**TO:** **Trustees, East Helena Schools**

**FROM:** **Dan Rispens, Superintendent**

**BOARD MEETING:** **March 9, 2026**

**RE:** **Student Enrollment (March 3, 2026)**

| School | Grade Level | To Date | Month Ago | Year Ago |
|---|---|---|---|---|
| Eastgate | Age-K | 47 | 47 | 51 |
| | K | 141 | 142 | 116 |
| **EG Total** | | **[188]** | **[189]** | **[167]** |
| Prickly Pear | 1 | 128 | 128 | 126 |
| | 2 | 132 | 133 | 148 |
| **Prickly Pear Total** | | **[260]** | **[261]** | **[274]** |
| Radley Elementary | 3 | 157 | 158 | 147 |
| | 4 | 157 | 158 | 146 |
| | 5 | 150 | 150 | 138 |
| **Radley Total** | | **[464]** | **[466]** | **[431]** |
| East Valley | 6 | 148 | 148 | 153 |
| Middle School | 7 | 143 | 143 | 148 |
| | 8 | 147 | 147 | 166 |
| **EVMS Total** | | **[438]** | **[438]** | **[467]** |
| East Helena High | 9 | 167 | 167 | 145 |
| | 10 | 124 | 125 | 144 |
| | 11 | 125 | 124 | 133 |
| | 12 | 119 | 119 | 118 |
| **EHHS Total** | | **[535]** | **[535]** | **[540]** |
| EVMS 227 | 6 | 1 | 2 | 10 |
| | 7 | 15 | 16 | 11 |
| | 8 | 12 | 12 | 10 |
| **EVMS 227 Total** | | **[28]** | **[30]** | **[31]** |
| EHHS 227 | 9 | 12 | 11 | 6 |
| | 10 | 19 | 19 | 20 |
| | 11 | 20 | 22 | 16 |
| | 12 | 19 | 19 | 15 |
| **EHHS 227 Total** | | **[70]** | **[71]** | **[57]** |
| **TOTALS** | | **1983** | **1990** | **1967** |

EASTGATE ELEMENTARY SCHOOL

School Board Report
March 9th, 2026

PRICKLY PEAR ELEMENTARY SCHOOL

Chairman Walter and Trustees,
Here are some monthly items to share with you.



**227 Day!**
This year, our kindergarten students were able to experience, what has now become an annual event, an engaging lesson about the history of East Helena at City Hall. We want to thank Mrs. Susan Anthony for continuing to be our tour guide and long life educator of EH students!

At Prickly Pear, 1st and 2nd graders were able to attend an assembly and learn more about the history of the East Helena Rodeo. Staff also participated in mock rodeo events.









**Character Strong**
Throughout the year, we have been reporting on different character traits. In addition to sharing this month's trait and next month's I wanted to share the resounding positive feedback from staff. Teachers are reporting that they have seen a significant improvement and shift when it comes to implementing the different lessons and morning meetings. I have also seen students become more aware of the different traits and have had a number of inspiring conversations with them. We are looking forward to continuing this program. We have wrapped up our month of focusing on honesty and our character trait for March will be cooperation.

**Updated Kindergarten Registrations and LittleLante Applications**
Since my last board report we have had an additional 8 kindergarten registrations and 5 LittleLante applications.

**Early Release**
We are currently in the stages of planning professional development for next year's Early Releases. Our intent is to place an additional emphasis on math and revisit all of the work we have done in the past 6 years with Conscious Discipline and Character Strong. Our plan will be to alternate months with academics and social/emotional/behavior.

**Upcoming Events**
- March 10th and 12th - Parent Teacher Conferences
- March 11th - LittleLante Parent Night
- March 23rd - 27th - Spring Break

Thank you!
Brandon Crusat, Eastgate and Prickly Pear Elementary Principal

| Month | Gen. Innap./Defiance | Playground | Fighting/Physical Contact | Bus | Weapons | Vandalism | Threat | Bullying | Harassment | Profanity | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|
| September | | | | | | | | | | | 0 |
| October | 15 | 1 | 5 | | | | | | | | 21 |
| November | 2 | 1 | 1 | | | | | | | | 4 |
| December | 7 | 6 | | | | | | | | | 13 |
| January | 3 | | | | | | | | | | 3 |
| February | 3 | 1 | 2 | | | | | | | | 6 |
| March | 6 | 3 | 2 | | | | | | | 1 | 12 |
| April | | | | | | | | | | | 0 |
| May | | | | | | | | | | | 0 |
| June | | | | | | | | | | | 0 |
| Total | 36 | 12 | 10 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 59 |

| Month | Warning | Time Out | Conference | Parent Call | Bus Sus | Alt. Recess | OSS | ISS | CSCT | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| September | | | | | | | | | | 0 |
| October | | | 21 | 21 | | 14 | 3 | 3 | 1 | 63 |
| November | | | 4 | 4 | | 4 | | | | 12 |
| December | | 1 | 13 | 13 | | 11 | | 1 | | 39 |
| January | | | 3 | 3 | | 3 | | | | 9 |
| February | | | 6 | 6 | | 6 | | | | 18 |
| March | | 4 | 12 | 12 | | 7 | | 1 | | 36 |
| April | | | | | | | | | | 0 |
| May | | | | | | | | | | 0 |
| June | | | | | | | | | | 0 |
| Total | 0 | 5 | 59 | 59 | 0 | 45 | 3 | 5 | 1 | 177 |

**Eastgate Elementary**

| Month | Gen. Innap./Defiance | Playground | Fighting/Physical Contact | Bus | Weapons | Vandalism | Threat | Bullying | Harassment | Profanity | Total |
|---|---|---|---|---|---|---|---|---|---|---|---|
| September | | | | | | | | | | | 0 |
| October | 7 | 4 | 7 | | | | | | | 2 | 20 |
| November | 1 | 1 | 7 | 2 | 1 | | | | | 2 | 14 |
| December | 4 | 4 | 4 | 1 | | | | | | | 13 |
| January | 3 | 1 | 3 | | | | | | | | 7 |
| February | 6 | 6 | 7 | | | | | | | 3 | 22 |
| March | 4 | 2 | 9 | | | | | | | | 15 |
| April | | | | | | | | | | | 0 |
| May | | | | | | | | | | | 0 |
| June | | | | | | | | | | | 0 |
| | | | | | | | | | | | |
| Total | 25 | 18 | 37 | 3 | 1 | 0 | 0 | 0 | 0 | 7 | 91 |

| Month | Warning | Time Out | Conference | Parent Call | Bus Sus. | Alt. Recess | OSS | ISS | CSCT Referral | Total |
|---|---|---|---|---|---|---|---|---|---|---|
| September | | | | | | | | | | 0 |
| October | | 3 | 20 | 20 | | 13 | | 4 | | 60 |
| November | | | 14 | 14 | 2 | 7 | 3 | 2 | | 42 |
| December | | 1 | 13 | 13 | 1 | 8 | 1 | 2 | | 39 |
| January | | | 7 | 7 | | 4 | | 3 | | 21 |
| February | | | 22 | 22 | | 18 | 2 | 4 | | 68 |
| March | | | 15 | 15 | | 9 | 2 | 4 | | 45 |
| April | | | | | | | | | | 0 |
| May | | | | | | | | | | 0 |
| June | | | | | | | | | | 0 |
| | | | | | | | | | | |
| Total | 0 | 4 | 91 | 91 | 3 | 59 | 8 | 19 | 0 | 275 |

**Prickly Pear Elementary**

EAST HELENA PUBLIC SCHOOLS

School District No. 9 • PO Box 1280 • East Helena • Montana • 59635

Superintendent/Administration Office (406) 227-7700
Eastgate Elementary (406) 227-7770, grades pre & K
Prickly Pear Elementary (406) 227-7720, grades 1-2
Radley Elementary (406) 227-7710, grades 3-5
East Valley Middle School (406) 227-7740, grades 6-8
East Helena High School (406) 227-7730, grades 9-12

SUCCESS FOR ALL

March 9, 2026 Radley Elementary Board Report Gus Somerfeld

- February was *I Love to Read* month and while reading is celebrated in different ways every day at Radley school, there were few extra things in February.
  - Students had the opportunity to earn free tickets to Silverwood by doing 10 hours of leisurely reading outside of school.
  - All (staff and students) are welcome to join in for Friday themed dress up days, attached!
  - During library visits students will spend their checkout time focused on leisurely reading in a variety of formats to explore the joy of reading all around us. This will include: independent reading, audiobooks, celebrity read alouds via stream, guest readers and more!
  - This is one way Radley tries to spread a love for reading within our students!

- The Summer Jumpstart planning is in full swing. We have sent information out to teachers to help collect referrals to begin organizing our classes this Summer. My hope is to have eight or nine sections that will serve roughly 150-160 students.

- The March early release date will focus on increasing our knowledge of the IEFA standards and how to implement them within our classes. Staff will take some time to review videos from experts in the field. They have instructional videos for each content domain. The goal is for each team to have takeaways that they can share with their colleagues on how to implement the IEFA standards in reading, math, social studies, science, and art.

- In the coming month we will begin our 2026-2027 planning. Some of the big items we want to have ready by the end of the year are: class list development, pacing chart adjustments (scope & sequence), master schedule feedback, & overall system/operations feedback. This will be partially accomplished throughout team meeting times, but also through our April early release time.

- Upcoming Events:
  - March 5 — 5th Grade Band Concert
  - March 10 — Parent-Teacher Conferences
  - March 12 — Parent-Teacher Conferences
  - March 17 — Tieran Dancers
  - March 18 — Group Photo Day
  - March 19 — 4th Grade Music Performance
  - April 3 — End of 3rd Quarter

❖ Discipline Report

| January Resolution Resolution Data | | | | |
|---|---|---|---|---|
| **Total Resolutions** | **Total Students** | **3rd Grade** | **4th Grade** | **5th Grade** |
| 73 | 41 | 46 | 20 | 7 |
| **Before Class** | **After Class** | **During Passing** | **During Lunch/Recess** | **During Class** |
| 12 | 9 | 13 | 21 | 18 |
| **Classroom** | **Cafeteria** | **Hallway/Stairs/Gym** | **Restroom** | **Playground** |
| 32 | 5 | 6 | 3 | 27 |

| Year to Date Resolutions | | | | |
|---|---|---|---|---|
| **Total Resolutions** | **Total Students** | **3rd Grade** | **4th Grade** | **5th Grade** |
| 328 | 94 | 158 | 140 | 30 |
| **Before Class** | **After Class** | **During Passing** | **During Lunch/Recess** | **During Class** |
| 21 | 14 | 23 | 94 | 111 |
| **Classroom** | **Cafeteria** | **Hallway/Stairs/Gym** | **Restroom** | **Playground** |
| 128 | 18 | 26 | 11 | 105 |

# 2025-2026 --- Radley Discipline Report

## TYPE of REFERRAL

| | General Misbehavior | Open Defiance | Fighting or Intent to Harm | Bullying | Bus Discipline | Chronic Minor Behavior | Weapons or Substances | Vandalism | Threat or Intimidation | Theft | Harrassment | Profanity | monthly totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| September | 15 | 13 | 7 | 1 | | 5 | | 2 | 5 | | 6 | 1 | 55 |
| October | 8 | 20 | 15 | 2 | 1 | 7 | | | 7 | | 5 | | 65 |
| November | 8 | 10 | 7 | | | 2 | | | 8 | 1 | 2 | 1 | 39 |
| December | 3 | 18 | 5 | 2 | | 5 | | | 3 | 1 | 7 | 1 | 45 |
| January | 13 | 22 | 4 | | | 2 | | 1 | 2 | 3 | 5 | 1 | 53 |
| February | 15 | 30 | 5 | 1 | | 10 | | 3 | 4 | 3 | 2 | | 73 |
| March | | | | | | | | | | | | | 0 |
| April | | | | | | | | | | | | | 0 |
| May/June | | | | | | | | | | | | | 0 |
| total | 62 | 113 | 43 | 6 | 1 | 31 | 0 | 6 | 29 | 8 | 27 | 4 | 330 |

