BUTLER COUNTY AREA VOCATIONAL-TECHNICAL SCHOOL
JOINT OPERATING COMMITTEE
REGULAR MEETING AGENDA

March 5, 2026 ▪ 7:00 p.m.
Large Conference Room
210 Campus Lane ▪ Butler, Pennsylvania 16001-2664

CALL TO ORDER BY CHAIRPERSON ..... Mr. John Conrad
PLEDGE OF ALLEGIANCE..... Mr. John Conrad
MOMENT OF SILENCE ..... Mr. John Conrad
ROLL CALL BY RECORDING SECRETARY ..... Mrs. Ashlee Lamenza

√	Members	Officers-Term	School District	3-YR JOC Term Expires
☐	Mr. Nick Brower		Seneca Valley	December 2026
☐	Mr. John Conrad	Chairperson-1 YR	Butler Area	December 2027
☐	Ms. Jennifer Daniels		Butler Area	December 2026
☐	Mr. Phil Heasley		Butler Area	December 2028
☐	Mr. Tim Hester	Vice-Chairperson-1YR	Seneca Valley	December 2026
☐	Mr. Dennis Kelly		Karns City Area	December 2027
☐	Mr. Justin Kovach		Knoch	December 2027
☐	Ms. Brittney Larimore		Moniteau	December 2028
☐	Mr. David McRandal		Knoch	December 2026
☐	Mr. Justin Miller		Mars Area	December 2027
☐	Mr. Mark Taylor	Secretary-6/30/2026	Slippery Rock Area	December 2028
☐	Mrs. Nina Teff	Treasurer-1 YR	Butler Area	December 2028

√	Alternates	School District
☐	Mrs. Leslie Colosimo	Slippery Rock Area
☐	Mrs. Jennifer Cummings	Butler Area
☐	Mr. Anthony DePretis	Mars Area
☐	Mr. Eric DiTullio	Seneca Valley
☐	Mrs. Donna Eakin	Knoch
☐	Dr. Brenda Ealey	Karns City Area
☐	Ms. Susan Harrison	Seneca Valley
☐	Mrs. Kathy McBride	Moniteau
☐	Mr. Gary Shingleton	Butler Area
☐	Mr. Terry Stivason	Butler Area
☐	Mrs. Cecilia Tomko	Butler Area
☐	Mr. Alvin Vavro	Butler Area
☐	Mr. Jake Weidner	Knoch

√	Others	Officer-Term	Title
☐	Dr. Aubrie Schnelle		Superintendent of Record
☐	Dr. Regina Hiler		Executive Director
☐	Mrs. Rebekah Davis	Asst. Secretary-6/30/2026	Business Manager
☐	Mrs. Ashlee Lamenza		Recording Secretary
☐	Attorney Thomas Breth		Solicitor

REPORTS

1. **Hearing of Public**
2. **Director's Report** **Exhibit 1-6**

Recommend approval of the Director's Report

Motion by:_____ Seconded by:_____ Voice Vote:_____

MINUTES

1. **Regular Meeting Minutes of February 5, 2026** **Exhibit 7**

Recommend approval of:

1. **Regular Meeting Minutes**

Motion by:_____ Seconded by:_____ Voice Vote:_____

POLICY

1. **Revised Final Reading of Policy 218 – Student Discipline** **Exhibit 8**

   Recommend approval of the Revised Final Reading of Policy 218/Student Discipline as outlined in exhibit.

2. **Revised Final Reading of Policy 709 – Building Security** **Exhibit 9**

   Recommend approval of the Revised Final Reading of Policy 709/Building Security as outlined in exhibit.

Recommend approval of:

1. **Revised Final Reading of Policy 218 – Student Discipline**
2. **Revised Final Reading of Policy 709 – Building Security**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

NEW BUSINESS

1. **Field Trip Request(s)** **Exhibit 10**

2. **Donation(s)** **Exhibit 11**

3. Activities Account – New **Exhibit 12**

Recommend approval to establish a New Activities Account for Advanced Manufacturing & Robotics Technology (AMART) program to be used for robotics with the instructor as the advisor.

4. Affiliation Agreement – Department of Veterans Affairs **Exhibit 13**

Recommend approval of an Affiliation Agreement between the Department of Veterans Affairs and the Health Assistant Program through February 29, 2036.

5. Agreement – HPITSP/GTSA **Exhibit 14**

Recommend approval of the HPITSP/GTSA Agreement between Hyundai Motor America and BCAVTS as outlined in exhibit.

6. Resolution – Public School Facility Improvement Grant **Exhibit 15**

Recommend approval of the Public School Facility Improvement Grant, Appendix II, Authorized Official Resolution, provided by PA Department of Community and Economic Development.

Recommend approval of:

1. **Field Trip Request(s)**
2. **Donation(s)**
3. **Activities Account – New**
4. **Affiliation Agreement – Department of Veterans Affairs**
5. **Agreement – HPITSP/GTSA**
6. **Resolution – Public School Facility Improvement Grant**

Motion by:_____ Seconded by:_____ Voice on Roll Call: _____

EXECUTIVE SESSION, if requested.

PERSONNEL

1. MOU – Salary Cap **Exhibit 16**

Recommend approval to accept an MOU for a Salary Cap between Butler County Area Vocational-Technical School and the Butler County Vo-Tech Education Association, PSEA/NEA for the current teachers' CBA, July 1, 2024, through June 30, 2029.

2. **MOU – Payment of Adult Ed Salary** **Exhibit 17**

Recommend approval to accept an MOU for Payment of Adult Ed Salary between Butler County Area Vocational-Technical School and the Butler County Vo-Tech Education Association, PSEA/NEA for the current teachers' CBA, July 1, 2024, through June 30, 2029.

Recommend approval of:

1. **MOU – Salary Cap**
2. **MOU – Payment of Adult Ed Salary**

Motion by: _____ Seconded by: _____ Voice on Roll Call: _____

FINANCE

1. **Financial Reports** **Exhibit 18**

2. **Bill List** **Exhibit 19**

Recommend approval of:

1. **Financial Reports**
2. **Bill List**

Motion by: _____ Seconded by: _____ Voice on Roll Call: _____

ADJOURNMENT

Motion by: _____ **Seconded by:** _____