoption of the Agenda - Joint Meeting with the Audit Advisory Committee.</b>
Meeting	Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.
Category	5. Joint Meeting with the Audit Advisory Committee
Type	Regular (Action)

### (For Possible Action)

<b>Subject</b>	<b>5.02 Independent Auditor's Reports on Internal Control, Compliance, and Other Matters Based on an Audit of Financial Statements Performed in Accordance with Government Auditing Standards and on the Schedule of Expenditures of Federal Awards as Required by the Uniform Guidance.</b>
Meeting	Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.
Category	5. Joint Meeting with the Audit Advisory Committee
Type	Regular (Action), Discussion
Goals	<a href="#">Priority 4: Sound Fiscal Management.</a>

Discussion and possible action on approval to accept the independent auditor's report on compliance for each major federal program, report on internal control over compliance, and report on the schedule of expenditures of federal awards required by the Uniform Guidance for the fiscal year ended June 30, 2025, with the entire report being transmitted and filed as required in Nevada Revised Statutes (NRS) 354.624 and the Uniform Guidance, including the necessary corrective actions, if any, with the statements being transmitted and filed, as required in NRS 354.6245 and the Uniform Guidance, is recommended. **(For Possible Action)** [Contact Person: Justin Dayhoff] (Ref. 5.02)

File Attachments  
[03.12.26 Ref. 5.02.pdf \(810 KB\)](#)

<b>Subject</b>	<b>5.03 Public Comment on Items Not Listed as Action Items on the Agenda.</b>
Meeting	Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.
Category	5. Joint Meeting with the Audit Advisory Committee
Type	Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. (According to Governance Policy GP-11: Public Comment)

<b>Subject</b>	<b>5.04 Adjourn - Joint Meeting with the Audit Advisory Committee.</b>
Meeting	Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.
Category	5. Joint Meeting with the Audit Advisory Committee
Type	Regular (Action)

Audit Advisory Committee will adjourn. **(For Possible Action)**

## 6. Trustee and Superintendent Business Items

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<b>Subject</b>	<b>6.01 Teachers Health Trust Update.</b>
Meeting	Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.
Category	6. Trustee and Superintendent Business Items
Type	Discussion, Presentation
Goals	<a href="#">Priority 4: Sound Fiscal Management.</a>

Presentation and discussion regarding the state of the Teachers Health Trust as required per section 12(i)(vi) of the Memorandum of Agreement between the Clark County School District and the Clark County Education Association Regarding the Negotiated Agreement for 2023–2024 and 2024–2025 School Years. [Contact Person: Justin Dayhoff] (Ref. 6.01)

File Attachments  
[03.12.26 Ref. 6.01.pdf \(1,103 KB\)](#)

## 7. Public Comment on Items Not Listed as Action Items on the Agenda

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**Subject** 7.01 Public Comment on Items Not Listed as Action Items on the Agenda.  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 7. Public Comment on Items Not Listed as Action Items on the Agenda  
Type Information

Public Comment during this portion of the agenda is offered for individuals wishing to speak on matters within the jurisdiction of the Board but not listed as an action item on the agenda. Each individual wishing to speak during the period will be given 3 minutes to address the Board. The public should be aware that the Board is unable by law, to deliberate or take action on items not listed on the agenda. In an effort to be fair and consistent, Board members will refrain from addressing individual public comments. (According to Governance Policy GP-11: Public Comment)

## 8. Upcoming Meeting Announcement

**Subject** 8.01 Upcoming Meeting of the Board of Trustees - Thursday, March 26, 2026, 5:00 p.m.  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 8. Upcoming Meeting Announcement  
Type Information

For a complete list of upcoming meetings of the Board of School Trustees and Board Committee Meetings please link <https://www.ccsd.net/trustees/>.

## 9. Adjourn

**Subject** Adjourn.  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 9. Adjourn  
Type Regular (Action)

(For Possible Action) (According to Governance Policy GP-10: Construction of the Agenda)

## 10. Information

**Subject** 10.01 Report of Gifts.  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 10. Information  
Type Information  
Goals [Priority 4: Sound Fiscal Management.](#)

[Contact Person: Justin Dayhoff] (Info. 10.01)

File Attachments  
[03.12.26 Info. 10.01.pdf \(251 KB\)](#)

**Subject** 10.02 Licensed Personnel Separations.  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 10. Information  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info.10.02)

File Attachments  
[03.12.26 Info. 10.02.pdf \(377 KB\)](#)

**Subject** 10.03 Unified Personnel Promotions and Transfers/Reassignments.  
Meeting Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
Category 10. Information  
Type Information  
Goals [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 10.03)

File Attachments  
[03.12.26 Info. 10.03.pdf \(255 KB\)](#)

**Subject** **10.04 Unified Personnel Separations.**  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 10. Information  
**Type** Information  
**Goals** [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info.10.04)

File Attachments  
[03.12.26 Info. 10.04.pdf \(244 KB\)](#)

**Subject** **10.05 Support Professional and School Police Staffing Report.**  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 10. Information  
**Type** Information  
**Goals** [Priority 2: Teachers, Principals, Staff.](#)

[Contact Person: RoAnn Triana] (Info. 10.05)

File Attachments  
[03.12.26 Info. 10.05.pdf \(267 KB\)](#)

**Subject** **10.06 Information on Trustee Transfer of Funds.**  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 10. Information  
**Type** Information

[Contact Person: Ramona Esparza-Stoffregan] (Info. 10.06)

File Attachments  
[03.12.26 Info. 10.06\(A\).pdf \(193 KB\)](#)  
[03.12.26 Info. 10.06\(B\).pdf \(205 KB\)](#)

**Subject** **10.07 Information on Trustee Transfer of Funds.**  
**Meeting** Mar 12, 2026 - Agenda, Regular Board Meeting, Joint Meeting with the Audit Advisory Committee, 5:00 p.m.  
**Category** 10. Information  
**Type** Information

[Contact Person: Irene Bustamante Adams] (Info. 10.07)

File Attachments  
[03.12.26 Info. 10.07\(A\).pdf \(193 KB\)](#)  
[03.12.26 Info. 10.07\(B\).pdf \(206 KB\)](#)