## CONSEQUENCES

| | Warning | Time out | Work Detail | Conference | Parent Meeting | Bus Suspension | Recess Det. | Lunch Detention | Detention | **ISS | ***OSS | Alternative | monthly totals |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| September | 3 | 5 | 1 | 1 | 1 | 1 | 16 | 4 | | 9 | 3 | 11 | 55 |
| October | 2 | 4 | | 1 | 3 | 1 | 15 | 2 | | 23 | 9 | 5 | 65 |
| November | | 1 | 1 | | 2 | | 7 | | | 10 | 8 | 10 | 39 |
| December | 1 | 2 | | 3 | 2 | | 21 | 4 | | 3 | 9 | | 45 |
| January | | 4 | | | 8 | | 11 | | | 15 | 4 | 11 | 53 |
| February | | 3 | 1 | | 5 | | 12 | 1 | | 22 | 16 | 13 | 73 |
| March | | | | | | | | | | | | | 0 |
| April | | | | | | | | | | | | | 0 |
| May/June | | | | | | | | | | | | | 0 |
| total | 6 | 19 | 3 | 5 | 21 | 2 | 82 | 11 | 0 | 82 | 49 | 50 | 330 |

* Every office discipline referral results in a parent phone call, at a minimum.
** In-School Suspension
*** Out of School Suspension

## EVMS March Board Report

**Sports:**
EVMS Girls Basketball finished their season.

**Archery Competition**
Tuesday 3/3/26 is the middle school archery competition at Lewis and Clark Fairgrounds. Mr. Arntson is bringing a group of 32 students to compete.

**March**
Fifth through seventh grade will be requesting their classes for the 2026-27 school year.

**Upcoming March Events:**
March 4th~ 7th Grade Band to the Civic Center
March 6th~ EVMS Staff vs Student Volleyball Game at PPE 5pm
March 18th~ 8th grade to EHHS for Career Fair 2pm

**Behavior Report:** By the numbers, this month looks very busy with behaviors. However, when diving into it, this month was full of minor behaviors and light on major behaviors. For example, we have been cracking down on poor language on the playground, in the hallways, ect. The majority of these behaviors are dealt with in the classroom and never even make it to the office. That said, our focus is to support teachers in raising the bar in their classrooms to provide a positive learning environment for all.

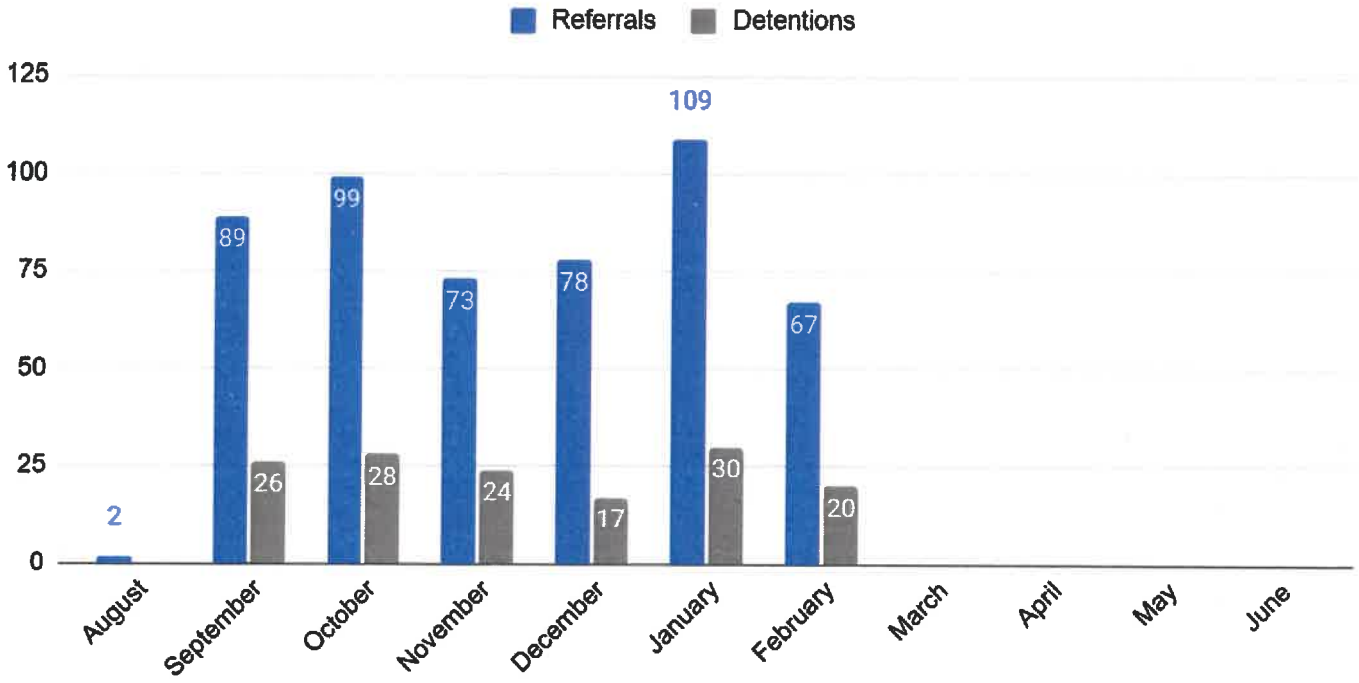
**›nsequence Breakdown:**

2025-26 EVMS Discipline Report

| | Gen. Inapp. Beh | Open Defiance | Fighting | Bullying | Bus Discipline | Chronic Refocus | Weapons | Vandalism | Threat/Intimi | Theft | Harassment | Assult | Disruption | Drugs/Tobacco// | Cell Phone | 24/25 |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| ust | | | | | | | | | | | 1 | | 1 | | | 2 |
| tember | 11 | 4 | 2 | 2 | 2 | 22 | 1 | | 2 | | 8 | | 19 | 3 | 14 | 90 |
| ›ber | 20 | 8 | 8 | 3 | 2 | 14 | 2 | 1 | 3 | 1 | 6 | 3 | 19 | 4 | 7 | 101 |
| ember | 12 | 11 | | 2 | | 8 | 1 | | 2 | | 3 | 2 | 24 | | 8 | 73 |
| ember | 9 | 8 | 3 | 2 | 1 | 9 | | 4 | 1 | 1 | 6 | 2 | 20 | | 12 | 78 |
| uary | 6 | 11 | 2 | 5 | 3 | 22 | | | 3 | | 4 | 1 | 38 | 1 | 10 | 108 |
| ruary | 6 | 11 | 1 | 2 | 3 | 9 | 1 | 2 | 1 | | 5 | 1 | 21 | | 5 | 68 |
| ch | | | | | | | | | | | | | | | | 0 |
| l | | | | | | | | | | | | | | | | 0 |

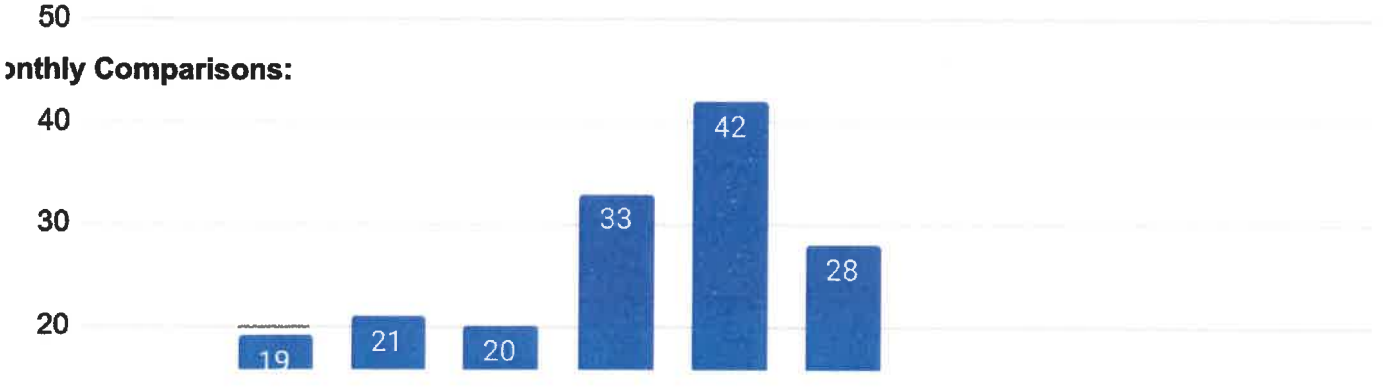
| | Warning | Intervention | Work Detail | Other | Parent Meeting | Bus Susp | Lunch Det. | Recess | Detention | **ISS | Parent Call | ***OSS | Plan of Improver Expulsion | Monthly To |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| st | | | | 1 | | | | | | | 1 | | | 2 |
| ember | 20 | 1 | | 9 | 2 | | 19 | | 26 | | 6 | 17 | | 100 |
| ber | 9 | 4 | | 12 | | | 21 | | 28 | | 4 | 37 | | 115 |
| mber | 2 | 2 | | 19 | | | 19 | | 24 | | 3 | 12 | | 81 |
| mber | 2 | 3 | | 13 | 1 | | 33 | | 17 | | 3 | 14 | | 86 |
| ary | 3 | 8 | | 20 | | | 42 | | 30 | | 8 | 14 | | 125 |
| uary | 2 | 3 | | 5 | | | 28 | | 20 | | 5 | 13 | | 76 |
| h | | | | | | | | | | | | | | 0 |
| | | | | | | | | | | | | | | 0 |

