

**HS & BEYOND PLAN CHECKLIST****Class of 2026**

Name: \_\_\_\_\_

High School: \_\_\_\_\_

☐
Check box if HSBP Plan requirements.  
were met at South Puget Sound CC

| High School & Beyond Checklist Requirements - 12th Grade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Advisor Comments |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <input type="checkbox"/> Educational Goals<br><input type="checkbox"/> 4-Year Course Plan<br><input type="checkbox"/> Career Interest Inventory Results with Career Pathway/Goals Identified<br><input type="checkbox"/> Resumes<br><input type="checkbox"/> Community Service Hours (20 Hours)                                                                                                                                                                                                                                           |                  |
| <b>Additional Components</b> (Select the appropriate one even if in process or not completed yet)                                                                                                                                                                                                                                                                                                                                                                                                                                         |                  |
| Strategic Plan Goal 5 Outcome c: Preparedness for Post-Secondary Success<br><br>Documented: (Please X the one that the student has demonstrated or documented)<br><br><input type="checkbox"/> Industry Certification/Apprenticeship Documents<br><input type="checkbox"/> Military Enlistment<br><input type="checkbox"/> Verifiable Employment<br><input type="checkbox"/> Trade/Technical Training<br><input type="checkbox"/> Acceptance Letter into College<br><br><input type="checkbox"/> Student completed student-led conference |                  |

**Survey:**

This summer there is an opportunity to have someone from NTPS reach out to students to offer help with the final steps in the college-going process, and to help you work through any challenges that come up in making postsecondary plans happen. If you are interested in having someone, contact you, please provide the following information.

Your cell phone: \_\_\_\_\_

Your email address (not school email): \_\_\_\_\_

If you are planning to attend a 2- or 4-year college in the coming fall, please indicate which one: \_\_\_\_\_

Have you completed a FAFSA? ☐ Yes ☐ No ☐ I don't know

**Student has completed all portions of the High School & Beyond Plan:**

\_\_\_\_\_  
**Advisor Signature** **Date**  
 (only sign if student has completed **all portions** of the HS&B plan)

**High School & Beyond Plan Coordinator Approval** \_\_\_\_\_

(initial)