



Parent Meeting



February 26, 2026



Land Acknowledgement

In partnership with the Tribes who called Arizona their home first, we acknowledge and respect the land our schools stand on. We commit to being a strong partner with any and all Tribal Nations who entrust their children to our schools. We are grateful and honored to be partners.

Welcome and Introductions

★ **Ashley King:** Federal Programs Coordinator

- Ashley.King@phxschools.org
- 602-257-3746

★ **Melanie Begay:** Special Populations Student Support Specialist

- Melanie.Begay@phxschools.org
- 602-257-3753

What is
happening in our
community...

Have you registered for the 2026 NATIVE HEALTH's Annual Prayer Walk, Walk for the Land and the People? The Annual Walk is on Saturday, March 7. This is a six-mile walk from North Mountain Park to NATIVE HEALTH Central. Buses leave from NATIVE HEALTH Central to the starting point. FREE t-shirts, FREE Blue Corn Mush Breakfast and Wild Tea.

To register, or for more information, please click [here](#).



PRAYER WALK

WALK FOR THE LAND AND FOR THE PEOPLE

SATURDAY, MARCH 7, 2026 - 6:30 A.M.

NORTH MOUNTAIN PARK **FREE EVENT**

Blue Corn Mush and Wild Tea
provided after walk

All participants will park and meet at NATIVE HEALTH Central for registration and check-in. **DO NOT LEAVE YOUR CAR AT STARTING LOCATION.** On-site transportation and check-in begins at 4:30 a.m. Buses leave for the walk at 5:00 a.m.

From Native Health

FOOD DISTRIBUTION

Monday-Friday

8:30 a.m.-12 p.m. / 1:30 p.m.-3 p.m.

NATIVE HEALTH Mesa

777 West Southern Ave., Building B (southside) in Mesa

Must self-certify need.

For more information call **(602) 279-5262, ext. 11008**

email: drsangster@nachci.com



Summer Enrichment

2026

Dates: May 27-June 18
(Monday-Thursday)

Location: Emerson School

Time: 8:30am-12:30pm

Theme: S.T.E.A.M.



Living in 2 Worlds: Capitol Elementary

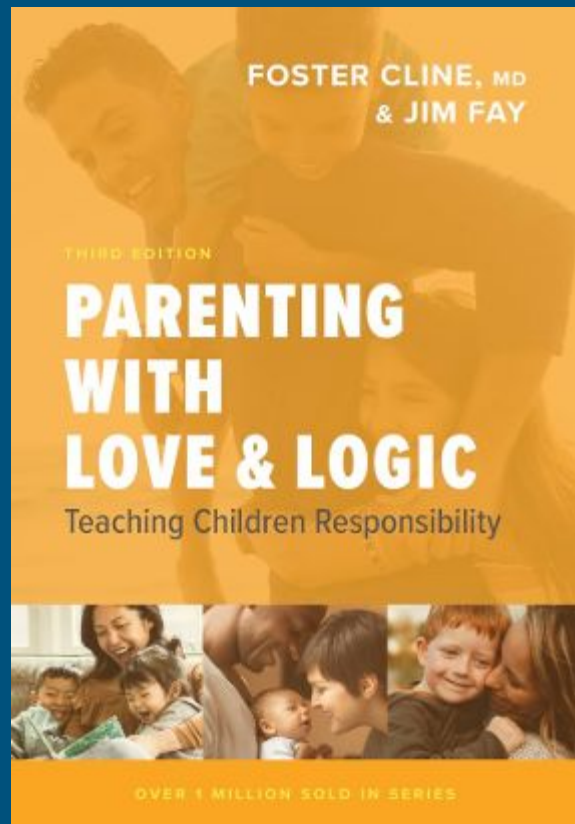


A top-down view of various school supplies scattered on a dark, textured wooden surface. The supplies include numerous colored pencils in shades of red, orange, yellow, green, blue, and purple. There are also markers, some in their caps and some uncapped, in various colors. Erasers in different shapes and colors (pink, orange, yellow) are visible. A white watercolor palette with several colors of paint is in the bottom right. A clear ruler and a protractor are on the left. A roll of clear tape and a pair of scissors are also present. The text "Quarter 4- supplies" is centered in a white box with a black border.

Quarter 4- supplies

Next Meeting

- Thursday, April 2nd @ Emerson Court
- 5:00-6:30pm
- Parents only
- Topic: How to Engage More with Children's Education
- Consultants, dinner and book study
- **Must RSVP**



Questions