## 2025-26 Referrals

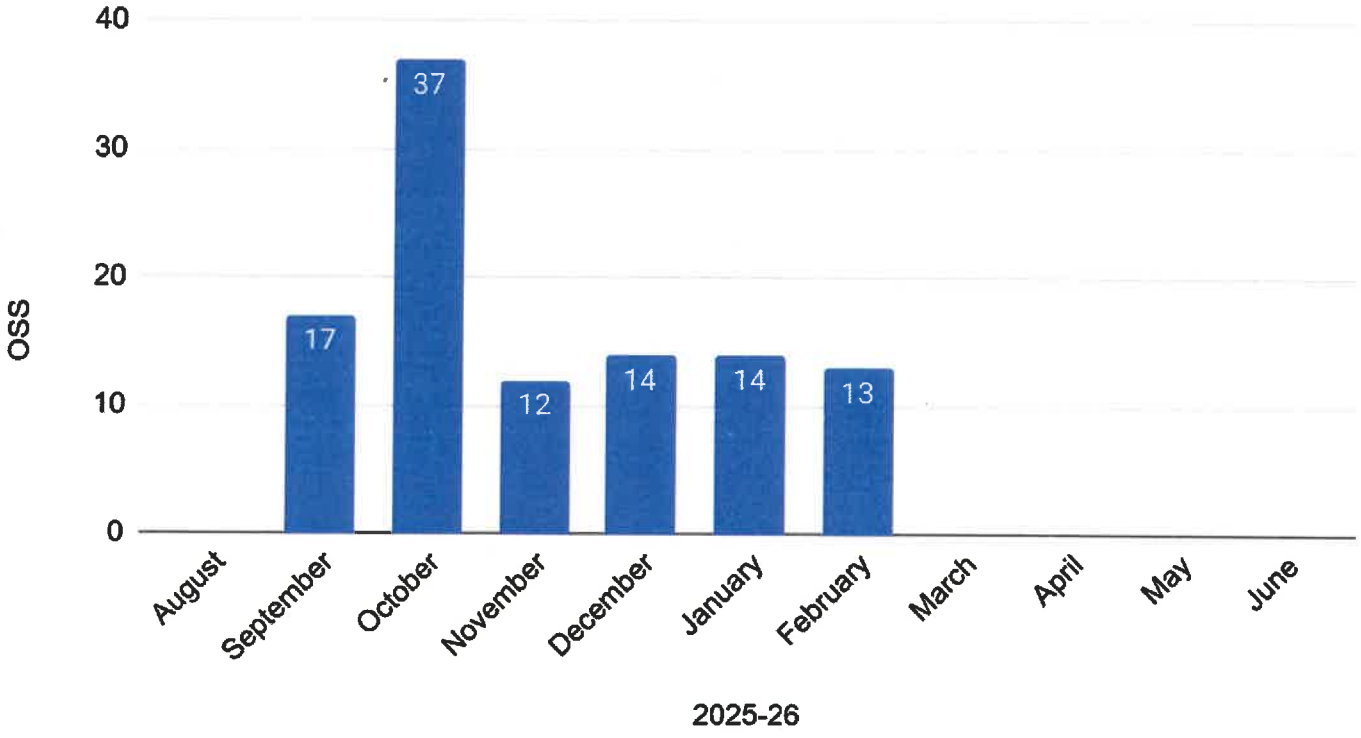



2025-26 Referrals/Detentions

## 2025-26 Lunch Detention



# 2025-26 OSS


40
30
20
10
0
OSS
17
37
12
14
14
13
August
September
October
November
December
January
February
March
April
May
June
2025-26

East Helena High School
"Home of the Vigilantes"
2760 Valley Drive, East Helena, MT 59635
(406) 227-7730 - Phone ▪ (406) 227-3520 - Fax

**EHHS Principal Report**

**March 2026**

**Librarian of the Year**

NCCE (Northwest Council for Computers in Education) named Marne Bender as Innovative Librarian of the Year.

**Activities**

Without wanting to steal Xavier's Thunder, this Winter we have had our most competitive Winter ever. Speech, Debate & Drama, Swimming, Wrestling and Basketball continue to produce excellent outcomes for our students. Congratulations to all the Coaches and Parents of our student/athletes.

**Calendar Committee**

Results are attached to the Staff survey for the 2026-27 Calendar. The Calendar Options are also attached. The Calendar Sub Committee continues to put together what a 4 Day Week would look like.

**College Signings**

John Benevides signed at Midway University for Football, and Xavier Nunn has been accepted into West Point.

**Employment Related**

March 18th will be the Job Fair Day at East Helena HS starting after lunch. Over 30 local businesses have signed up thus far.

**Prom**

The Prom was last Saturday Kleffner Ranch on March 7th, and the theme was 'A Night in Paris'.

**Accepting the Challenge of Excellence Award (ACE)**

Neveah Wells (Class of '26) has shown a massive improvement in attitude and academic performance after facing difficult social obstacles. She is a credit to East Helena HS.

**Thespian Festival**

A group of students attended Thespian Festival recently for the first time. The same students will be part of the upcoming HS play 'A Midsummer Night's Dream'.

**Recent Classroom Visitors**

Radley's 4th Graders worked with the HS Art Class recently, and SRO Stoltz talked to the Forensics class about toxicology.

**Life Touch Photography**

As was posted in the last 'Vigilante Record' Life Touch Photography has made a statement related to false rumors about being named in the Epstein Files.

**Regional Student Council Meeting**

For the 2nd year in a row we hosted the Regional Student Council Conference.

**Shout Outs**

To our Winter Coaches who continue to improve their programs every year.

To Ms. Daum and the Juniors who helped drive this year's Prom preparations.

To Ms. Schoenfeld for her tireless work with the Student Council, helping to run Conferences, dances, pep assemblies but to name a few of her

**School Board Report- March 2026**
**East Helena High School**

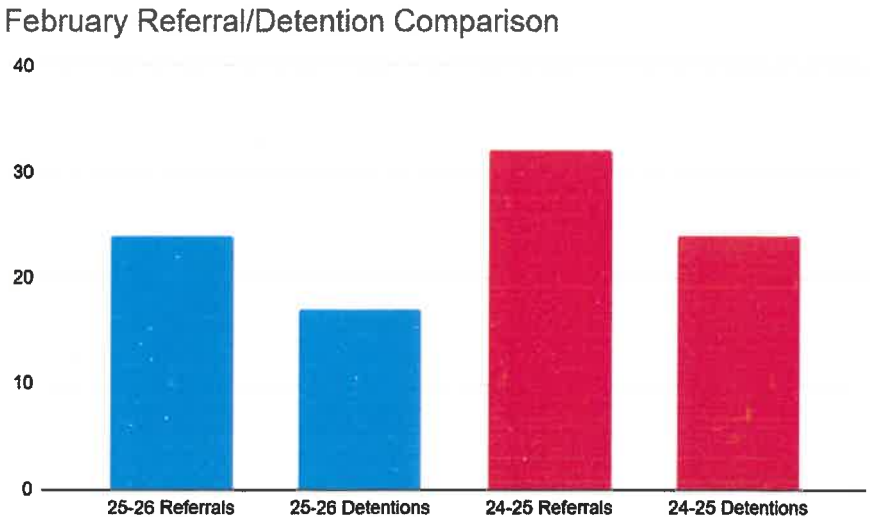
**PBIS Program:**

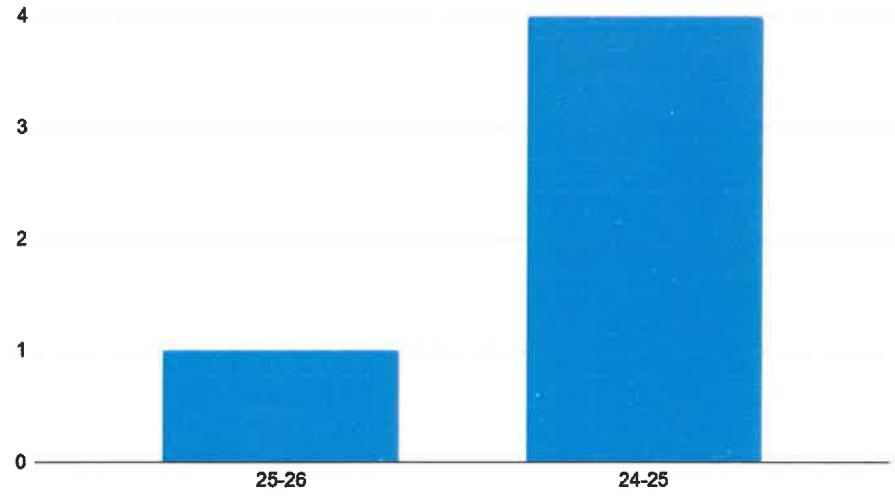
We are a few short weeks away from the start of the last quarter of the school year. This year has flown by with incredible work done by both staff and students. Even though February was a tough month with many activities, our students and staff did great work and continue to provide with so many great examples of what it means to be a Vigilante! This month, we had 24 referrals with 17 lunch detentions. Last year, there were 32 referrals with 424 detentions. Below is the percentage of students who received referrals. As we continue to work with students who are receiving referrals and constantly referring to our expectations in the classrooms, we are seeing fewer students in the Tier 3 category.

| PBIS Tiers | Students | Percentage |
|---|---|---|
| Tier 1 | 653 | 96.9% |
| Tier 2 | 18 | 2.8% |
| Tier 3 | 3 | 0.3% |

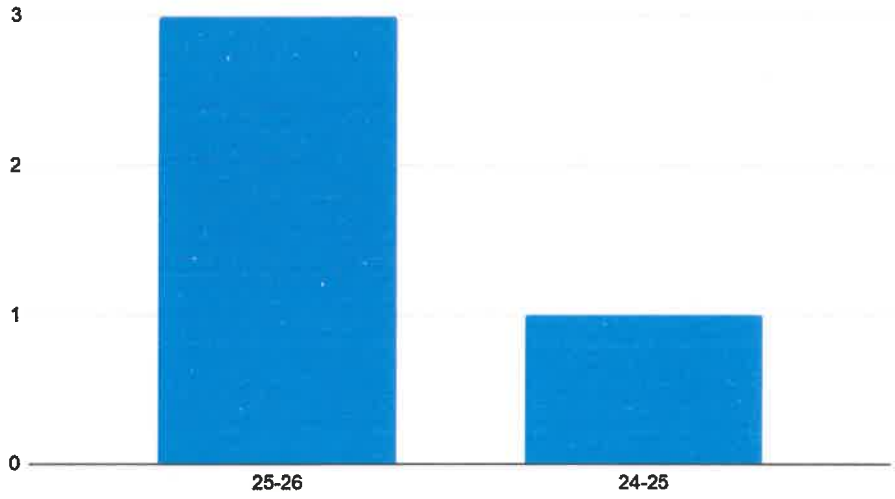
**Discipline Report:**

In February, EHHS saw a total of 24 office referrals and 17 detentions. Out of the total office referrals there was 1 In-School Suspensions (ISS) and 3 Out-Of School Suspensions (OSS). The majority of the behaviors were handled within the classroom or the assigning of lunch detention. Below both graphs is a comparison of the number of referrals compared to the previous school year. We are continuing to see a drastic decrease in the number of referrals and detentions compared to the numbers one year ago. This is due to the efforts of our staff and students to do what is expected in all areas of the school.





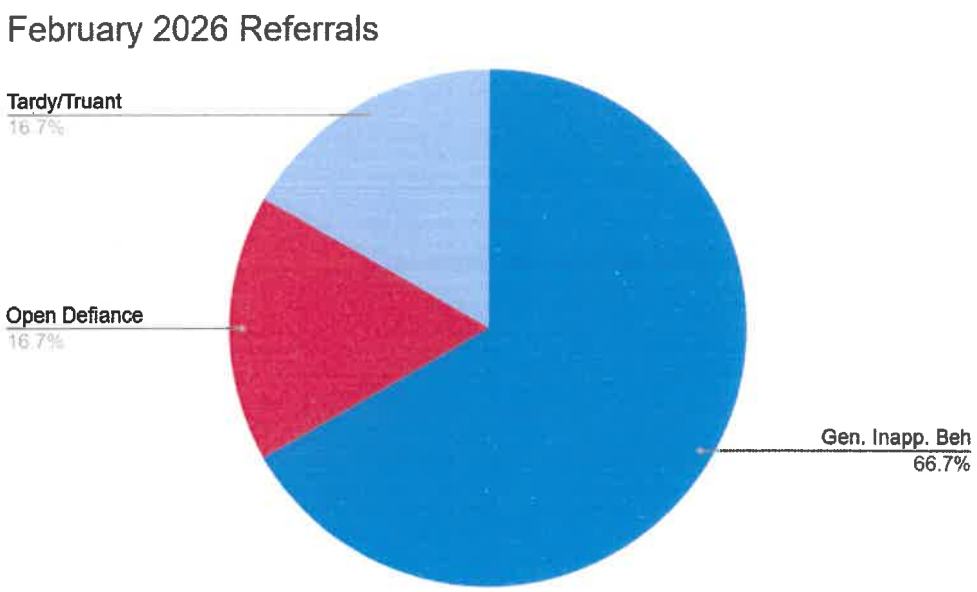

In School Suspension




Out of School Suspension

**Office Referrals by Category:**

The types of office referrals in February are outlined in the graph below. Again, *General Inappropriate* behaviors are the highest percentage and consist of minor behaviors that have resulted in an office referral and students assigned a lunch detention. We continue to see issues with tardies and are working as a school staff to address concerns around students arriving late to the classroom.




**Committee Work by Staff:**
One of the major positives for the EHHS staff is that the work done by our various committees is having a lasting impact on our students. The MTSS committee works to ensure our systems are working and addressing repeated issues we are seeing with students. Our Building Team works to address how to support students who may be of concern whether due to attendance, credits, outside factors, etc. and finds support in any way we can for each student. Our Faculty Leadership committee works to ensure that we discuss and address staff and student concerns as a team. We are currently working on language around school-related absences and the concerns we have with semester grading. Finally, our Building safety team that will meet this month is making sure all of our staff and students have a safe learning environment. It is so much fun to work with all of these committees when the common goal is to provide the best possible education for our students at East Helena High School!

Sincerely,
Mrs. Klock
EHHS Vice Principal

# East Helena High School

**School District No. 9 * P.O. Box 1280 * East Helena, MT. 59635**

District Office (406) 227-7700 * EHH School Office (406) 227-7730

## "Success For All"

To: East Helena School Board

From: Shaun Murgel

Subject: 02/09/2026

Activities: Another month has flown by. All of our winter teams have finished up their seasons. The swim team had a lot of success at the state meet. Junior Sway Longshore brought home 2 first place finishes in 50 Free and 100 Free. Laiken Grosskopf brought home 2 individual medals 2nd in 50 Free and 3rd in the 100 Fly. Brady Pershing brought home 2 individual places as well. 5th in 100 Free and 4th in 100 Back. Ayumi Strong was 3rd in 100 Breast and Sophia Fladager was 6th in 50 Free. We also had Laiken Grosskopf, Brady Pershing, Jackson Darling and Cain Longshore place 6th in 200 Medley Relay and finally Laiken Grosskopf, Brady Pershing, Easton Geotsch, and Cain Longshore placed 6th in 200 Free Relay.

Our wrestlers finished up at the state meet in Billings and Eli Erdahl was our first ever state champion in EHHS wrestling history. Cooper Dighans finished 4th and Corrissa Baker finished 6th. It was a great weekend to be at the METRA supporting all of our state qualifiers. Those state qualifiers included Michael Aakre, Kolter Hernandez, Jaeger Elmose and McCoy Hernandez for the boys. Evyn Potter, Dakota Norris, and Anglia Tubbs were our other girl qualifiers.

Our boys and girls basketball teams automatically qualified for the Divisional Tournament held in Billings as they were both the 3 seeds out of the South East. They each one a game at state and they both made it to Saturday mornings loser out games where they unfortunately both lost.

Our winter season has officially came to an end.

We are gearing up for spring sports as well. We will have our Spring Sports meeting on Mar 10, 2026 in the high school gym at 6:00 PM.

Transportation: I just wanted to thanks to the transportation department for doing such a great job all February and getting all of our kids to the state and divisional tournament. There were a lot of trips and they all do a great job.

Kirk Hedrick khedrick@ehps.k12.mt.us Transportation Supervisor Contact

https://ehhs.ehpsmt.gov/ehhs-athletics-activities/athletics-updates/sports

**District Website link:**

https://www.ehpsmt.gov/

AD Newsletter link:

https://ehhs.ehpsmt.gov/ehhs-athletics-activities/athletics-updates

Facilities: When it comes to facility usage March is one of our most busiest months. We have a lot of different groups that are coming into use our facilities. We have the annual Helena Chamber Swish Tournament that is held in almost all gyms in the area. We also will host the State Power Lifting Championships this month and Capital City Volleyball will be using our facilities for their tournament. We are thankful for all of our custodians that go above and beyond to make sure that our buildings are always looking great every Monday morning after all of these activities take place.

Facility Use Schedule Link and my email:

https://www.ehpsmt.gov/district-facilities/district-facility-use/facility-reservation-instructions

smurgel@ehps.k12.mt.us.

Thanks

Shaun Murgel

# EHPS Technology Report

## Mar. 9th, 2026

To the EHPS Chairman and Board of Trustees,

Spring ANB count finished in February. I have not received any updates from OPI regarding possible data issues so it looks like everything went smoothly. A big thanks to the secretaries for helping to ensure these numbers were accurate!

The last week of February, a small group of teachers and I attended the NCCE conference in Seattle, which focuses heavily on AI in schools. The big questions are still present for many schools... How do we best implement AI within a district while ensuring legal compliance in regard to student data? How are staff utilizing AI in their classrooms? What steps, if any, are being taken to ensure students are ready for a future that will most certainly involve AI to some degree after they graduate?

I'm always a bit wary when I hear about new AI tools or solutions as there are so many different products and use-cases out there that slap AI into their name and are solutions in search of a problem. That being said, the staff I attended with mentioned learning new ways to implement AI within their classrooms and I am excited to see how that goes.

Device purchases are coming up. Currently we are looking for 120 student iPads, 350 student Chromebooks, and 60 staff Windows PC's to replace our aging and no longer supported devices. Last year, I opted out of the 3-year warranty from the Chromebooks to lower costs (~$25,000 per year) and are repairing these devices in-house. This past year we spent around $50 to repair damages from last year's new models (only 3 devices have had issues so far out of the 300).

Thank you for your time,

Eric Power
Technology Coordinator

# Stadium Naming Committee

## Meeting Notes 2.23.2026

**Committee Members in Attendance:** Juliet Hahn, Heather Lay, Kyle Herman, Chloe Copenhaver, Xavier Nunn, Shaun Murgel, Jason Walker, Tyler Murray

**Notes:**

1. The Committee reviewed the online survey to the public. There were a total of 384 people who selected a favorite name of the 9 proposed. The Committee also discussed public comments left on the East Helena Community Page on Facebook regarding the meaning or reference behind some of the names.

2. The Committee narrowed the proposed stadium names to three names, to present to the Board at the March 9th Board Meeting and identified rationale behind the selection / justification for the naming and importance of such name to East Helena. In no particular order, the following names are submitted to the Board for consideration:

   **Devil's Brigade Stadium.**

   Devil's Brigade signifies an elite group of special forces who trained at Fort Harrison. They were known for their mountain warfare and night raids. Naming the Stadium pays tribute to and signifies pride in our military men and women, of whom many are East Helena residents. The current armed forces' flight pattern is over the East Helena High School stadium location.

   **Smelter Stadium.**

   The ASARCO Smelter was the largest employer in East Helena from 1888 until 2001 and contributed significantly to the establishment and growth of East Helena. Charlie Pride was a member of the East Helena Smelterites and went on to play professional baseball - this naming theme creates an opportunity for the District to play off of, when for example the time comes to name the baseball field (i.e. Pride Field). Despite the ASARCO Smelter ceasing operations, it remains a strong part of East Helena's history.

   **227 Stadium.**

   227 Stadium is significant to East Helena because it aligns with the celebration of 227 Day, which already has an established attachment to our community's history. People commonly say they're in the "227", when referencing East Helena, as it's the designated phone pre-fix associated with an East Helena phone number. Our children celebrate 227 Day, and many of our educators have built a curriculum associated with 227. 227 represents East Helena natives, and pride of the town.

3. The Committee discussed the importance of the Board selecting a name that was actually proposed to the public, versus some other name unknown to the public. The Committee encourages the Board to select a name from one of the three above.

4. The Committee discussed the importance of commemorating the name of the stadium, including some kind of plaque at its entrance, for people to read and understand the meaning behind the name.

5. Committee Chair, Juliet Hahn, will be at the March 9th Board meeting to present to the Board and answer questions.

| | | |
|---|---|---|
| iReady Curriculum K- 8 | | $335,790.00 |
| iReady Additional Prof Devel | | $3,600.00 |
| McGraw | | $123,897.03 |
| Tech Math (Pearson) | | $3,500.00 |
| Practical Math | | $1,352.00 |
| Calculators (Amazon) | | $585 |
| Graphing Calculators (Amazon) | | $4,737.60 |
| | **TOTAL** | **$473,461.63** |

Curriculum Document

| | Current # | Add 5% | Total |
|---|---|---|---|
| Kind | | | 150 |
| 1st Grade | 141 | 7.05 | 149 |
| 2nd Grade | 129 | 6.45 | 136 |
| 3rd Grade | 136 | 6.8 | 143 |
| 4th Grade | 160 | 8 | 168 |
| 5th Grade | 162 | 8.1 | 170 |
| 6th Grade | 159 | 7.95 | 164 |
| 7th Grade | 159 | 7.95 | 167 |
| 8th Grade | 169 | 8.45 | 177 |
| 9th Grade | 182 | 9.1 | 191 |
| 10th Grade | 151 | 7.55 | 159 |
| 11th Grade | 148 | 7.4 | 155 |
| 12th Grade | 134 | 6.7 | 141 |

# Curriculum Associates

**Prepared For:**
Katherine Senecal
East Helena SD 9
226 E Clinton St,
East Helena, MT 59635

2/9/2026

Dear Katherine Senecal,

Thank you for requesting a price quote from Curriculum Associates. The chart below provides a summary of the products and i-Ready Partner Services included. If you have any questions or would like any changes, please contact us.

Implementation Starting: 2026-2027 Quote ID: 442526.4 Quote Valid through: 12/31/2026

| Product | List Price | Net Price |
|---|---|---|
| i-Ready Classroom + i-Ready | $647,256.75 | $335,790.00 |
| i-Ready Classroom | $59,775.00 | $0.00 |
| Ready | $21.00 | $0.00 |
| Professional Learning | $2,000.00 | $0.00 |
| i-Ready Partners Services | $40,000.00 | $0.00 |
| | List Total: | $749,052.75 |
| | Savings: | $413,262.75 |
| | Shipping/Tax/Other: | $0.00 |
| | Total: | $335,790.00 |

Thank you again for your interest in Curriculum Associates.

Sincerely

Ryan Skeesuck
(208) 995 3347
rskeesuck@cainc.com

*i-Ready Partners Services Includes:*

- *Initial Implementation Services: Provisioning, Initial Rostering, Hosting, Technology Assessment*
- *Implementation Management: Implementation Guidance, Realtime Achievement Data After Every Assessment, Ongoing Data Management*
- *Staff Development Consultation and Resources: Consultative services to help you plan and make the most of Professional Learning sessions, and i-Ready Central Self-Service Resources*
- *Technical Support: Proactive Network Monitoring & Issue Notification, Annual Health Check, Technical Support*

**Please submit this quote with your purchase order**

# Curriculum Associates

Quote ID: 442526.4 Date: 2/9/2026 Quote Valid through: 12/31/2026

**Prepared For:**
**Katherine Senecal**
**East Helena SD 9**
**226 E Clinton St,**
**East Helena, MT 59635**
**ksenecal@ehps.k12.mt.us**
**4062277700**

**Your Representative:**
Ryan Skeesuck
(208) 995 3347
rskeesuck@cainc.com

## East Valley MS 401 N Kalispell Ave, East Helena, MT 59635

Total Building Enrollment: 471, Grade Range: 6 - 8

| Product Name | Grade | Item # | Qty | List Price | Net Price | Total |
|---|---|---|---|---|---|---|
| Online Educator Learning Site License - Digital PL Courses and Personalized Learning to Complement Professional Learning Sessions | Multiple | 40124.0 | 1 | $500.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Common Core Mathematics Teacher Guide with Digital Access Grade 6 5 Years | 6 | 35737.0 | 1 | $1,475.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 6 5 Years | 6 | 35496.0 | 170 | $451.05 | $234.00 | $39,780.00 |
| i-Ready Classroom 2024 Common Core Mathematics Teacher Guide with Digital Access Grade 7 5 Years | 7 | 35738.0 | 1 | $1,475.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 7 5 Years | 7 | 35497.0 | 170 | $451.05 | $234.00 | $39,780.00 |
| i-Ready Classroom 2024 Common Core Mathematics Teacher Guide with Digital Access Grade 8 5 Years | 8 | 35739.0 | 1 | $1,475.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 8 5 Years | 8 | 35498.0 | 115 | $451.05 | $234.00 | $26,910.00 |
| i-Ready Partners Core Support - Provisioning + Tech Support + Hosting + Data Management + Implementation Planning + Data Reviews + and Check ins 5 Years | Multiple | 27126.0 | 1 | $10,000.00 | $0.00 | $0.00 |
| Mathematics Discourse Cards - English | Multiple | 23544.0 | 3 | $7.00 | $0.00 | $0.00 |
| | | | | | Subtotal: | $106,470.00 |
| | | | | | Shipping: | $0.00 |
| | | | | | Tax: | $0.00 |
| | | | | | School Subtotal: | $106,470.00 |

## Eastgate ES 4010 Gradestake St, East Helena, MT 59635

Total Building Enrollment: 110, Grade Range: K - K

| Product Name | Grade | Item # | Qty | List Price | Net Price | Total |
|---|---|---|---|---|---|---|
| Online Educator Learning Site License - Digital PL Courses and Personalized Learning to Complement Professional Learning Sessions | Multiple | 40124.0 | 1 | $500.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade K 5 Years | K | 35490.0 | 160 | $451.05 | $234.00 | $37,440.00 |
| i-Ready Classroom 2024 Common Core Mathematics Teacher Digital Access Volume 1 + 2 Grade K-8 5 Years | K-8 | 35589.0 | 8 | $1,350.00 | $0.00 | $0.00 |
| i-Ready Partners Core Support - Provisioning + Tech Support + Hosting + Data Management + Implementation Planning + Data Reviews + and Check ins 5 Years | Multiple | 27126.0 | 1 | $10,000.00 | $0.00 | $0.00 |
| | | | | | Subtotal: | $37,440.00 |
| | | | | | Shipping: | $0.00 |
| | | | | | Tax: | $0.00 |
| | | | | | School Subtotal: | $37,440.00 |

## Prickly Pear ES 2520 Valley Dr, East Helena, MT 59635

Total Building Enrollment: 269, Grade Range: 1 - 2

| Product Name | Grade | Item # | Qty | List Price | Net Price | Total |
|---|---|---|---|---|---|---|
| Online Educator Learning Site License - Digital PL Courses and Personalized Learning to Complement Professional Learning Sessions | Multiple | 40124.0 | 1 | $500.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 1 5 Years | 1 | 35491.0 | 160 | $451.05 | $234.00 | $37,440.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 2 5 Years | 2 | 35492.0 | 160 | $451.05 | $234.00 | $37,440.00 |
| i-Ready Classroom 2024 Common Core Mathematics Teacher Digital Access Volume 1 + 2 Grade K-8 5 Years | K-8 | 35589.0 | 15 | $1,350.00 | $0.00 | $0.00 |
| i-Ready Partners Core Support - Provisioning + Tech Support + Hosting + Data Management + Implementation Planning + Data Reviews + and Check ins 5 Years | Multiple | 27126.0 | 1 | $10,000.00 | $0.00 | $0.00 |
| | | | | | Subtotal: | $74,880.00 |
| | | | | | Shipping: | $0.00 |
| | | | | | Tax: | $0.00 |
| | | | | | School Subtotal: | $74,880.00 |

## Radley ES 226 E Clinton St, East Helena, MT 59635

Total Building Enrollment: 428, Grade Range: 3 - 5

| Product Name | Grade | Item # | Qty | List Price | Net Price | Total |
|---|---|---|---|---|---|---|
| Online Educator Learning Site License - Digital PL Courses and Personalized Learning to Complement Professional Learning Sessions | Multiple | 40124.0 | 1 | $500.00 | $0.00 | $0.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 3 5 Years | 3 | 35493.0 | 160 | $451.05 | $234.00 | $37,440.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 4 5 Years | 4 | 35494.0 | 170 | $451.05 | $234.00 | $39,780.00 |
| i-Ready Classroom 2024 Mathematics Student Worktext with Digital Access Package + i-Ready Personalized Instruction Grade 5 5 Years | 5 | 35495.0 | 170 | $451.05 | $234.00 | $39,780.00 |
| i-Ready Classroom 2024 Common Core Mathematics Teacher Digital Access Volume 1 + 2 Grade K-8 5 Years | K-8 | 35589.0 | 18 | $1,350.00 | $0.00 | $0.00 |
| i-Ready Partners Core Support - Provisioning + Tech Support + Hosting + Data Management + Implementation Planning + Data Reviews + and Check ins 5 Years | Multiple | 27126.0 | 1 | $10,000.00 | $0.00 | $0.00 |
| | | | | | Subtotal: | $117,000.00 |
| | | | | | Shipping: | $0.00 |
| | | | | | Tax: | $0.00 |
| | | | | | School Subtotal: | $117,000.00 |

## Total

| | |
|---|---|
| List Total: | $749,052.75 |
| Savings: | $413,262.75 |
| Merchandise Total: | $335,790.00 |
| Voucher/Credit: | $0.00 |
| Estimated Tax: | $0.00 |
| Estimated Shipping: | $0.00 |
| Total: | $335,790.00 |

## Special Notes

Core teacher materials gratis at up to 1:25 ratio (addt'l access paid). All Core purchases require PL.
PO & payment req'd upfront for full value of sale. PL Yrs 2+ TBD.

F.O.B.: N. Billerica, MA 01862
Shipping: Shipping based on MDSE total
Terms: Net 30 days, pending credit approval
Fed. ID: #26-3954988

**Please submit this quote with your purchase order**

Y4

**Curriculum Associates**

# Multiyear Purchase: Core Literacy and Core Math

Curriculum Associates is pleased to offer an industry-best, flexible, subscription-based model for multiyear purchases of both print and digital products. Please see below for more information about your multiyear purchase.

## Included in Purchase:

### Student Materials

- Annual shipment of consumable printed student materials for full term of subscription
- Includes reallocation of the quantities of originally purchased student materials of an equivalent price across schools, grades, and available languages (English/Spanish) as necessary (mathematics only)
- Digital student access for full term of subscription

### Teacher Materials

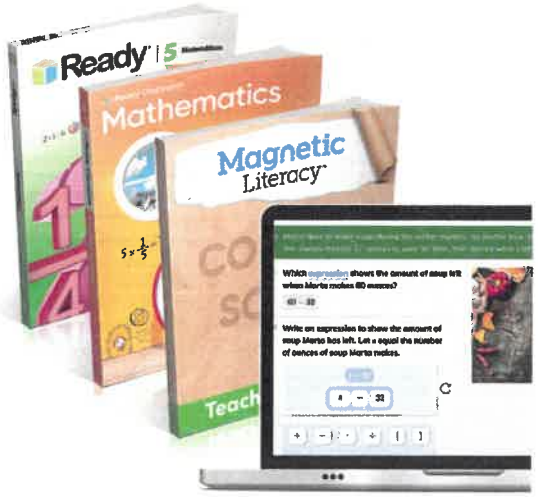
- First-year shipment of printed teacher materials and printed program components
- Digital teacher access for full term of subscription

## Please Note:

- The quantities purchased are an annual allotment. Shipments of materials in Year 2 and beyond must match total quantity on the original purchase order. Any additional student materials needed will require a new purchase order. Partial returns of quantities cannot be accommodated.
- Teacher materials are provided gratis at a ratio of one teacher set per 25 student sets purchased during the initial fulfillment year only. A new purchase order is required for any additional teacher materials in subsequent years.
- Purchase order and payment are required up front for full value of sale.
- Professional learning is required.
- Price does not include exchanges or upgrades to products other than the product indicated on the original purchase order.

## Curriculum Associates Stands behind Its Products

Our goal is to **ensure any product you purchase from us meets or exceeds expectations**. We stand behind our programs and strive to clearly and accurately describe their features and functionality. If for any reason you are not satisfied with our products, upon request we will provide a refund for products and services not yet delivered or provided. Note that print materials that have been used and/or are not in "saleable condition" and individual components of *Magnetic Literacy*, *i-Ready Classroom Mathematics*, and *Ready* student and teacher sets that have been separated out are not eligible for return.




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# i-Ready Partners

## Unparalleled Service and Educator Support

The *i-Ready Partners* team was born from our core value: the quality of our services is as important as the quality of our products. Know that when you implement our programs, your local *i-Ready Partners* will be there to support your team every step of the way.

### Service Components

Our *i-Ready Partners* team is tasked with helping you implement our programs to meet ambitious district goals. *i-Ready Partners* support includes:

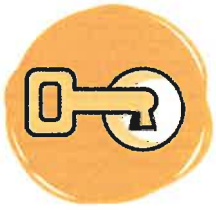
- **An Account Manager You Know on a First-Name Basis:** Dedicated account managers are your point of connection to a powerful network of *i-Ready* experts focused on making your implementation successful.
- **Consultative Professional Development Planning:** Tailored professional development plans ensure that PD is tied to your implementation goals and that educators are equipped to optimize the use of our programs from day one.
- **Real-Time Achievement Data after Every Assessment:** Detailed student achievement analytics to empower data-driven practices in classrooms.
- **Educational Consultants to Help You Know What's Coming Next:** Educational consultants to keep you up to speed on our latest research, development, and best practices.
- **Technical Support and Health Checks:** Proactive support that anticipates and heads off issues before they start—and is there for you should they arise.



**Account Management**



**Professional Development**



**Educational Consultants**



**Achievement Analytics**



**Technical Support**

## Your *i-Ready Partners* Team

Dedicated to helping you implement *i-Ready* programs and achieve your district goals



**Curriculum Associates**

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# Curriculum Associates

## Placing an Order

**Email:** Orders@cainc.com

**Submit PO by Mail:**
ATTN: CUSTOMER SERVICE DEPT.
Curriculum Associates LLC
153 Rangeway Rd
North Billerica, MA 01862-2013

**Submit Order by Check:**
Curriculum Associates, LLC
PO Box 936600
Atlanta, GA 31193-6600

Please visit CurriculumAssociates.com for more information about placing orders or contact CA's customer service department (1- 800-225-0248) and reference quote number for questions.
Please attach quote to all signed purchase orders.
If tax exempt, please submit a valid exemption certificate with PO and quote in order to avoid processing delays. Exemption certificates can also be submitted to exempt@cainc.com.

## Shipping Policy

Unless otherwise noted, shipping costs are calculated as follows:

| Order Amount | Freight Amount |
|---|---|
| $74.99 or less | Max charge of $12.75 |
| $75.00 to $999.99 | 12% of order |
| $1,000 to $4,999.99 | 10% of order |

| Order Amount | Freight Amount |
|---|---|
| $5,000.00 to $99,999.99 | 9% of order |
| $100,000 and more | 8% of order |

Please contact your local CA representative or customer service (1-800-225-0248) for expedited shipping rates. The weight limit for an expedited order is **500lbs**.

The enhanced shipping and handling services listed below are available upon request subject to the availability of our carrier partners. Please notify us of these delivery requests prior to submitting your PO so that we can include the service on your quote appropriately:

- White Glove Delivery Service $1000/delivery/site

If our carrier partners are unable to deliver to the location instructed on the PO or you need to change the time or location of delivery, one or more of the following fees may be applicable:

- Delivery Address Change $500/shipment location
- Freight Storage $1000/shipment location
- Freight Carrier Redelivery $350/pallet

Unless otherwise expressly indicated, the shipping terms for all deliveries is FOB CA's Shipping Point (whether to a CA or third party facility). Risk of loss and title is passed to purchaser upon transfer of the goods to carrier, standard shipping charges (listed above) are added to the invoice or included in the unit price unless otherwise specified.

Supply chain challenges outside of Curriculum Associates' control may impact inventory availability for print product. We recommend submission of purchase orders as soon as possible to help ensure timely delivery.

## Payment Terms

Payment terms are as follows:

- With credit approval: Net 30 days
- Without credit approval: payment in full at time of order
- Accounts must be current before subsequent shipments are made

To ensure payment processing is timely and environmentally conscious, CA encourages ACH payments. If you would like to pay via ACH, please request remittance information by emailing AR@cainc.com.

Please send any payment notifications to payments@cainc.com. Credit card payments are only accepted for purchases under $50,000.

## Invoice Receipt Preference

CA is pleased to offer electronic invoice delivery. Electronic invoice delivery allows CA to deliver your invoice in a timely and environmentally friendly manner. To request electronic invoice delivery please contact the CA Accounts Receivable team at invoices@cainc.com or by fax (1- 800-366-1158). Please reference your quote number, provide a valid email address where the invoice should be directed, and indicate you would like to opt into electronic invoice delivery.

## Terms of Service

Customer's use of i-Ready® shall be subject to the i-Ready Terms and Conditions of Use, which can be found at i-ready.com/support. Customer's professional learning sessions will expire two years following the date of your purchase order or the implementation year noted on your quote, whichever comes first and are subject to the Professional Learning Terms of Service, which can be found at curriculumassociates.com/support/privacy-and-policies.

## Return Policy

For any non-print products - your subscription may be terminated and you may request a pro-rata refund for unused services within 90 days of license start date. For Professional Learning services, you may request a refund for unused services within 90 days of purchase date. After 90 days, your non-print products and Professional Learning purchase shall be final and no refunds are available. Except for materials sold on a non-refundable basis, purchaser may return, at purchaser risk and expense, purchased print materials with pre-approval from CA's Customer Service department within 12 months of purchase. Please examine your order upon receipt. Before returning material, call CA's Customer Service department (1 -800-225-0248 option 2) for return authorization and documentation. When returning material, please include your return authorization number and the return form that will be provided to you by CA's Return department. We do not accept returns on unused i-Ready or Toolbox licenses®, materials that have been used and/or are not in "saleable condition," and individual components of kits or sets including but not limited to BRIGANCE® Kits, Ready ® student and teacher sets, i-Ready Classroom® student and teacher sets, and Magnetic Foundation and Literacy classroom kits.

| | | |
|---|---|---|
| iReady Curriculum K- 8 | | $335,790.00 |
| iReady Additional Prof Devel | | $3,600.00 |
| McGraw | | $123,897.03 |
| Tech Math (Pearson) | | $3,500.00 |
| Practical Math | | $847.00 |
| Calculators | | $585 |
| Graphing Calculators | | $4,737.60 |
| | **TOTAL** | **$472,956.63** |

Because learning changes everything.

**QUOTE PREPARED FOR: SUBSCRIPTION/DIGITAL CONTACT:** East Helena School District 9 Jana Nygaard
2760 VALLEY DR jnygaard@ehps.k12.mt.us

EAST HELENA, MT 59635-8954 (406) 227-7730
ACCOUNT NUMBER: 291446

**CONTACT: SALES REP INFORMATION:**

Jana Nygaard Brent Brandmayr
jnygaard@ehps.k12.mt.us brent.brandmayr@mheducation.com
(406) 227-7730 (406) 220-8829

| Section Summary | | Value of All Materials | Free Materials | Product Subtotal |
|---|---|---|---|---|
| Reveal Math ©2020 - Algebra 1 | | $51,040.17 | ($2,354.25) | $48,685.92 |
| Reveal Math ©2020 - Geometry | | $28,773.06 | ($932.46) | $27,840.60 |
| Reveal Math ©2020 - Algebra 2 | | $22,719.63 | ($466.23) | $22,253.40 |
| Precalculus, 1st Edition © 2024 | | $13,397.34 | ($327.54) | $13,069.80 |
| Elementary Statistics: A Step by Step Approach, 1st Edition © 2024 | | $8,423.34 | ($327.54) | $8,095.80 |
| 5 Steps to a 5: AP Calculus AB © 2025 | | $1,752.00 | ($132.00) | $1,620.00 |
| Professional Development | | $5,000.00 | ($5,000.00) | $0.00 |
| | PRODUCT TOTAL* | $131,105.54 | ($9,540.02) | $121,565.52 |
| | ESTIMATED S&H** | | | $2,331.51 |
| | ESTIMATED TAX** | | | $0.00 |
| | GRAND TOTAL* | | | $123,897.03 |

* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials. **Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Comments:

| | | | | | |
|---|---|---|---|---|---|
| REVEAL GEOMETRY STUDENT BUNDLE WITH ALEKS AND MH 5YR SUBSCRIPTION | 978-1-26-668769-3 | 50 | $169.02 | $0.00 | $8,451.00 |
| REVEAL GEOMETRY STUDENT DIGITAL BUNDLE WITH ALEKS AND MH 5YR SUBSCRIPTION | 978-1-26-670370-6 | 50 | $117.36 | $0.00 | $5,868.00 |
| ***Teacher Resources*** | | | | | |
| REVEAL GEOMETRY TEACHER DIGITAL LICENSE 5 YEAR SUBSCRIPTION | 978-0-07-697238-8 | 2 | $219.03 | $438.06 | *Free Materials |
| REVEAL GEOMETRY TEACHER GUIDE VOLUME 1 | 978-0-07-899750-1 | 2 | $123.60 | $247.20 | *Free Materials |
| REVEAL GEOMETRY TEACHER GUIDE VOLUME 2 | 978-0-07-899751-8 | 2 | $123.60 | $247.20 | *Free Materials |

**Teacher Resources Subtotal: $932.46 $0.00**
**Reveal Math ©2020 - Geometry Subtotal: $932.46 $27,840.60**

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

**SEND ORDER TO:** McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

QUOTE DATE: 02/05/2026 ACCOUNT NAME: East Helena School District 9 EXPIRATION DATE:06/05/2026 QUOTE NUMBER: BMAYR-02042026035748-001 ACCOUNT #: 291446 PAGE #: 2

Mc Graw Hill

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| Product Description | | | | | |
|---|---|---|---|---|---|
| **Reveal Math ©2020 - Algebra 2** | | | | | |
| REVEAL ALGEBRA 2 STUDENT HARDCOVER BUNDLE WITH ALEKS AND MH 5YR SUBSCR | 978-1-26-682420-3 | 80 | $169.02 | $0.00 | $13,521.60 |
| REVEAL ALGEBRA 2 STUDENT BUNDLE WITH ALEKS AND MH 5YR SUBSCRIPTION | 978-1-26-682703-7 | 10 | $169.02 | $0.00 | $1,690.20 |
| REVEAL ALGEBRA 2 STUDENT DIGITAL BUNDLE WITH ALEKS AND MH 5YR SUBSCRIPTION | 978-1-26-678287-9 | 60 | $117.36 | $0.00 | $7,041.60 |
| ***Teacher Resources*** | | | | | |
| REVEAL ALGEBRA 2 TEACHER DIGITAL LICENSE 5 | 978-0-07-697432-0 | 1 | $219.03 | $219.03 | *Free Materials |

Because learning changes everything.®

| Product Description | | | | | |
|---|---|---|---|---|---|
| **5 Steps to a 5: AP Calculus AB © 2025** | | | | | |
| 5 STEPS TO A 5 AP CALCULUS AB STUDENT BUNDLE 5 YEARS | 978-1-26-669955-9 | 20 | $81.00 | $0.00 | $1,620.00 |
| ***Teacher Resources*** | | | | | |
| 5 STEPS TO A 5 AP CALCULUS AB 5 YEAR TEACHER SUBSCRIPTION | 978-1-26-673874-6 | 1 | $132.00 | $132.00 | *Free Materials |

**Teacher Resources Subtotal: $132.00 $0.00**

**5 Steps to a 5: AP Calculus AB © 2025 Subtotal: $132.00 $1,620.00**

| **Professional Development** | | | | | |
|---|---|---|---|---|---|
| PROFESSIONAL LEARNING ONSITE DAY 6-12 MATHEMATICS | 978-1-26-422185-1 | 1 | $3,500.00 | $3,500.00 | *Free Materials |
| PROF LRN ONLINE TRAINING 2 HOUR SESSION GRADES 6-12 MATHEMATICS | 978-1-26-599201-9 | 1 | $1,500.00 | $1,500.00 | *Free Materials |

**Professional Development Subtotal: $5,000.00 $0.00**

* Price firm for 120 days from quote date. Price quote must be attached to school purchase order to receive the quoted price and free materials. **Shipping and handling charges shown are only estimates. Actual shipping and handling charges will be applied at time of order. Taxes shown are only estimates. If applicable, actual tax charges will be applied at time of order.

Terms of Service:
By placing an order for digital products (the 'Subscribed Materials'), the entity that this price quote has been prepared for ('Subscriber') agrees to be bound by the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. Subject to Subscriber's payment of the fees set out above, McGraw Hill LLC hereby grants to Subscriber a non-exclusive, non-transferable license to allow only the number of Authorized Users that corresponds to the quantity of Subscribed Materials set forth above to access and use the Subscribed Materials under the terms described in the Terms of Service and any specific provisions required by Subscriber's state law, each located in the applicable links below. The subscription term for the Subscribed Materials shall be as set forth in the Product Description above. If no subscription term is specified, the initial term shall be one (1) year from the date of this price quote (the 'Initial Subscription Term'), and thereafter the Subscriber shall renew for additional one (1) year terms (each a 'Subscription Renewal Term'), provided MHE has chosen to renew the subscription and has sent an invoice for such Subscription Renewal Term to Subscriber.

Terms Of Service

Provisions required by Subscriber State law

ATTENTION: In our effort to protect our customer's data, we will no longer store credit card data in any manner within in our system. Therefore, as of April 30, 2016 we will no longer accept credit card orders via email, fax, or mail/package delivery. Credit card orders may be placed over the phone by calling the number listed above or via our websites by visiting www.mheducation.com (or www.mhecoast2coast.com).

**School Purchase Order Number:**

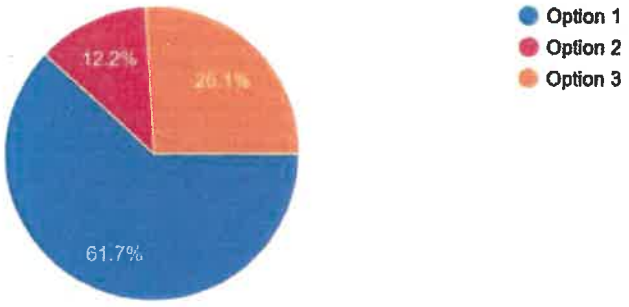
Name of School Official (Please Print) Signature of School Official

**PLEASE INCLUDE THIS PROPOSAL WITH YOUR PURCHASE ORDER**

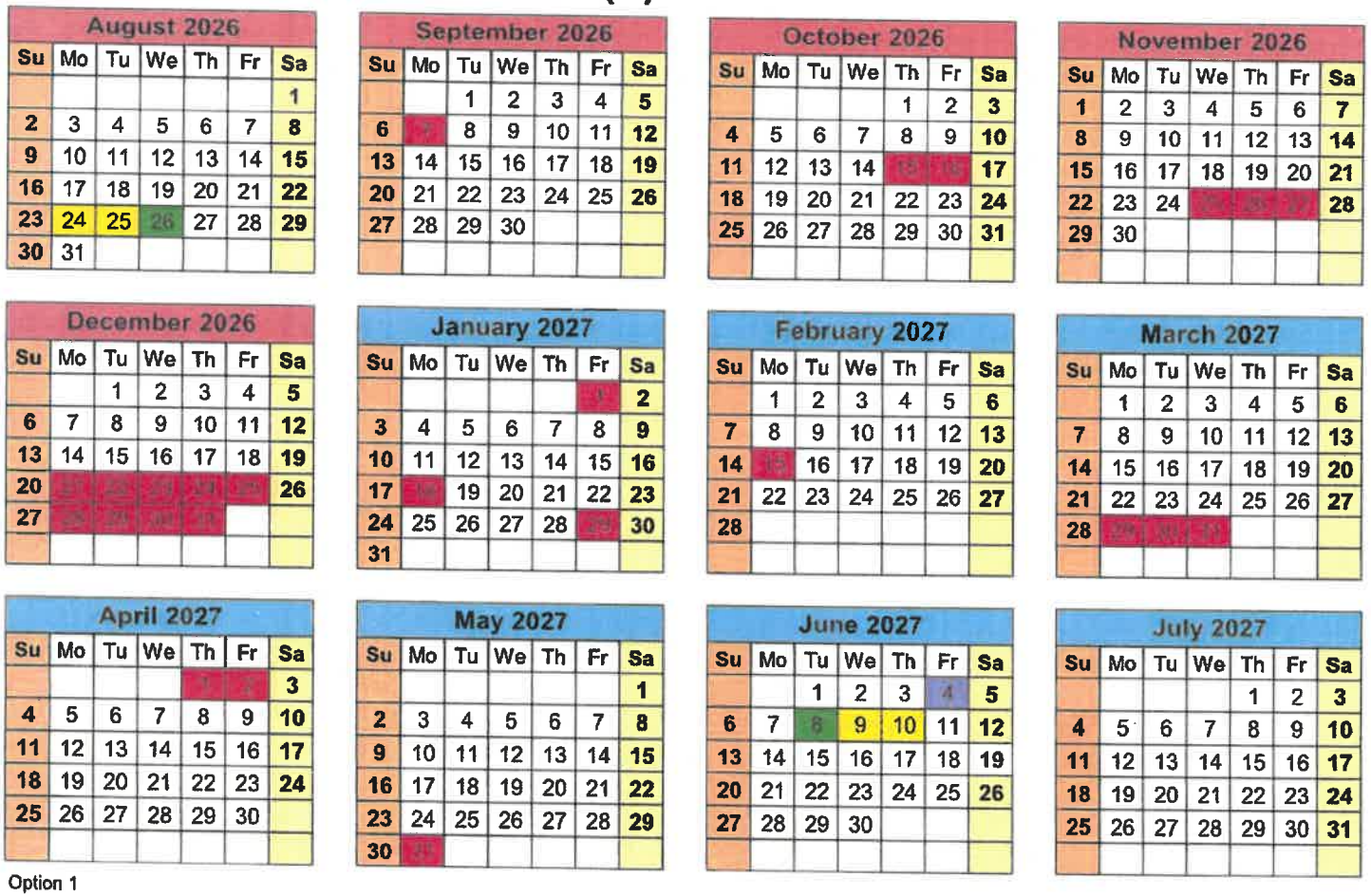
**SEND ORDER TO:** McGraw Hill LLC | PO Box 182605 | Columbus, OH 43218-2605
Email: orders_mhe@mheducation.com | Phone: 1-800-338-3987 | Fax: 1-800-953-8691

## Which of the 3 Options do you vote for?

115 responses



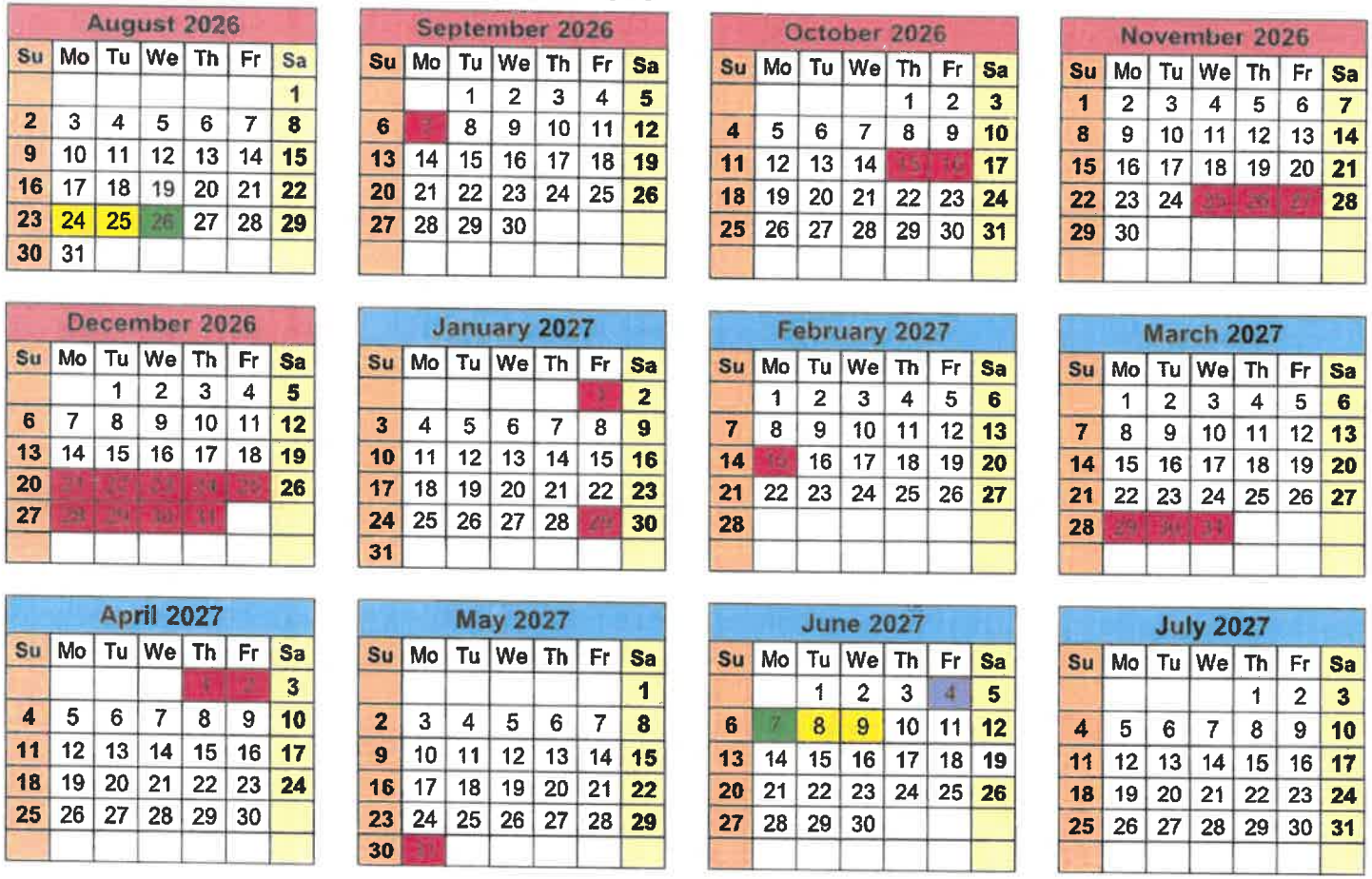
# 2026/27 School Calendar (1)




Option 1

Aug 24-25, Teachers Only
Aug 26, First Day of School
Sep 7, Labor Day
Oct 15-16, MEA Days
Nov 25-27, Thanksgiving
Dec 21-Jan1, Xmas Break
Jan 18, MLK Day
Jan 29, State S&D
Feb 15, Presidents Day
Mar 29-Apr 2 Spring Break
May 31, Memorial Day
June 4, Graduation Day
June 8, Last Day of School
June 9-10, Teachers only

# 2026/27 School Calendar (2)

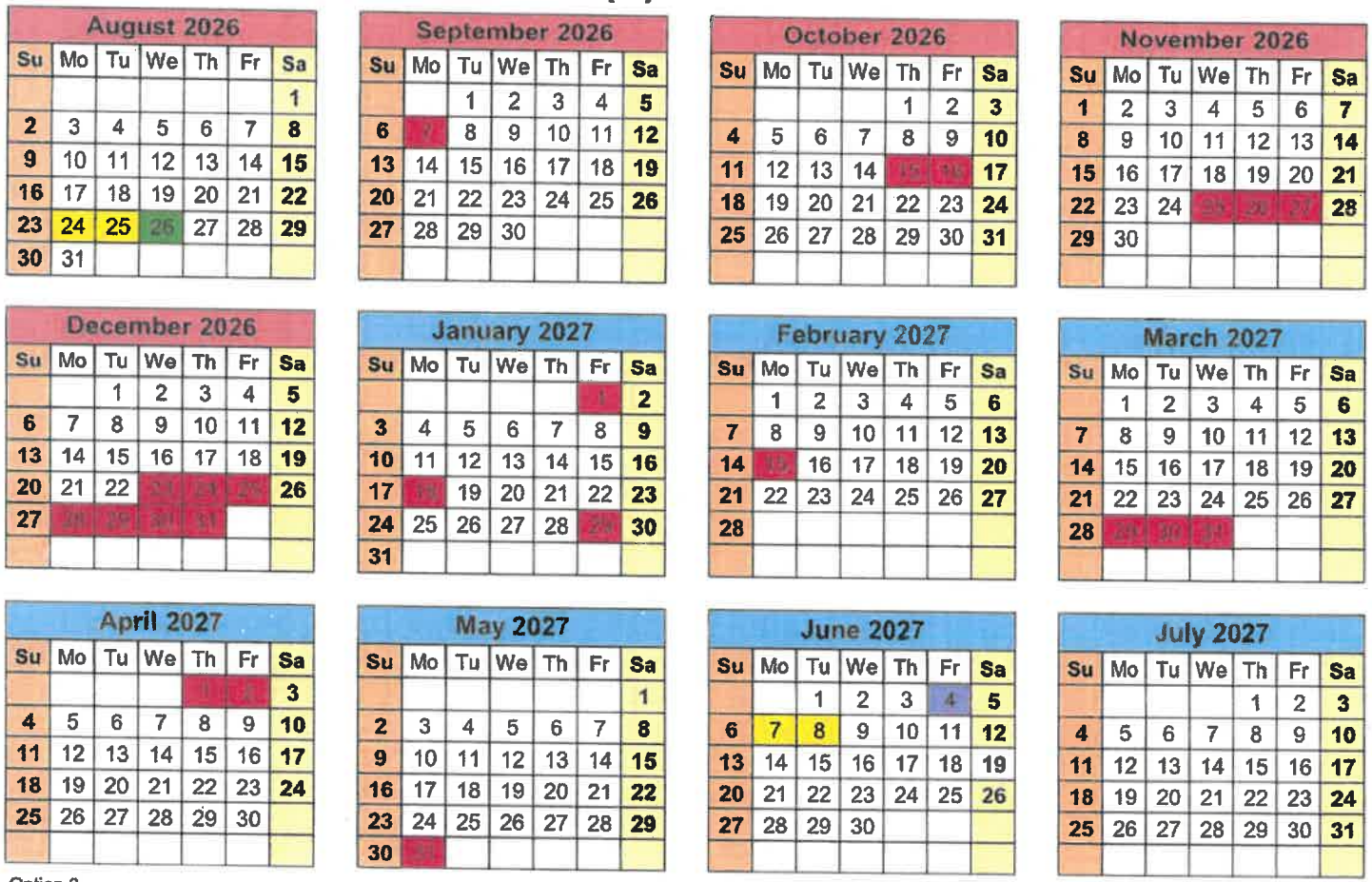



Option 2

Aug 24-25, Teachers Only
Aug 26, First Day of School
Sep 7, Labor Day
Oct 15-16, MEA Days
Nov 25-27, Thanksgiving
Dec 21-Jan1, Xmas Break
Jan 29, State S&D

Feb 15, Presidents Day
Mar 29-Apr 2 Spring Break
May 31, Memorial Day
June 4, Graduation Day
June 7, Last Day of School
June 8-9, Teachers only

# 2026/27 School Calendar (3)




Option 3

Aug 24-25, Teachers Only
Aug 26, First Day of School
Sep 7, Labor Day
Oct 15-16, MEA Days
Nov 25-27, Thanksgiving
Dec 23-Jan1, Xmas Break
Jan 18 MLK Day
Jan 29, State S&D
Feb 15, Presidents Day
Mar 29-Apr 2 Spring Break
May 31, Memorial Day
June 4, Graduation Day
June 4, Last Day of School
June 7-8, Teachers only

Option 1

Aug 24-25, Teachers Only
Aug 26, First Day of School
Sep 7, Labor Day
Oct 15-16, MEA Days
Nov 25-27, Thanksgiving
Dec 21-Jan1, Xmas Break
Jan 18, MLK Day
Jan 29, State S&D
Feb 15, Presidents Day
Mar 29-Apr 5 Spring Break
May 31, Memorial Day
June 4, Graduation Day
June 8, Last Day of School
June 9-10, Teachers only

Option 2

Aug 24-25, Teachers Only
Aug 26, First Day of School
Sep 7, Labor Day
Oct 15-16, MEA Days
Nov 25-27, Thanksgiving
Dec 21-Jan1, Xmas Break
Jan 29, State S&D
Feb 15, Presidents Day
Mar 29-Apr 2 Spring Break
May 31, Memorial Day
June 4, Graduation Day
June 7, Last Day of School
June 8-9, Teachers only

Option 3

Aug 24-25, Teachers Only
Aug 26, First Day of School
Sep 7, Labor Day
Oct 15-16, MEA Days
Nov 25-27, Thanksgiving
Dec 23-Jan1, Xmas Break
Jan 18, MLK Day
Jan 29, State S&D
Feb 15, Presidents Day
Mar 29-Apr 2 Spring Break
May 31, Memorial Day
June 4, Graduation Day
June 3, Last Day of School
June 4-7, Teachers only

# 2026-2027 District Calendar

Helena Public Schools
A great place to learn

## Holiday and Student Dismissal Dates

| | |
|---|---|
| August 24 & 25 | Staff Orientation |
| August 26 | First Day of School for Grs 1-5, Gr 6 CRA & HMS, Grs 9-12 PAL, Gr 9 CHS & HHS |
| August 27 | First Day of School for Grs 7-8 CRA & HMS, Grs 10-12 CHS & HHS |
| August 31 | First Day of School for Kindergarten & KinderSprouts* |
| September 7 | Labor Day - No School - District Closed |
| October 15 & 16 | Educator Conferences-No School |
| November 2 | 2nd Quarter Begins: Grades 6-12 |
| November 25-27 | Thanksgiving Break - No School |
| November 26 & 27 | District Closed |
| November 30 | Trimester 2 Begins: Grades K-5 |
| December 4 | 12:00 P.M. Grades K-5 Student Early Dismissal |
| December 4 | Grades 6-12: Full Day of School |
| December 4 | P.M. K-5 Staff Records Day |
| December 21 - January 1 | Winter Break-No School |
| December 24, 25 & January 1 | District Closed |
| January 18 | Martin Luther King Jr. Day - No School - District Closed |
| January 20,21,22 | High School Semester Testing |
| January 22 | Grades K-5: Full Day of School |
| January 22 | 12:00 P.M. Grades 6-8 Early Dismissal |
| January 22 | P.M. 6-8 Staff Records Day |
| January 25 | No School K-12, HS Staff In-Service & Records Day |
| January 26 | 3rd Quarter Begins: Grades 6-12 |
| February 15 | President's Day - No School - District Closed |
| March 15 | Trimester 3 Begins: Grades K-5 |
| March 29- April 2 | Spring Break - No School |
| April 5 | 4th Quarter Begins: Grades 6-12 |
| May 7 | Vigilante Day - No School Grades 9-12 / 11:00 AM Dismissal K-8 |
| May 28 | No School: Snow Day make-up day if needed |
| May 31 | Memorial Day - No School - District Closed |
| June 5 | High School Graduation |
| June 7,8,9 | High School Semester Testing |
| June 9 | Last Day & 12:00 p.m. Early Dismissal Students K-8 |
| June 9 | Last Day for Students 9-12 |
| June 9 | P.M. K-8 Staff Records Day: Last Day for Staff K-8 |
| June 10 | HS Staff In-Service-Records Day: Last Day for Staff 9-12 |

**Mondays are Professional Release days for Helena School District staff. School for students will dismiss early. Please see below.**

- Elementary School Student day ends 45 minutes early
- Middle School Student day ends 45 minutes early
- High School Student day ends 45 minutes early

* KinderSprouts attend the same days as Kindergarten

- First Day of School for Various Grade Levels
- Holiday or Break - No School-All Grades
- Staff Orientation
- Last Day of School 9-12 Students
- High School Semester Testing
- Early Dismissal Students K-5 ONLY/ Half Day K-5 Records
- Day Early Dismissal Students 6-8/ Half Day 6-8 Records Day
- Early Dismissal Students K-8/ Half Day K-8 Records Day
- HS Staff In-Service/Records Day - No School K-12
- Vigilante Day - K-8 Released 11:00 AM / HS No School

### July 2026

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | 1 | 2 | 3 | 4 |
| 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| 12 | 13 | 14 | 15 | 16 | 17 | 18 |
| 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| 26 | 27 | 28 | 29 | 30 | 31 | |

### August 2026

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

### September 2026

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

### October 2026

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |

### November 2026

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |
| 29 | 30 | | | | | |

### December 2026

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | 31 | | |

### January 2027

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | 1 | 2 |
| 3 | 4 | 5 | 6 | 7 | 8 | 9 |
| 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| 17 | 18 | 19 | 20 | 21 | 22 | 23 |
| 24 | 25 | 26 | 27 | 28 | 29 | 30 |
| 31 | | | | | | |

### February 2027

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | | | | | | |

### March 2027

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | 1 | 2 | 3 | 4 | 5 | 6 |
| 7 | 8 | 9 | 10 | 11 | 12 | 13 |
| 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| 28 | 29 | 30 | 31 | | | |

### April 2027

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | 1 | 2 | 3 |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |
| 25 | 26 | 27 | 28 | 28 | 30 | |

### May 2027

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | | | | | 1 |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |
| 9 | 10 | 11 | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |
| 23 | 24 | 25 | 26 | 27 | 28 | 29 |
| 30 | 31 | | | | | |

### June 2027

| S | M | T | W | T | F | S |
|---|---|---|---|---|---|---|
| | | 1 | 2 | 3 | 4 | 5 |
| 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 13 | 14 | 15 | 16 | 17 | 18 | 19 |
| 20 | 21 | 22 | 23 | 24 | 25 | 26 |
| 27 | 28 | 29 | 30 | | | |

Trustees Approved
2/10/2026

**OOD Information March 2026**

| | Currently Enrolled | Apps Received | Waiting on Apps | *New w/ Ties | *New no Ties |
|---|---|---|---|---|---|
| **PK** | N/A | 6 | | 3 | 3 |
| **K** | 5 | 11 | | 1 | 5 |
| **1** | 9 | 7 | 2 | | |
| **2** | 12 | 9 | 3 | | |
| **3** | 5 | 5 | | | |
| **4** | 11 | 10 | 1 | | |
| **5** | 14 | 14 | | | |
| **6** | 12 | 12 | 1 | 1 | |
| **7** | 14 | 14 | 1 | 1 | |
| **8** | 17 | 15 | 3 | 1 | |
| **9** | 7 | 8 | 1 | 1 | 1 |
| **10** | 23 | 23 | 2 | 1 | 1 |
| **11** | 17 | 13 | 4 | | |
| **12** | 27 | 27 | 2 | | 1 |
| | **173** | **174** | **20** | **9** | **8** |

RESOLUTION # 245
EAST HELENA SCHOOL DISTRICT
NOTICE OF INTENT TO INCREASE NONVOTED LEVIES
MARCH 9, 2026

As an essential part of its budgeting process, the East Helena Board of Trustees is authorized by law to impose levies to support its budget. The East Helena Board of Trustees estimates the following increases/decreases in revenues and mills for the funds noted below for the next school fiscal year beginning July 1, 2026, using certified taxable valuations from the current school fiscal year as provided to the district:

| *Fund* | ***2025-26 Actual Levies*** | | ***2026-2027 Projections*** | | | | |
|---|---|---|---|---|---|---|---|
| | *$* | *Mills* | *Est. Change Of Revenue* | *Est. Change Of Mills* | *Est.Change in Annual Tax Impact $100K home* | *Est.Change in Annual Tax Impact $300K home* | *Est.Change in Annual Tax Impact $600K home* |
| Transportation | 489,688.30 | 17.60 | $ 100,311.70 | 3.60 | $ 2.74 | $ 8.22 | $ 18.89 |
| Bus Depreciation | 243,162.00 | 8.74 | $ 108,000.00 | 3.88 | $ 2.95 | $ 8.85 | $ 20.33 |
| Adult Ed | 27,830.20 | 1.00 | $ 27,829.80 | 1.00 | $ 0.76 | $ 2.28 | $ 5.24 |
| Flexibility | 0.00 | 0.00 | $ 0.00 | 0.00 | $ 0.00 | $ 0.00 | $ 0.00 |
| Tuition | 73,026.01 | 2.62 | $ 226,973.99 | 8.16 | $ 6.20 | $ 18.59 | $ 42.74 |
| Building Reserves | 107,087.96 | 3.85 | $ (7,850.94) | (0.28) | $ (0.21) | $ (0.64) | $ (1.48) |
| **Total** | **940,794.47** | **33.81** | **$ 455,264.55** | **16.36** | **$ 12.44** | **$ 37.30** | **$ 85.72** |

This notice must also document the District's expected use of its Building Reserve State Major Maintenance levies and associated funding. This year, the District expects to use those proceeds to partially fund capital improvements, as well as operational costs of school safety and security.

These estimates are based on the current year's taxable value with no increase, as required by State law. If the District's taxable value increases as expected, the mill and taxpayer cost increases will be less than presented here. These estimates are preliminary and changes are expected before the final budgets are set in August.

Dated this 9th day of March, 2026.

Scott Walter, Chairman

Jane Knudsen, District Clerk